

*Mailed Aug. 31/48*

HOLY GREETINGS TO THE YOUTH EVERYWHERE . . . FROM YOUR NEW CO-EDITOR:  
 VIOLA GIBSON  
 SEND ALL YOUTH NEWS TO 1132 13TH AVE. S. F. CEDAR RAPIDS, IOWA

LET US MAKE 1948-49 A YEAR OF PROGRESS IN OUR KNOWLEDGE OF GOD'S WORD.

REMEMBER NOW THY CREATOR IN THE DAYS OF THY YOUTH: ECCL. 12:1

"THE GREATEST THING IN THE WORLD " 1 COR. XI:1  
 BY EDITOR.

"LOVE"  
 "LOVE"  
 "LOVE"

EVERYONE, AT SOMETIME OR OTHER, IN THEIR MOST SERIOUS MOOD, HAS ASKED HIMSELF THE GREAT QUESTION OF ANTIQUITY AS OF THE MODERN WORLD; "WHAT IS THE SUPREME GOOD?" YOU HAVE LIFE BEFORE YOU. ONCE ONLY YOU CAN LIVE IT. "WHAT IS THE NOBLEST OBJECT OF DESIRE, THE SUPREME GIFT TO COVET?"

WE HAVE BEEN ACCUSTOMED TO BE TOLD THAT THE GREATEST THING IN THE RELIGIOUS WORLD IS FAITH. THAT GREAT WORD HAS BEEN THE KEYNOTE FOR CENTURIES OF THE POPULAR RELIGION; AND WE HAVE EASILY LEARNED TO LOOK UPON FAITH AS THE GREATEST THING IN THE WORLD. WELL, WE ARE WRONG. IF WE BELIEVE THIS SOLELY, WE MAY MISS THE MARK.

IN 1 COR. 13TH, CHPT. WE ARE TAKEN TO CHRISTIANITY AT ITS SOURCE; AND THERE WE HAVE SEEN, "THE GREATEST OF THESE IS LOVE." IT IS NOT AN OVERSIGHT. PAUL WAS SPEAKING OF FAITH JUST A MOMENT BEFORE. HE SAYS, "IF I HAVE ALL FAITH, SO THAT I CAN REMOVE MOUNTAINS, AND HAVE NOT LOVE, I AM NOTHING." SO FAR FROM FORGETTING HE DELIBERATELY CONTRASTS THEM, "NOW ABIDETH FAITH, HOPE, LOVE" AND WITHOUT A MOMENTS' HESITATION, THE DECISION FALLS, "THE GREATEST OF THESE IS LOVE".

THIS LETTER TO THE CORINTHIANS IS NOT PECULIAR IN SINGLING OUT "LOVE" AS THE "GREATEST THING". THE MASTER HIMSELF (JESUS) TOLD HIS CHOSEN FOLLOWERS THAT "BY HAVING" LOVE, ONE TO ANOTHER" ALL MEN WOULD KNOW THEY WERE HIS DISCIPLES (1ST. JNO. 13;35) AND THE MASTERPIECES OF CHRISTIANITY ARE AGREED ABOUT IT. PETER SAYS, "ABOVE ALL THINGS HAVE FERVENT LOVE AMONG YOURSELVES". (1 PET. 4;8) ABOVE ALL THINGS. AND JOHN GOES FARTHER, "GOD IS LOVE" (1 JNO 4;8).

AND YOU REMEMBER THE PROFOUND REMARK WHICH PAUL MAKES ELSEWHERE, "LOVE IS THE FULFILLING OF THE LAW." (ROM. 13;10). DID YOU EVER THINK WHAT HE MEANT BY THAT?

IN THOSE DAYS (PAUL'S DAYS) MEN WERE TRYING TO WORK THEIR PASSAGE TO HEAVEN BY KEEPING THE TEN COMMANDMENTS AND THE HUNDRED AND TEN OTHER COMMANDMENTS MANUFACTURED OUT OF THEM. CHRIST SAID, I WILL SHOW YOU A MORE SIMPLE WAY. IF YOU DO ONE THING, YOU WILL DO THESE HUNDRED AND TEN THINGS, WITHOUT EVER THINKING ABOUT THEM. IF YOU LOVE, YOU WILL UNCONSCIOUSLY FULFILL THE WHOLE LAW. AND YOU CAN READILY SEE HOW THAT MUST BE SO.

TAKE ANY OF THE COMMANDMENTS:

1. "THOU SHALT HAVE NO OTHER GODS BEFORE ME". IF A MAN LOVE GOD - YOU WILL NOT REQUIRE TO TELL HIM THAT.
2. "THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGES".
3. "TAKE NOT HIS NAME IN VAIN".
4. "REMEMBER THE SABBATH DAY TO KEEP IT HOLY".
5. "HONOUR THY FATHER AND MOTHER".
6. "THOU SHALT NOT KILL".
7. "THOU SHALT NOT COMMIT ADULTERY".
8. "THOU SHALT NOT STEAL".

9. "THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR".  
 10. "THOU SHALT NOT COVET".

EXODUS 20; 1-17TH

IN THIS WAY "LOVE IS THE FULFILLING OF THE LAW". IT IS THE RULE FOR FULFILLING ALL RULES.  
 THE NEW COMMANDMENT FOR KEEPING ALL THE COMMANDMENTS.

CHRIST'S ONE SECRET OF THE CHRISTIAN LIFE. NOW PAUL HAD LEARNED THAT; AND IN THIS NOBLE  
 EULOGY HE HAS GIVEN US THE MOST WONDERFUL AND ORIGINAL ACCOUNT, STILL EXISTING OF THE  
 "SUPREME GOOD" OR "THE GREATEST THING".

WE MAY DIVIDE IT INTO THREE PARTS. IN THE BEGINNING OF THE SHORT CHAPTER, WE HAVE LOVE  
 "CONTRASTED"; IN THE MIDDLE OF IT WE HAVE LOVE "ANALYZED"; TOWARD THE END, WE HAVE "LOVE  
 DEFENDED" AS THE SUPREME GIFT.

