

"WHO IS WHO" in the Northern District of Christ's
Sanctified Holy Church:

THE DISTRICT PRESIDENT of THE WOMEN'S MISSIONARY SOCIETY;
LILY CORTEZ,
1115-12th. Ave. S.E.
Cedar Rapids, Iowa.

Elder Lily Cortez was born in the state of Texas, she was converted at the age of eleven years, truly converted, and lived in that state for twenty-seven years. She was an active member of the Methodist church in early childhood she assumed church responsibilities, in Sunday-school work, junior mission work, and tho' a child she was a firm believer in prayer.

In the year of 1918 she came North to Cedar Rapids, Iowa, and in 1920 she heard the gospel of Holiness preached --telling her it was not enough to be converted but we must be filled with the spirit of God, she said she felt the need of some-thing within because there was an hungry and thirsting for a filling of something but she knew not what, but when the Saints of God told her she needed to tarry and receive the Holy Ghost and it would satisfy the hungry soul.

Altho she had been converted, she knew she had sinned since then and had to do her first work over again, so she did repent of her sins and after having the witness that every sin was forgiven, she tarried before the Lord until the Holy-Ghost power fell. She connected with the C.S.H. church of Cedar Rapids and have been very instrumental and helpful in this church both spiritually and temporally, serving in the various official capacities in the church, and serving well.

In the general conference of 1935, held here, she was elected the District President of The Women's Missionary Society of this body, which office she still maintains.

She said the Lord made known to her her calling and he bid her to go tell the world that Jesus saves to the utter-most and satisfies the hungry soul even as he did hers. So she was ordained to the ministry in the year of 1937 on Aug. 22nd.

Sister Lily Cortez is also President of our District Extension Board. She must have proved herself worthy to be holding such responsible charges in the district.

Submitted by V. Gib son.

He said unto them, Have you recieved the Holy-Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy-Ghost.-- And he said unto them, unto what then were ye baptized? And they said, Unto John's baptism. Acts 19:2,3.

Are you a believer? Have YOU recieved the Holy-Ghost? It's for you and every-one that believes. (read Acts 2:37-41. & Joel 2:28-29)

POEM, Written by
Miss Effie Jean Gibson
1132-13th.ave.s.e.
Cedar Rapids, Iowa.

"LIFE"

To live is to be recognized
in tasks done day by day,
To meet your neighbor with a cheery smile,
or to have a kind word to say.

To look for the better things in life,
Not just wealth and riches alone,
Just to have a good name eliminates strife
And gives you a title to own.

To have tolerance and patience for all others
is a virtue that's very rare,
Just remember in life this makes us brothers,
Close, near, abroad, or else-where.

God gave us LIFE, let's live for the best,
In knowledge, understanding, and fame.
He made the first move, let us do the rest,
To complete the most masterful game.

YOUTH NEWS

CHICAGO, ILL.

Oct. 22, 1948

Greetings in the name of Jesus. We, the young saints of Chicago, are yet sanctified and do have a made up mind to travel onward and upward on this beautiful King's high-way of Holiness. Young people's day proved to be a glorious day in the Lord, Sis. Lucille Sanders gave the message from Eccl. 12:1.

The program preceding the sermon was very inspiring. The children from Sister Ida Riley's bible class was on program. The bible classes for children is part of the youth work of the church. These classes are held on Mondays, 4 to 5:p.m. in Sister Ida Riley's home, and on Saturdays 3 to 4 :p.m. in Sis. Sanders' home. In these classes, bible verses, songs, and bible stories are taught. The two classes are held in order that we may reach more children. Pray for us in our endeavour that the way of the Lord might be plainly taught and the children might grasp the truths presented therein. Already we have witnessed the Lord's workings and we are trusting Him for larger and better results in the days to come.

LUCILLE SANDERS, pres.
IDA RILEY, reporter
ELDER J.M. MELVIN, pastor

YOUTH NEWS:
Cedar Rapids, Iowa
Oct. 30, 1948

Holy Greetings to the saints/ We, the young saints of Cedar Rapids, are praising God for his abiding presence in our souls, even now. Bless his Holy name. The fourth Sunday in Oct. was one of rejoicing, for the Lord was great in our midst. Sister Clara Crawford brought the message from Romans 6:23 text: "The wages of sin is death". Our President led the devotion for the after-noon. Brother Leo Griggs led the praise service at night and our ass't pastor, Elder Wm. Tart, gave the message from Psalms 34. We had in our midst a group of young people from the Westminster Presbyterian church (white) of our city. A solo was rendered by Miss Beverly Kiester, accompanied at the piano by Mr Chester Wetzel, both members of this group.

Brother Mingo and Sister Viola Willis, of Omaha, Nebraska, visited us and was in service with us on Friday night, Nov. 5th., how we did enjoy them.

We beg an interest in your prayers that the Great Shepherd, Jesus, might ever lead us on.

VIOLA GIBSON, pres.
LAURA MILLER, sec.
ELDER H.G. DARDEN, pastor.

BIBLE FACTS:

Exodus--the word means 'going out' or 'departure' and refers to the departure of the children of Israel from Egypt, where they were in bondage.

It gives an account of the birth of Moses, the Liberator. It tells of Israel's first attempts at becoming a nation. The twelfth chpt. contains the first specific commandment given Israel as a whole. The 20th. chpt. gives us the ten commandments, the all-important Covenant given to Moses on Mount Sinai, and the organization of public worship. Exodus has 40 chpts.

