

WHO IS WHO in C.S.H. church of the
Northern District:

DISTRICT MISSIONARY EVANGELIST
MOTHER JULIA MELVIN
2288 Ellsworth Place, Gary, Indiana.

Mother Julia Melvin, whose name was Julia Fortner when she first heard the gospel of Holiness preached in Louisiana, was sanctified and saved in the year of 1908 on April 9th. and was anointed to preach the gospel in the same year. In Dec. of that same year the Lord gave her gift of speaking in TONGUES. Her desire and prayer was for God to so anoint her to be an alter-worker, her concern for lost souls and her desire to help them in getting to God is what prompted such a prayer. God did grant this request and showed his favour upon such an one by blessing her in that work. Men, women and children were born into the kingdom and she was able to witness to the manifestation of God's power because she was there and helped to labour with them in coming through.

Her early labours were in her home church, truly it is wonderful to make a record at home first and then launch out for the Lord, Jesus told his disciples that they should witness unto him at home first, then launch out; this mother Julia did and she stated that she 'grew in the Lord'. The Holy spirit led her to go from church to church, in fellowship with her leader which was also her Sister, C. Jordon.

This was in the Southern district of the C.S.H. churches.

At this time Elder D. Perkins was her President and Elder C.E. Rignaide was vice. She also traveled with a missionary band of which the Elder J.A. Rignaiden was the captain. Truly God did bless them in this work and he added unto the church. They went into new fields to take the gospel of Holiness to those that had never heard it. Some of the places were Fullerton, La. Merryville, La., Elizabeth, La., Jasper, Texas Indianhill, Tex. and other points in La. where she along with others traveled spreading the word, and God's presence was so great in their midst in some places in their services during the manifestation of God's power, conviction would seize a lost soul in the rear of the tabernacle and they would fall out under the power and the saints would have to go back to the rear and sometimes erect an alter right there with the one seeking deliverance from sin, and Sister Julia was right there in the work. She prayed for the Lord to give her a good saved husband, which he did do and in the year 1913 she married Elder J. Melvin (whose biography appeared in last month's Guide).

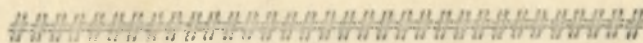
Being an instrument in the hand of God and yielding to his will Mother Julia Melvin was instrumental in enlightening even Professors and others that thought they were on the right road, to heaven, she showed by her very life that Holiness was right and they too accepted the gospel and was saved. Her efforts and travels after she married Elder Melvin was given in his biography in part. One beautiful experience she had in the trying of her trust and faith is given in her testimony of how God did heal her of consumption. In her traveling and labouring she went into bad health and God showed her plainly through a dream just what her condition was and also showed her that she would lengthen out her days 20 years longer if she would but trust him and continue to obey him, that was in 1928 when God did so miraculously heal her and in 1929 Mother and Elder Melvin moved North and joined the Northern District of C.S.H. church. She has been very active in helping to promote the welfare of the Saints. Her work is not confined to her own parish but she preaches in the various churches through out Chicago, her life and work in the northern district is commendable, she is not afraid to preach the un-adulterated gospel truth.

She has served in various capacities on our district boards; and also as conference chairman. She has served as our elected Missionary Evangelist for several years and has proved her-self worthy of the job.

Submitted by V. Gibson

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.----For ye are dead, and your life is hid with Christ in God.
Colossians; 3:1-3.



A POEM, sent in by IDA RILEY of Chicago.

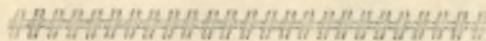
JESUS IS WITH ME.

What though friends scorn and forsake me,
Sorrows compass like the billows of the sea
Jesus is with me---He'll stand true;
What though my heart is filled with pain,
As I am ridiculed time and again
Jesus is with me --He'll take me through.

What though all around be black as night,
The clouds be not pierced with a ray of light,
Jesus is with me --He'll turn my darkness into day.
What though my path be dark and drear
The blessed Lord seem not near,
Yet I know He is there ---always to stay.

What though His face cannot be seen
In the midst of trials, sharp and keen,
Yet I know He is there--for His hand doth lead.
What though my means shall meager be
The way of provision I do not see,
Still Jesus is with me--He will supply my every need.

What though life seems -Oh! so bleak,
'Tis His blessed will I seek,
Jesus is with me --ever by my side.
What though a million things it seems
Comes upon me through Satan's schemes,
Still Jesus is with me --in Him I hide.



YOUTH NEWS:
CHICAGO, ILL.

FEB. 13, 1949

Greetings to the saints.