-THE CONTRAST-

PAUL BEGINS BY CONTRASTING LOVE WITH OTHER THINGS THAT MEN OF THOSE DAYS THOUGHT MUCH OF.  
 I SHALL NOT ATTEMPT TO GO OVER THOSE THINGS IN DETAIL. THEIR INFERIORITY IS ALREADY  
 OBVIOUS. HE CONTRASTS IT WITH ELOQUENCE. AND WHAT A NOBLE GIFT IT IS, THE POWER OF  
 PLAYING UPON THE SOULS AND WILLS OF MEN, AND ROUSING THEM TO LOFTY PURPOSES AND HOLY  
 DEEDS. PAUL SAYS, "IF I SPEAK WITH TONGUES OF MEN AND OF ANGELS, AND HAVE NOT LOVE, I  
 AM BECOME AS SOUNDING BRASS OR TINKLING CYMBAL." AND WE ALL KNOW WHY (WE HAVE ALL FELT  
 THE BRAZENNESS OF WORDS WITHOUT EMOTION, THE HOLLOWNESS, THE UNACCOUNTABLE UNPERSUASIVENESS,  
 OF ELOQUENCE BEHIND WHICH LIES NO LOVE. HE CONTRASTS IT WITH PROPHECY (SEE WHAT WAS - IS -  
 NOW AND WHAT IS TO BE) - THE UNDERSTANDING OF MYSTERIES (NOTHING MYSTERIOUS).

ALL KNOWLEDGE (KNOWS ALL)

HAVE ALL FAITH (CAN PERFORM ANY MIRACLE)

CHARITY AS THE WORLD TERMS IT; GIVING LIBERALLY EVEN TO THE OFFERING OF THE BODY TO BE  
 BURNED AND HAVE NOT THE "LOVE" - IT PROFITETH NOTHING.

LOVE IS THE UNIVERSAL LANGUAGE. YOU MAY NEVER LEARN TO SPEAK IN ALL THE FOREIGN LANGUAGES  
 AND DIALECTS BUT THE LANGUAGE OF LOVE IS UNDERSTOOD BY ALL. NOTHING GREATER CAN BE TAKEN TO  
 THE HEATHEN WORLD THAN THE IMPRESS AND REFLECTION OF THE LOVE OF GOD UPON YOUR OWN CHARA-  
 CTER. IT IS THE MAN OR WOMAN WHO IS THE MISSIONARY, IT IS NOT HIS WORDS. (HIS CHARACTER  
 IS HIS MESSAGE.)

- THE ANALYSIS -.

AFTER CONTRASTING LOVE WITH THESE THINGS, PAUL, IN THREE VERSES, VERY SHORT,  
 GIVES US AN AMAZING ANALYSIS OF WHAT THIS SUPREME THING IS. IT IS A COMPOUND THING. LET  
 US OBSERVE WHAT ITS ELEMENTS ARE. NOTICE THAT THEY HAVE COMMON NAMES; THAT THEY ARE VIR-  
 TUES WHICH WE HEAR ABOUT EVERY DAY; THAT THEY ARE THINGS WHICH CAN BE PRACTISED BY EVERY  
 MAN IN EVERY PLACE IN LIFE; AND HOW, BY A MULTITUDE OF SMALL THINGS AND ORDINARY VIRTUES, THE  
 SUPREME THING IS MADE UP.

THE SPECTRUM OF LOVE HAS NINE INGREDIENTS;

1. PATIENCE SPECTRUM OF - "LOVE SUFFERETH LONG".
2. KINDNESS SPECTRUM OF - "AND IS KIND".
3. GENEROSITY SPECTRUM "LOVE ENVIETH NOT".
4. HUMILITY SPECTRUM "LOVE VAUNTETH NOT ITSELF, IS NOT PUFFED UP".
5. COURTESY SPECTRUM "DOETH NOT BEHAVE ITSELF UNSEEMLY".
6. UNSELFISHNESS SPECTRUM "SEEKETH NOT HER OWN".
7. GOOD TEMPER "IS NOT EASILY PROVOKED".
8. GUILTESSNESS "THINKETH NO EVIL".
9. SINCERITY "REJOICETH NOT IN INIQUITY BUT REJOICETH IN THE TRUTH".

THESE NINE INGREDIENTS MAKE UP THE SUPREME GIFT - THE STATURE OF THE PERFECT MAN. YOU WILL  
 OBSERVE THAT ALL ARE IN RELATION TO MEN, IN RELATION TO LIFE, IN RELATION TO THE KNOWN  
 TODAY AND THE NEAR TOMORROW, AND NOT TO THE UNKNOWN ETERNITY. WE HEAR MUCH OF LOVE TO GOD,  
 CHRIST SPOKE MUCH OF LOVE TO MAN, WE MAKE A GREAT DEAL OF PEACE WITH HEAVEN; CHRIST MADE  
 MUCH OF PEACE ON EARTH. - THERE IS NOT TIME TO DO MORE THAN MAKE A PASSING NOTE UPON EACH  
 OF THESE INGREDIENTS; - 1ST: LOVE IS PATIENCE. THIS IS THE NORMAL ATTITUDE OF LOVE, LOVE  
 PASSIVE, LOVE WAITING TO BEGIN, NOT IN A HURRY; CALM; READY TO DO ITS WORK WHEN THE SUMMONS

3.

COMES BUT MEANTIME WEARING THE ORNAMENT OF A MEEK AND QUIET SPIRIT. LOVE SUFFERS LONG; BEARETH ALL THINGS; BELIEVETH ALL THINGS; HOPETH ALL THINGS. FOR LOVE UNDERSTANDS, AND THEREFORE WAITS.

2. KINDNESS - LOVE ACTIVE. NOTICE CHRIST'S LIFE WAS SPENT GOING ABOUT DOING GOOD; MAKING PEOPLE HAPPY. THERE IS A DIFFERENCE IN GIVING PLEASURE AND TRYING TO PLEASE, OR VICE VERSA. GIVE PLEASURE! LOSE NO CHANCE TO MAKE SOME NEEDY SOUL GLAD. "ONLY ONCE DO WE PASS THRO' THIS WORLD."

3. GENEROSITY - "LOVE ENVIETH NOT." THIS IS LOVE IN COMPETITION WITH OTHERS. OTHERS DOING THE SAME JOB BETTER THAN WE. ENVY THEM NOT. ENVY IS A FEELING OF ILL-WILL TO THOSE WHO ARE IN THE SAME LINE AS OURSELVES, A SPIRIT OF COVETOUSNESS AND DETRACTION. ENVY, THAT MOST DESPICABLE OF ALL THE UNWORTHY MOODS WHICH CLOUD A CHRISTIAN'S SOUL ASSUREDLY WAITS FOR US ON THE THRESHOLD OF EVERY WORK; UNLESS WE ARE FORTIFIED WITH THIS GRACE OF MAGNANIMITY (GREATNESS OF MIND).