The bible ~~has~~ book of LIFE; we best understand it when we enter into the living experiences it records. Do not be disturbed if there are passages you do not understand; there is nothing in the bible, essential to life's deepest joys and greatest growth, that is not open to a true and earnest heart.--- Read the bible prayerfully and with an open mind and give the bible ~~its~~ ~~own~~ ~~voice~~ ~~to~~ ~~speak~~ ~~to~~ ~~you~~. It is not simply a record;--it is a message of REDEMPTION.

BIBLE NAME QUIZ:

Very little is known of my early history. In fact, nothing is said concerning my life until I was about five hundred years old. I lived at a time when great wickedness prevailed upon the face of the earth. On account of my faithfulness to God I had to bear the scorn and ridicule of evil men.

On one occasion I erected an altar and offered sacrifice. It is said that this ~~is~~ the first altar of which we read in the scriptures, and the first burnt sacrifice. My grand-father was the oldest human being ever to live upon the earth. The Lord entrusted me with a most important task to which I devoted myself and all my energy. Because of my obedience, my family and I was protected by God during a great catastrophe. My latter years I devoted to agricultural pursuits.

WHO AM I????????????

Answer to last month's quiz;--JOHN, the Apostle.

Note: I would appreciate the names of those who do find the answer to these quizzes, so we can know if you are an interested reader of this youth column. It is good to brush up our memory some time--lest we forget.

YOUTH, "WHAT THINGS OR BELIEFS MAKE LIFE WORTH WHILE FOR YOU ?

I would like a symposium on this question to be published in our next month's issue. Send me your expressions ~~in~~ PLEASE.

GLANCES AT THE SUNDAY-SCHOOL LESSONS:

The first lesson in Nov. gives us Drama in the bible and it is taken from the book of Job. In a drama we expect changing scenes, with the development of the plot. We need look no further than our own lives, or the lives of people we know, to see every kind of drama enacted. And as in the case of Job, we are baffled by circumstances, by conditions, and by problems we can't explain as to why it is as such. Not every one call the book of Job a drama, some have regarded it as a didactic poem. The most dramatic part of the book is the paragraph which tells of the series of disasters which suddenly swept away every thing Job had. (Job 1:13-19) When the Sons of God came to present themselves before the Lord, Satan came also. The Lord questioned Satan and called his attention to his servant, Job, a rich, but perfect, and upright man, one that feared God and eschewed evil. Upon such an introduction, we see Satan contending with God as to why Job was such a man, and his contention was that God paid Job well to serve him and not only so but he (God) had a hedge about Job for protection. Then Satan challenged God by saying "put forth thine hand now, and touch all that he hath, and he will curse thee to thy face". God accepted the challenge and permitted Satan to get to Job, and as stated here-to-fore, series of disasters followed, but through it all Job held on to his integrity, even when his wife advised him to curse God and die (in order to be out of his misery), and when his friends falsely accused him of un-righteousness, thus tormenting him instead of comforting him in this time of suffering, yet Job held fast to his conviction because he knew his Redeemer lived because something within confirmed this belief. Job was confident in his soul that, 'tho the skin-worms destroyed his body, yet in his flesh he would see God, that for him-self and not another. Truly Job did go through an acid test, but thanks be to his God, he brought him out by fortifying Job with enough of that "some-thing from above, to overcome the circumstances that prevailed". By standing the test his fidelity was greatly rewarded and God gave him more than he had in the beginning. Truly there is such a thing as serving God faithfully and continuously even 'tho the one is not paid for it in the coin of this world. It pays to serve the Lord, and that with great dividends.

Our second lesson gives us Prophecy in the bible; a very important subject. Prophecy is prediction of something in the future. A prophet is one who makes such predictions. The lesson brings to our minds God's message to back-sliding Israel through two of the minor prophets, Amos and Micah. Amos was just a plain, honest shepherd whom God called from the flock to speak a bold message. Micah lived in the foot-hills southwest of Jerusalem and was a contemporary with Isaiah. These men of God saw the deplorable condition of the divided Hebrew nation, Israel and Judah, and what they saw going on filled them with indignation. They knew the Lord was displeased because their behaviour was not according to his will. They were sure no nation could prosper when its people had forgot Gods law. In Bethel, the religious capital of Israel, in the northern kingdom, their feast-days and routine of worship had become a farce, and God speaking thro' Amos said he despised their feast days and rejected their offerings because they were as stink in his nostrils, their hearts were far from God. After all God looks on the heart. We must be 'right or wrong', 'on or off', 'hot or cold', for God will not accept hypocrisy, he is a jealous God. God did give the people one ray of hope, thro' Micah, upon condition of their repentance and return to him. He promised security and ever-lasting peace under their own vine and fig-tree.

Lesson three gives us Poetry in the bible; There are poetical books scattered all through the bible, but none reflects our feelings as intimately as do the Psalms--hymns and sacred songs. In them the poets of Israel poured out their hearts to God, confident of his presence and his love. The lesson centers around the 24th. Psalm. This Psalm proclaims God's nature, his will for you and me, and what we must do to enjoy peace, prosperity, and happiness that is our heritage as children of God. In poetry we find expressed: songs, hymns, prayers, meditations, testimonies, predictions, welcome-addresses, eulogys, and praises of all descriptions. No wonder the Psalms are the most frequently and most widely read book in the bible.