We are yet thanking God and praising Him for Saving and Sanctifying power.

There is nothing the world has that we would exchange for our precious Lord. People's service was well attended the second Sunday. ~~The Pres. was in charge.~~ ^{Our Young People} The praise service was led by Sis. Alberta Riley. The message was brought by Bro. Wm. Jordon, from Matt. 5:1-12. Truly it was an inspiring message and we felt the more determined to go on up the King's highway.

As we let the Lord lead us, in this warfare against sin and wrong, we are glad we can say--"We are more than conquerors thro' Him that loved us" --and march on to victory.

Lucille Sanders, Pres.
Ida Riley, Sec.
Elder J.M. Melvin, Pastor.

cont. Youth News:

Cedar Rapids, Ia.
Feb. 28, 1949

Greetings of Love to the Saints of God.

Praise be to our God who hath delivered us from bondage and gave us an inheritance among those that are sanctified, thus making us an Heir of His, and joint Heir with His only begotten Son, Jesus Christ.

The fourth Sunday was Young People's day and the Lord was great in the services all day.

The afternoon message was brought by Bro. Leo Griggs, and he chose his discourse from Genesis, 22nd chpt. "The Trial of Abraham's Faith". Truly we did enjoy the word of God as they fell from his lips. His main theme was "Obedience to God what-ever the cost".

At the evening service Sister Laura Miller taught a beautiful lesson from the 23rd. Psalms--- "The Good Shepherd" was her subject.

Brother James Carr conducted the Devotional at both services and the President presided.

We do feel like pressing on and turning the battle to the gate, being assured of His blessed promise that someday we shall reign with Him on high'.

We solicit an interest in the prayers of the saints every where that God may ever lead us on.

Viola Gibson, Pres.
Laura Miller, Sec.
Elder H.G. Darden, Pastor.

NOTICES:

The Cedar Rapids Young People are in a drive now to raise funds to improve the interior of headquarters, an appeal has gone out to all that wish to help in this drive, and so far we wish to acknowledge the following donations;

From the Chicago church----	Mr & Mrs G. Francisco	--1.00
	Mr D. Sanders-----	.50
	Sanders family -----	1.60
	Mrs I Winn -----	..05
	Miss Ann Jackson-----	.05
	Elder Scott-----	.10
	Wm. Jordon -----	.50
	Mr G. McDonald -----	.50
	Miss Ida Riley -----	.10
	Elder M. Screamer ----	.50
	Mrs Johnson -----	.10
	Elder & Mother Melvin ----	1.00

Total 6.00

From Bishop and Mother D. Cranshaw of Des Moines: ---2.00

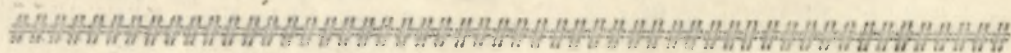
We wish to thank those that have given and those, too, that we yet hope to hear from. The Cedar Rapids saints are doing nicely in this drive, their report has not been made yet, full.

Announcement: The Ministerial Board of Elders will meet in Centerview Missouri, April 14th---thro' the 17th, 1949. The Christ's Sanctified Holy church of Centerview, over which the Elder C. Blair is Pastor, will be hostess. We urge all the saints that possibly can, and the Ministers in particular to attend this meeting. All Minister's and Teachers reports are to be made into this meeting (as ruled by the

general conference)

Those who plan to attend are asked to inform

the cor. sec. Sis. Viola Gibson 1132-13 ave.s.e. Cedar Rapids, Ia. or the entertaining church so the preparation committee will know how to plan for you. The success of our work and our meetings depends entirely on the effort we put forth to make them such. So let us strive to be Master-Builders. It is not in the size always as to the building erection but in the "HOW" we build---the security--the firmness--the beauty--- these are the necessary elements in construction work---spiritually as well as temporally. We our selves have seen some very beautiful ,well constructed, and servicable; small buildings and objects and etc.----- So let us take heed how we build and let God add to the structure. One writer said 'Except the Lord build the house ,we labour in vain' as we labour let the Lord direct--and--then and then only will we achieve success. We are labourers together with God. There is something for us to do in this task of Kingdom building.