4. HUMILITY - TO PUT A SEAL UPON YOUR LIPS AND FORGET WHAT YOU HAVE DONE. AFTER YOU HAVE BEEN KIND, AFTER LOVE HAS STOLEN FORTH INTO THE WORLD AND DONE ITS BEAUTIFUL WORK, GO BACK INTO THE SHADE AGAIN AND SAY NOTHING ABOUT IT. LOVE WAIVES EVEN SELF-SATISFACTION (LOVE VAUNTETH NOT ITSELF, IS NOT PUFFED UP).

5. THE FIFTH INGREDIENT IS A SOMEWHAT STRANGE ONE TO FIND IN THIS "SUPREME GOOD" - COURTESY. THIS IS LOVE IN SOCIETY. LOVE IN RELATION TO ETIQUETTE. "LOVE DOETH NOT BEHAVE ITSELF UNSEEMLY" POLITENESS HAS BEEN DEFINED AS LOVE IN TRIFLES. COURTESY IS SAID TO BE LOVE IN LITTLE THINGS. AND THE ONE SECRET OF POLITENESS IS TO LOVE.

LOVE CANNOT BEHAVE ITSELF UNSEEMLY. YOU CAN PUT THE MOST UNTUTORED PERSONS INTO THE HIGHEST SOCIETY, AND IF THEY HAVE A RESERVOIR OF LOVE IN THEIR HEART, THEY WILL NOT BEHAVE THEMSELVES UNSEEMLY. THEY SIMPLY CANNOT DO IT. A REAL "GENTLEMAN" IS A MAN WHO DOES THINGS GENTLY IN LOVE. IT TAKES LOVE TO MAKE THE UNGENTLE SOUL GENTLE, THE UNSYMPATHETIC SOUL SYMPATHETIC, THE INCONSIDERATE SOUL CONSIDERATE.

6. UNSELFISHNESS. "LOVE SEEKETH NOT HER OWN". OBSERVE; SEEKETH NOT EVEN THAT WHICH IS HER OWN; SOMETIME RIGHTS ARE DENIED - HONOR WITHHELD - PRAISE UNMENTIONED - YET LOVE DO NOT SEEK AFTER THEM ALTHO IT BELONGS TO HER, BECAUSE THERE IS NO GREATEST IN THINGS. THINGS CANNOT BE GREAT. THE ONLY GREATNESS IS UNSELFISH LOVE. THINK OF THE GREATEST XMAS GIFT YOU EVER RECEIVED - WAS IT REALLY THE GIFT ALONE? THE MOST OBVIOUS LESSON IN CHRIST'S TEACHING IS THAT THERE IS NO HAPPINESS IN HAVING AND GETTING AND IN BEING SERVED BY OTHERS. BUT HE THAT WOULD BE GREAT "SAID CHRIST" LET HIM SERVE. HE THAT WOULD BE HAPPY, LET HIM REMEMBER THAT THERE IS BUT ONE WAY - IT IS MORE BLESSED TO GIVE THAN TO RECEIVE."

7. THE NEXT INGREDIENT IS A VERY REMARKABLE ONE: GOOD TEMPER. "LOVE IS NOT EASILY PROVOKED" NOTHING COULD BE MORE STRIKING THAN TO FIND THIS HERE. HOW QUICK WE CAN FLY OFF THE HANDLE. WE ARE INCLINED TO LOOK UPON BAD TEMPER AS A VERY HARMLESS WEAKNESS. SOMETIMES WE BOAST OF OUR TEMPER. SELDOM DO WE TAKE INTO VERY SERIOUS ACCOUNT, THIS WEAKNESS OR I SHOULD SAY VICE, IN ESTIMATING A MAN'S CHARACTER. AND, YET HERE, RIGHT IN THE HEART OF THIS ANALYSIS OF LOVE, IT FINDS A PLACE; AND THE BIBLE AGAIN AND AGAIN RETURNS TO CONDEMN IT AS ONE OF THE MOST DESTRUCTIVE ELEMENTS IN HUMAN NATURE. WE ALL KNOW MEN AND WOMEN WHO WOULD APPARENTLY BE ENTIRELY PERFECT, BUT FOR AN EASILY RUFFLED, QUICK-TEMPERED, OR "TOUCH" DISPOSITION.

WE WOMEN ESPECIALLY, SOMETIMES WHEN PROVOKED, WE CAN'T HAVE OUR WAY - WE GET SO ILL-TEMPERED IT ACTUALLY MAKES US WEAK AND SICK BODILY, SOMETIMES WE HAVE TO GO TO BED. LACK OF LOVE THAT GIVES UNDERSTANDING. THE TRUTH IS THERE ARE TWO GREAT CLASSES OF SINS - SINS OF THE BODY AND SINS OF THE DISPOSITION. THE PRODIGAL SON, MAY BE TAKEN AS A TYPE OF THE FIRST, THE ELDER BROTHER OF THE SECOND. WHICH OF THESE IS THE WORSE? ITS BRAND, WITHOUT A CHALLENGE, UPON THE PRODIGAL. BUT ARE WE RIGHT? LOOK AT THE EFFECT UPON EVERYONE, THE BEHAVIOUR OF THE ELDER SON "HE WAS ANGRY AND WOULD NOT GO IN" HOW MANY PRODIGALS ARE KEPT OUT OF THE KINGDOM BY THE UNLOVELY CHARACTER OF THOSE WHO PROFESS TO BE ON THE INSIDE?

4.

ANALYZE, AS A STUDY OF THE TEMPER, THE THUNDER-CLOUD ITSELF, AS IT GATHERS UPON THE ELDER BROTHER'S BROW. WHAT IS IT MADE OF? JEALOUSY, ANGER, PRIDE, CRUELTY, UNOCHARITY, SELF-RIGHTEOUSNESS, TOUCHINESS, DOGGEDNESS, SULLENNESS, - THESE ARE THE INGREDIENTS OF THIS DARK AND LOVELESS SOUL. JUDGE IS SUCH SINS OF THE DISPOSITION ARE NOT WORSE TO LIVE IN, AND FOR OTHERS TO LIVE WITH, THAN SINS OF THE BODY. DID CHRIST INDEED NOT ANSWER THE QUESTION HIMSELF WHEN HE SAID, "I SAY UNTO YOU THAT THE PUBLICANS AND THE HARLOTS GO INTO THE KINGDOM OF HEAVEN BEFORE YOU" THERE IS REALLY NO PLACE IN HEAVEN FOR A DISPOSITION LIKE THIS. A MAN WITH SUCH A MOOD COULD ONLY MAKE HEAVEN MISERABLE FOR ALL THE PEOPLE IN IT. TEMPER IS THE INTERMITTENT FEVER WHICH BESPEAKS UNINTERMITTENT DISEASE WITHIN; THE OCCASIONAL BUBBLE ESCAPING TO THE SURFACE WHICH BETRAYS SOME ROTTENNESS UNDERNEATH. THERE IS A CAUSE FOR SUCH FLASH OF TEMPER. HENCE IT IS NOT ENOUGH TO DEAL WITH THE TEMPER. WE MUST GO TO THE SOURCE, AND CHANGE THE INMOST NATURE, AND THE ANGRY HUMORS WILL DIE AWAY OF THEMSELVES. SOULS ARE MADE SWEET NOT BY TAKING THE ACID FLUIDS OUT, BUT BY PUTTING SOMETHING IN - A GREAT LOVE, A NEW SPIRIT, THE SPIRIT OF CHRIST; -INTER-PENETRATING OURS; SWEETENS, PURIFIES, TRANSFORMS ALL. THIS ONLY CAN ERADICATE WHAT IS WRONG, WORK A CHEMICAL CHANGE, RENOVATE AND REGENERATE, AND HABILITATE THE INNER MAN. TIME DOES NOT CHANGE MEN. CHRIST DOES. "WHOSO SHALL OFFEND ONE OF THESE LITTLE ONES, WHICH BELIEVE IN ME, IT WERE BETTER FOR HIM THAT A MILLSTONE WERE HANGED ABOUT HIS NECK, AND THAT HE WERE DROWNED IN THE DEPTH OF THE SEA". THAT IS TO SAY, IT IS THE DELIBERATE VERDICT OF THE LORD JESUS THAT IT IS BETTER NOT TO LIVE THAN NOT TO LOVE.

(TO BE CONTINUED)

DURING THE 31ST ANNUAL CONFERENCE OF C. S. H. CHURCH OF THE NORTHERN DISTRICT HELD IN CEDAR RAPIDS, IOWA THROUGH THE WEEK OF AUG. 8TH TO 15TH, THE ANNUAL ASSEMBLY OF THE C. S. H. YOUTH ORGANIZATION WAS HELD ON SAT. AUG. 14TH.

BUSINESS SESSION OPENED AT 2 P.M. WITH DIST. PRES. MADELINE BREWER PRESIDING. FOLLOWING THE BUSINESS PERIOD ONE OF OUR YOUNG MINISTERS, LEROY MILLER OF CEDAR RAPIDS, IOWA, PREACHED TO US A BRIEF, INSPIRING MESSAGE ON "SERVICE". THE EVENING SERVICE WAS CONDUCTED BY VICE-PRES. VIOLA GIBSON. A PROGRAM WAS RENDERED AND THE ANNUAL SERMON WAS PREACHED BY OUR OWN EVANGELIST MADELINE BREWER. WE WERE BLEST TO HAVE WITH US OUR FOUNDER MOTHER IDA M. GOINGS OF LOS ANGELES, CALIFORNIA. SHE CAME FORTH FOLLOWING THE SERMON AND SPOKE SUCH POWERFUL, ENCOURAGING WORDS OF LOVE THAT MADE OUR HEARTS SO GLAD.

SIS. VIOLA GIBSON WAS MADE CO-EDITOR WITH SIS. MADELINE BREWER. SHE WILL HAVE CHARGE OF THE YOUTH COLUMN. THIS SESSION WAS ONE OF THE BEST EVER, ALTHO WE DID MISS THOSE WHO WERE UNABLE TO ATTEND. THE EXECUTIVE BOARD NO. 1 PUT THEIR HEARTY APPROVAL UPON THE YOUTH WORK - BIDDING US TO GO ON IN THE LORD.

TRENDS OF THE TIMES.

"A REVIEW OF THE NEWS".

FORTUNE TELLERS.

ACCORDING TO THE SATURDAY EVENING POST, DR. JOHN R. SAUNDERS, ASSOCIATE CURATOR OF THE AMERICAN MUSEUM OF NATURAL HISTORY, ESTIMATES THAT THE AMERICAN PUBLIC SPENDS \$125,000,000 (MILLION) A YEAR ON FORTUNE TELLERS. THIS FIGURE DOES NOT INCLUDE THE MILLIONS THAT GO FOR DREAM BOOKS, HOROSCOPIES, LUCKY CHARMS, AND WHAT NOT. IN ADDITION, DR. SAUNDERS BELIEVES THAT 10,000,000 PEOPLE CARRY RABBITSFEET - PREFERABLY THE LEFT HIND FOOT, WHICH IS CONSIDERED MORE POTENT. THESE COST ANYWHERE FROM 10¢ TO \$5.00 EACH. OMI! IF PEOPLE WOULD ONLY COME AND LEARN OF THE LORD, WHO SEES, KNOWS, AND IS ABLE TO DO ALL THINGS, MATT. 11: 28-30 OR IF THEY WOULD TAKE THE ADVICE OF THE SAMARIATAN WOMAN. "COME SEE A MAN, WHICH TOLD ME ALL THINGS." ST. JNO. 4:29.

A MENTALLY SICK WORLD.

"ONE OUT OF EVERY EIGHT MEN WHO CAME BEFORE THE DRAFT BOARDS HAD TO BE REJECTED FOR MENTAL ILLNESS," SO SAID DR. (FORMERLY BRIGADIER GENERAL) WILLIAM C. MANNINGER, HEAD OF ARMY PSYCHIATRY DURING WORLD WAR 11, IN A PROGRAM SPONSORING A DELEGATION TO THE INTERNATIONAL CONGRESS ON MENTAL HEALTH TO BE HELD IN LONDON. SIXTY-TWO PER CENT IN THE VETERAN'S HOSPITALS ARE PSYCHIATRIC PROBLEMS. HALF OF OUR HOSPITAL BEDS IN AMERICA ARE DEVOTED TO MENTAL ILLNESS.

5.

WE HAVE MANY, MANY EVIDENCES OF A SICK WORLD. THE WORLD NEEDS THE GREAT PHYSICIANS JESUS CHRIST - WHO NOT ONLY IS A HEART - FIXER BUT A MIND-REGULATOR AS WELL. TRULY HE IS THE HEALING FOUNTAIN OF LIFE. HALLELUJAH!

### ONE CHURCH FOR ONE WORLD.

AS NEVER BEFORE IN OUR TIME THE WHOLE WORLD WILL BE DISCUSSING EVANGELISM AND CHURCH UNITY THIS AUTUMN. ON AUG. 22, REPRESENTATIVES OF 134 DENOMINATIONS, FROM 39 NATIONS CAME TOGETHER IN AMSTERDAM, HOLLAND, FOR THE PURPOSE OF CREATING THE WORLD COUNCIL OF CHURCHES. LEADERS OF THE YOUTH FOR CHRIST MOVEMENT ALSO HELD A WORLD CONGRESS ON EVANGELISM IN BEATENBERG, SWITZERLAND FROM AUG. 10-22. FOUR HUNDRED FIFTY OFFICIALS, DELEGATES, WITH 450 ALTERNATES ARE ATTENDING THE AMSTERDAM WORLD COUNCIL. THEY CLAIM TO SPEAK FOR 350,000,000 (MILLION) MEMBERS IN THEIR RESPECTIVE DENOMINATIONS - PROTESTANTS, GREEK ORTHODOX, AND "LOW CATHOLICS". FOR 25 YEARS THE WORLD COUNCIL HAS BEEN IN THE MAKING. IT IS PLANNED TO MAKE IT AN ACTUALITY AT THE AMSTERDAM MEETING. THE OVER-ALL THEME IS "MAN'S DISORDER AND GOD'S DESIGN". - THEIR CHIEF OBJECTIVE IS TO PRODUCE A CHURCH ORGANIZATION THAT WILL SPEAK WITH A UNIFIED VOICE, A VOICE WHICH WORLD STATESMEN, DIPLOMATS, AND POLITICAL LEADERS WILL NOT VENTURE TO IGNORE. THEIR PURPOSE IS NOT A DOCTRINAL UNITY BUT MERELY AN EXTERNAL UNITY - AS YOUR EDITOR READ THIS REPORT ON THE AMSTERDAM MEETING IT STIRRED SOMETHING WITHIN ME. THINKING UPON THE WORDS OF OUR LORD AND SAVIOUR I DOUBT THE POSSIBILITY OF HAVING AN EXTERNAL UNITY WITHOUT INTERNAL UNITY - ONENESS OF HEART AND MIND - SINCE REAL PURPOSES ORIGINATE IN THE MIND AND HEART AND SINCE JESUS SAID "FOR OF THE ABUNDANCE OF THE HEART THE MOUTH SPEAKETH" LUKE 6: 45 THEREFORE WE SHOULD STRIVE FOR THE UNITY OF THE SPIRIT FOR WHICH JESUS PRAYED IN ST. JNO. 18-21. AND WHEN EVERYONE PROFESSING CHRISTIANITY REACHES THAT STATE, THEN AND THEN ONLY WILL A WORLDWIDE CHURCH BECOME A REALITY - WHEN THE KINGDOM OF GOD IS ESTABLISHED IN THE HEARTS OF MEN. CHRISTIAN UNITY IS NOT IN FEDERATED CHURCHES. IT IS NOT IN CHURCH COUNCILS. IT IS NOT IN ORGANIZATIONS. IT IS NOT IN MEN. IT IS 'N CHRIST. COME ON PROFESSORS, GET IN CHRIST AND REALLY BECOME AS ONE IN HIM.

### BIBLE FACTS

OUR WORD "BIBLE" COMES FROM THE GREEK WORD "BIBLIA" WHICH MEANS "BOOKS". THERE ARE 66 BOOKS IN THE BIBLE AND THE BIBLE IS DIVIDED INTO TWO PARTS: THE OLD TESTAMENT WHICH CONTAINS 39 BOOKS. THE NEW TESTAMENT WHICH CONTAINS 27 BOOKS. THE ARRANGEMENT OF THE BOOKS IS SYSTEMATIC RATHER THAN CHRONOLOGICAL. IN THE OLD TESTAMENT THEY FALL INTO THREE SECTIONS;

1. HISTORICAL: FROM GENESIS TO ESTHER.
2. POETICAL AND PROVERBIAL: FROM JOB TO SONGS OF SOLOMON.
3. PROPHETIC: FROM ISAIAH TO MALACHI.

THE NEW TESTAMENT IS SIMILAR:

1. MATT, MARK, LUKE, JOHN AND ACTS, ARE HISTORICAL.
2. EPISTLES: - BOOKS OF TEACHINGS AND DOCTRINES.
3. REVELATION - PROPHETIC

THE BIBLE CONTAINS GOD'S MESSAGE TO MANKIND.

BIBLE NAME QUIZ

THE KEY.

I AM CONSIDERED ONE OF THE MOST COLORFUL AND REMARKABLE PERSONAGES OF THE OLD TESTAMENT. LIKE SAMSON'S, MY HAIR WAS LONG AND THICK AND HANGING DOWN MY BACK. MY WARDROBE LIKE JOHN THE BAPTIST'S, CONSISTED OF TWO ARTICLES OF CLOTHING. MY LIFE WAS A MOST SOLITARY AND STRENUOUS ONE. I AM KNOWN FOR MY "FIERCENESS OF ZEAL AND MY DIRECTNESS OF ADDRESS," AS A RESULT OF MY FRANKNESS MY LIFE WAS THREATENED, BUT GOD WAS WITH ME AND DELIVERED ME OUT OF THE HAND OF MY ADVERSARIES. ALL MY EFFORT WAS DIRECTED AGAINST THE IDOLATROUS WORSHIP OF MY PEOPLE. I AM THE ONLY ONE MENTIONED IN THE OLD TESTAMENT WHO RAISED THE DEAD TO LIFE.

WHO AM I?

SEND YOUR ANSWER IN TO YOUR EDITOR BEFORE THE LAST OF THIS MONTH.  
CORRECT ANSWER WILL APPEAR NEXT MONTH.

A LETTER FROM A PERSONAL FRIEND OF YOUR EDITOR, WHO GRADUATED RECENTLY FROM WHEATON COLLEGE, WHEATON, ILL., AND MARRIED A CHINESE GRADUATE OF THE SAME INSTITUTION AND IS NOW DOING MISSIONARY WORK IN CHINA. LET US PUT THEM ON OUR PRAYER LIST.

JUNE 27, 1948  
HONG KONG

MRS. VIOLA GIBSON  
1132 13TH AVE, S. E.

DEAR MRS. GIBSON:

PEACE FROM OUR LORD JESUS CHRIST!

I SURELY DO REMEMBER YOU AND HAVE THOUGHT ABOUT YOU SINCE COMING TO CHINA! I WAS SO GLAD TO RECEIVE YOUR LETTER WITH YOUR KIND WORDS. WE HAVE ADDED YOU TO OUR MAILING LIST AND YOU WILL RECEIVE WORD FROM US EVERY FEW MONTHS NOTING THE PROGRESS OF THE WORK FOR THE LORD IN THIS PART OF THE EARTH. THANK YOU SO MUCH FOR YOUR ASSURANCE OF PRAYER FOR US AS THE LORD SURELY DOES ANSWER PRAYER AND HE IS POWERFUL. MY HUSBAND HAS NEVER MET YOU BUT HAS HEARD ME SPEAK OF YOU AND SO SENDS HIS REGARDS ALSO. I TREASURE MY DAYS AT THE COMMUNITY HOUSE THAT ONE SUMMER AND ALL OF THE CONTACTS AND FRIENDS I MADE THERE. I WOULD LIKE VERY MUCH TO HEAR FROM SOME OF THE GROUP IF YOU MIGHT MENTION IT TO SOME OF THE OTHERS ALSO. MAIL MEANS A LOT OUT HERE. IN A FEW DAYS YOU WILL PROBABLY RECEIVE OUR FORM LETTER AS WE ARE JUST SENDING ANOTHER ONE OUT AND THE YOUNG PEOPLE AT HUS MEMORIAL ARE GOOD ENOUGH TO MIMEOGRAPH IT AND SEND OUT THE LETTERS FOR US TO OUR MAILING LIST. IN THAT LETTER YOU WILL READ MORE ABOUT WHAT WE PLAN TO DO HERE. WE ARE SITUATED IN A LOVELY PART OF HONG KONG AND THE LORD PROVIDED US A PLACE TO LIVE IN SPITE OF THE ACUTE HOUSING SHORTAGE HERE ALSO. WE HAVE MUCH TO PRAISE HIM FOR. AND THERE IS MUCH WORK TO DO FOR HIM HERE ALSO. WE LOOK FOR HIS COMING AGAIN AND SO HIS WORK FOR THE NIGHT IS COMING. THANK YOU AGAIN FOR YOUR LOVELY LETTER AND WE WOULD SURELY LIKE TO HEAR FROM YOU AGAIN IF YOU CAN FIND TIME TO WRITE. MY PARENTS WRITE AIR MAIL ALL THE TIME BECAUSE THEY ARE SO ECONOMICAL. SO GOD BLESS YOU AND THANK YOU FOR WRITING TO US,

IN HIS SERVICE, TED AND LEONA CHOY

JUNIOR CHURCH NEWS  
CEDAR RAPIDS, IOWA

WE, THE YOUNG SAINTS, OF CEDAR RAPIDS, DO THANK GOD FOR KEEPING US INTACT AND WE ARE GOING ON UP THE KING'S HIGHWAY OF HOLINESS. WE HAD A WONDERFUL SERVICE ALL DAY ON THE 4TH SUNDAY IN AUGUST. BRO. JAMES CARR PREACHED IN THE AFTERNOON. HIS SUBJECT WAS "THE PRODIGAL SON". THE EVENING SERMON WAS

GIVEN BY REV. HEIGHT, A VISITING MINISTER. SIS. IRENE GRIGGS IS MUCH IMPROVED AND IS CONVALESCING IN OMAHA, NEBR. UNDER HER MOTHER'S CARE.

DO PRAY FOR US. VIOLA GIBSON, PRES.  
LAURA MILLER, SEC.

ELDER H.G.DARDEN, PASTOR

THE CHANGELESS WORD

O CHANGELESS WORD OF LIFE AND LIGHT,  
A PERFECT RULE TO GUIDE ME;  
I TAKE THY COUNSELS, TRUST THE TRUTH,  
AND IN MY HEART I HIDE THEE.

THOU BOOK DIVINE, THY PAGES SHINE  
WITH HEAVEN'S UNFADING GLORY;  
THOU DOST REVEAL TO MORTALS HERE  
THE GREAT REDEMPTION STORY.

HERE LAW AND LOVE AND WISDOM STAND  
REVEALED THROUGH BYGONE AGES;  
AND CHILDREN READ A MESSAGE SWEET  
UPON THEY SIMPLE PAGES.

UNTOUCHED BY TIME OR MEN'S ASSAULTS,  
THIS WORD REMAINS UNSHAKEN,  
AND THOSE WHO BUILD UPON THIS ROCK  
WILL NEVER BE FORSAKEN.

JULIA H. JOHNSON.

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CHICAGO CHURCH NEWS

CHICAGO, ILLINOIS  
AUGUST 27, 1948

YOUTH NEWS

WE ARE INDEED HAPPY TO GREET YOU IN THE PRECIOUS NAME OF JESUS. TRULY THE LORD HAS BEEN GRACIOUS IN THE OUTPOURING OF HIS SPIRIT EACH MEETING TIME. WE ARE TRULY ENCOURAGED TO GO ALL THE WAY WITH THE LORD.

LUCILLE SANDERS - PRES.  
IDA RILEY - REPORTER

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## WHO IS WHO IN THE C. S. H. CHURCH.

THE BISHOP - ELDER H. G. DARDEN, WAS BORN IN NORTH CAROLINA IN THE YEAR OF 1873 - HEARD AND ACCEPTED THE GOSPEL OF HOLINESS AS PREACHED BY JOSEPH B. LYNCH AND SARAH E. COLLINS. ON JAN. 28, 1898, HE WAS ORDAINED TO THE MINISTRY IN C. S. H. CHURCH ALONG WITH ELDER M. D. GORHUM.

IN THE YEAR 1900, A TRAVELING BAND, UNDER THE LEADERSHIP OF ELDER M. D. GORHUM, STARTED OUT FROM SOUTH CREEK, N. C. PREACHING AND TEACHING THE GOSPEL OF REDEMPTION, FROM STATE TO STATE, ORGANIZING CHURCHES IN THE SOUTH. COMING NORTH IN 1908 AT WHICH TIME ELDER DARDEN WAS MADE LEADER OF A GROUP THAT WENT TO WICHITA, KANSAS TO CARRY THE GOSPEL, WHILE ELDER M. D. GORHUM AND HIS BAND WENT TO OTHER CITIES AND PREACHED. THE FIRST ORGANIZED CHURCH IN THE NORTHERN DISTRICT WAS AT WICHITA, KANSAS, ELDER DARDEN AND HIS BAND CONTINUED TRAVELING ON FARTHER NORTH, TO DES MOINES, IOWA, SEDALIA, MO., KEOKUK, IOWA AND CEDAR RAPIDS, IOWA IN 1919, WHERE HE FINALLY SETTLED AFTER ORGANIZING THE PRESENT CHURCH THERE, OVER WHICH HE HAS BEEN THE PASTOR SINCE ITS INCEPTION, ALTHO HE ISN'T TOO WELL, THANK GOD, HE IS STILL MAKING AN EFFORT TO CARRY ON. BECAUSE OF HIS ZEAL AND EARNESTNESS IN ESTABLISHING CHURCHES, THIS BODY MADE HIM THE BISHOP OF THE NORTHERN DISTRICT MANY YEARS AGO, WHICH OFFICE HE STILL HOLDS.

## GLANCES AT THE SUNDAY SCHOOL LESSONS.

THROUGHOUT THE THIRD QUARTER OF 1948 WE HAVE BEEN STUDYING ABOUT UNHERALDED BIBLE CHARACTERS, UNSUNG HEROES, MEN AND WOMEN BEHIND THE SCENE WHO FOR THE MOST PART RECEIVE SCANT ATTENTION.

OUR STUDY IN THE QUARTER BEGAN WITH MICAIAH, 1 KINGS 22-40, A PROPHET OF ISRAEL, OF THE 9TH CENTURY B. C. WHO LEFT NO WRITINGS, BUT WHOSE EXAMPLE OF COURAGE IN FACING KING AHAB RIVALED THAT OF ELIZAH. ALTHO THE KING OF JUDAH, JEHOSHAPHAT, COMPROMISED IN MAKING AN ALLIANCE, THIS PROPHET IN NORTHERN ISRAEL REFUSED TO COMPROMISE AND DARED TO TELL THE TRUTH EVEN THO' HE WAS THREATENED AND IT MEANT IMPRISONMENT AND DEPRIVATION TO DO SO. BUT MICAIAH SOLEMNLY AND EMPHATICALLY STATED. "AS THE LORD LIVETH, WHAT THE LORD SAITH UNTO ME, THAT WILL I SPEAK". 1 KING 22:14. WE, TOO, MAY BECOME UNPOPULAR AS THE PROPHET DID, BUT WHEN THE TRUTH NEEDS TO BE TOLD, WE SHOULD DO IT, EVEN THO IT TAKES COURAGE TO DO SO.

NEXT WE READ OF BEZALEEL, THE CRAFTSMAN, A GOOD AND FAITHFUL WORKMAN. EXO. 31 - 2 CHR. 1 - IF THERE WAS TO BE A CENTRAL SANCTUARY FOR THE CHILDREN OF ISRAEL, SOMEBODY MUST MAKE IT, AND IT REQUIRED SKILL TO COMPLETE THE JOB. BEZALEEL HAD THAT SKILL AND WAS WILLING TO DO THE WORK. IT WAS HE THAT BUILT THE BRAZEN ALTER UPON WHICH SOLOMON OFFERED A THOUSAND BURNT OFFERINGS SOON AFTER HE BECAME KING. ALTHO HE WORKED IN THE MATERIAL REALM, HE WAS WORKING DISTINCTLY WITH A RELIGIOUS END IN VIEW. HE LOOKED TO GOD FOR HELP AND WISDOM IN CONNECTION WITH HIS TASKS.

IT IS NOT ENOUGH TO BE CRAFTY BUT IT MEANS MUCH TO BE WILLING TO DO. ITS' NOT ENOUGH TO BE ABLE BUT IT MEANS MUCH TO BE DEPEND - ABLE. WHATSOEVER THY HAND FINDETH TO DO, DO IT WITH THY MIGHT. ECCL. 9:10

NAOMI - WOMAN OF FAITH, A DEVOUT AND NOBLE WOMAN. ALTHOUGH SHE SUFFERED MUCH SHE DID NOT LOSE FAITH IN HER GOD AND SUCH RELIGIOUS DEVOTION CONSTRAINED HER DAUGHTER-IN-LAW RUTH TO LEAVE ALL TO FOLLOW HER AND HER GOD, AND BY SO DOING SHE WAS BLEST TO BECOME A LINK IN THE LINEAGE OF OUR SAVIOUR, JESUS CHRIST.

## GODLY LIVING HAS INFLUENCE.

JONATHAN, A LOYAL FRIEND TO DAVID.

TRUE FRIENDSHIP IS UNSELFISH AS WELL AS SACRIFICIAL. THE WISE MAN SAID "A FRIEND LOVETH AT ALL TIMES". WHERE THERE IS A MUTUAL, UNSELFISH LOVE BETWEEN TWO PEOPLE OF REAL WORTH, A FOUNDATION IS LAID FOR A RICH AND LASTING FRIENDSHIP. JONATHAN AND DAVID'S SOULS WERE KNIT TOGETHER IN LOVE. EVEN WHEN THE KING SAUL, JONATHAN'S FATHER SOUGHT DAVID'S LIFE IT WAS JONATHAN, WHO THRO' WARNINGS, SAVED HIM.

BARUCH, A COURAGEOUS SCRIBE - WHEN JEREMIAH WAS SHUT OUT OF THE TEMPLE, IT WAS THIS, COURAGEOUS AND EFFICIENT SCRIBE THAT WROTE THE WORDS OF THE LORD AS JEREMIAH SPOKE TO HIM. AND HE WENT INTO THE TEMPLE AND READ THEM BEFORE THE ASSEMBLY. IF IT HAD NOT BEEN FOR BARUCH WE WOULD NOT HAVE THE BOOK OF JEREMIAH IN OUR BIBLES TODAY.

EBED-MELECH, THE ETHIOPIAN - THO A BLACK MAN, HE PROVED THE SAVIOUR OF JEREMIAH, HE PLEADED HIS RESCUE FROM THE DUNGEON, WHERE JEREMIAH WAS PUT FOR MAKING A PREDICTION AGAINST THE PEOPLE OF ISRAEL. WE MAY BE OF LOW-ESTEEM IN THE EYES OF THE WORLD BUT IF WE HAVE THE LOVE OF GOD WITHIN US, WE WILL HAVE MERCY ON THOSE IN DISTRESS AND ARE PERSECUTED AND WILL DO SOMETHING FOR THEM, IF POSSIBLE.

ANDREW, THE MAN WHO BROUGHT OTHERS TO JESUS. THE MOST IMPORTANT THING THAT ANDREW EVER DID, AFTER FINDING CHRIST, WAS TO BRING PETER TO JESUS. IT WAS PETER WHO SO BOLDLY STOOD UP ON THE DAY OF PENTECOST AND PREACHED THAT PENETRATING, INITIAL, SERMON CONCERNING THIS SAME JESUS, CAUSING 3,000 SOULS TO BE ADDED TO THE CHURCH THAT ONE DAY. ACTS 2 - WHO WAS BEHIND THE SCENE? ANDREW, BECAUSE "HE BRO'T HIM TO JESUS". JNO. 1:42

DORCAS - A WOMAN OF GOOD WORKS.

SHE RENDERED SUCH A SERVICE - THE NEIGHBORS DESIRED HER RETURN TO THEM AFTER SHE HAD DIED. THEY SENT FOR PETER AND HE CAME AND GOD THRO' HIM RAISED THIS GOOD WOMAN FROM THE DEAD. MISSIONARIES HEREIN IS A GREAT LESSON FOR EACH OF US. DO GOOD. LET US BE REMEMBERED FOR THE GOOD WE HAVE DONE. IT IS BETTER TO BE MISSED FOR OUR GOOD IN THE NEIGHBORHOOD THAN FOR THE NEIGHBORS TO WISH "WE WERE DEAD".

ANANIAS, THE DISCIPLE AT DAMASCUS: IT WAS BY THE LAYING ON OF ANANIAS' HANDS THAT SAUL RECEIVED HIS SIGHT AND WAS FILLED WITH THE HOLY GHOST. ONCE A PERSECUTOR OF THE CHRISTIANS, GOD CHANGED HIM FROM A PERSECUTOR TO A PREACHER, ALL BECAUSE HE MET ANANIAS. WE HEAR MUCH ABOUT PAUL AND WE DO HAVE MORE EPISTLES BY PAUL THAN ANY OTHER APOSTLE, ALL BECAUSE HE MET A GREATER MAN ONE DAY.

AQUILA AND PRISCILLA - CHRISTIANS - OCCUPATION WAS TENT-MAKERS. THEY KNEW HOW TO ENTERTAIN STRANGERS. THEY DID MUCH TO ENCOURAGE AND HELP PAUL IN HIS TRAVELS. CHRISTIAN FAMILIES, DEDICATED TO GOD, IS A GREAT HELP TO MINISTERS AND THE CHURCH.

BARNABAS, A GOOD MAN - AN OUTSTANDING CHARACTER OF THE EARLY CHURCH - HE WAS FAR MORE INFLUENTIAL THAN MOST OF THE TWELVE APOSTLE. HIS VERY NAME MEANS "SON OF ENCOURAGEMENT" INDICATING THAT HE WAS A BIG-HEARTED, HELPFUL PERSON WHO RADIATED ENCOURAGEMENT WHEREVER HE WENT. AND IN ADDITION, HE WAS A MAN OF WISDOM AND ABILITY AND WAS ALSO DEEPLY SPIRITUAL. LUKE'S ESTIMATE OF HIS CHRISTIAN CHARACTER (IN ACTS. 11:24) IS AS FINE A EULOGY AS ANYONE COULD DESIRE. "HE WAS A GOOD MAN, AND FULL OF THE HOLY GHOST AND FAITH".

BARNABAS AND PAUL WERE SET APART FOR MISSIONARY WORK. BARNABAS STOOD FIRMLY, ALONG WITH PAUL FOR GENTILE LIBERTY, IT WAS HIS INFLUENCE THAT CAUSED THE COUNCIL OF THE MOTHER CHURCH AT JERUSALEM TO GRANT THE CONVERTED GENTILES FREEDOM FROM THE MOSAIC LAW CONCERNING CIRCUMCISION OF THE FLESH.

LESSON 12. WE LEARNED OF A TOWN CLERK AT EPHESUS, WHOSE NAME WE DO NOT KNOW, BUT HE WAS AN OFFICIAL CAPABLE OF QUIETING THE HOWLING MOB THAT WAS CREATING DISORDER, AND ONE FOR WHOM THE PEOPLE HAD RESPECT. HE WAS READY TO PROTECT THE CHRISTIANS AS WELL AS OTHERS FROM UNJUST VIOLENCE. HE PLEADED FOR LAW AND ORDER AND AGAINST ANY RASH AND UNREASONABLE TUMULT. HE POINTED OUT THE LEGAL WAY FOR THE SETTLEMENT OF DISPUTES. HE DEPLORED MOB VIOLENCE. HE HAD REGARD FOR THE REPUTATION OF HIS CITY. IT IS PLAIN THAT HE WAS A PAGAN BUT GOD IS ABLE AND WILL MAKE OUR ENEMIES TO BE AT PEACE WITH US AS HE PROVED IN THE CASE OF PAUL AND HIS COMPANIONS. ACTS. 19: 29-41 WOULD TO GOD EVERY OFFICIAL OF OUR DAY WOULD DO HIS DUTY IN PROTECTING AND UPHOLDING THE LAW AND THE RIGHTS OF ALL LAW-ABIDING CITIZENS.

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LESSON 13. OUR CLIMAXING LESSON FOR THE QUARTER CENTERS AROUND A RELIGIOUS FAMILY. EUNICE, LOIS, AND TIMOTHY (GRANDMOTHER LOIS, MOTHER EUNICE, SON TIMOTHY) - A JEWISH FAMILY. IT IS EVIDENT, ALTHO EUNICE'S HUSBAND WAS A GREEK, HE DID NOT OPPOSE THE JEWISH WIFE AND MOTHER IN THE TRAINING OF THE SON TIMOTHY TO THE JEWISH FAITH. ALTHO THEY HAD TAUGHT TIMOTHY, THE OLD TESTAMENT SCRIPTURES AND HE KNEW IT FROM A CHILD, IT WAS THROUGH THE INFLUENCE OF PAUL THAT THE JEWISH HOME BECAME A CHRISTIAN HOME. PAUL PREACHED UNTO THEM CHRIST AND THEY RECEIVED THE GOSPEL. TIMOTHY WAS FORMALLY SET APART FOR MINISTERIAL WORK THROUGH THE LAYING ON OF HANDS OF PAUL AND OF THE OTHER ELDERS WHO WERE PRESENT. 1 TIM. 4:14 ON PAUL'S SECOND MISSIONARY JOURNEY HE TOOK TIMOTHY WITH HIM. HE WAS A YOUNG MAN WHO HAD BACKGROUND \* AND PAUL RECOGNIZED IN HIM A PERSON OF UNUSUAL PROMISE. TRULY TIMOTHY PROVED AN EFFICIENT HELPER TO PAUL.

JUST A THOUGHT: THE LORD KEEPETH HIS SAINTS BUT NOT IN GOLD STORAGE.  
PRESERVETH

REMARKS: WE WELCOME YOUR COMMENT OR CONSTRUCTIVE CRITICISM AS WE DESIRE TO MAKE THIS PAPER A PERIODICAL OF INTERESTING READING.

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