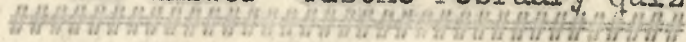


BIBLE NAME QUIZ:

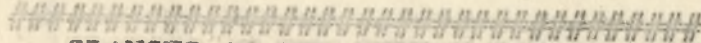
I was the last-born and favorite son of my father and grew up in the luxuries of the royal court. In early childhood I was placed under the care of a prophet of the Lord. It is true, that, for a time, another brother was the idol of my father and seemed destined to become his successor to the throne, but his untimely death put an end to that possibility. Another brother made a vain attempt to wrest the throne from my father but his plot failed utterly, too. Later upon my command he was put to death for treachery and disloyalty. So I succeeded my father as king and my kingdom was established greatly. As I remained humble and obedient unto the Lord, He favoured and blessed me to prosper greatly. Like all fallible men, I made many serious mistakes. One of the most serious was my marriage to an heathen woman. I fell from my loftiest height of my religious life to the lowest depths, joining my people in idolatrous practices. God was displeased and announced my doom.

WHO AM I ????????????

Answer to January's quiz was found by Sister Ida Riley and Elder G. Blair. The answer to the February quiz ---JEREMIAH.



BIBLE FACTS: The book of Joshua is named after the successor of Moses. It tells of Israel's entrance into Canaan land, how the inhabitants were conquered and how their land was divided among the tribes of Israel. A considerable part of the book is taken up with Joshua's advice to Israel as to how they should live and honor God. Joshua has 24 chapters.



GLANCES AT THE SUNDAY SCHOOL LESSONS: by V. Gibson

In March we have a study of the teachings and practices of our Lord and Saviour; Jesus Christ as he tabernacled on the earth among men.

The Parables of Jesus is considered in the first lesson. The topic "Sowing and Reaping" is based on the parable of the SOWER. A sower went out to sow and his expectation in sowing is to reap a harvest like unto the seed he sowed. If he did not, his sowing would be in vain.

This lesson is designated a temperance lesson. Paul in writing to the church at Galatia told them through warning "Be not deceived; God is not mocked: for what-so-ever a man soweth, that shall he also reap" Gal. 6

"for he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting"

The different parables given in the scriptures makes plain to us the various aspects of the kingdom and it's work as related to the salvation of man and his well being on earth.

Lesson two;

JESUS' MINISTRY to Human Need.

Topic: Divine Resources for Human Needs.

Christ had, and still has, abundant resources to meet human needs. He said "I am come that they might have life, and that they might have it more abundantly" Jno. 10:10.

When on earth, Jesus proved his concern for humanity in going about doing GOOD daily; relieving the oppressed, giving eye-sight to the blind; making the lame to walk, cleansing the lepers, making the deaf to hear, raising the dead, preaching the gospel to the poor, and curing many of their infirmities and plagues. And the most wonderful expression of concern is manifested through the great sacrifice he made by giving His life for the redemption of fallen humanity.

Lesson three; Special Training of the Twelve.

Topic: Growing in Discipleship. In our Feb. 20th. lesson we learned how Jesus chose twelve men of humble background into his service. His main object in calling them away from their various occupations was in order that they may learn firsthand about God and the new birth and ~~the~~ as ministers and followers of Him. In addition to his teachings, the example he set before them made an impression on the disciples that could never be effaced. His final instruction to them before his ascension was for them to go back to Jerusalem and tarry in the upper room until they receive the promise of the Father which is the Holy-Ghost, and He told them that they should receive power after that the Holy-Ghost is come upon them, then they would be able to effectively witness for him, for the Holy-Ghost would bring to their remembrance the things he had before told them. Acts; 1:2-14.

It is not enough to listen to an able teacher and enjoy the sayings, but we, even as the chosen pillars, must be a door of the word and not an hearer only; thus by obeying we can grow in Grace, and when I state "grow in Grace" I don't mean the slow process, as interpreted by some, of entering into God's grace---because it is a settled fact that in order to grow in ~~that~~ Grace we must first be born into the world even so, if we must grow into Grace we must be born again who alone gives us Grace --then we can grow in grace when we first get into Grace

Lesson four; Jesus Among Peoples of other races.

The blessings of the gospel are for all people, tho' it did come to the Jew first. Naturally nearly all of his work during his brief ministry was with "the lost sheep of Israel" but had the law and the prophets, and who were best prepared to understand his teachings, but we have no record where he refused to relieve human distress--regardless of race or class. He healed a Samaritan

leper and preached to the Samaritans (the woman at the well, and those that she brought out to hear Him) and he cured the servant of the Roman centurion and two Gadarene demoniacs, as well as other good deeds.

Peter was made to understand that "God is no respecter of persons: but in every nation he that feareth God and worketh righteousness, is accepted with him" Acts; 10:34, 35.

When Jesus gave his disciples the command to GO and preach the gospel --he said to "Go into all the world and preach to every creature" and ~~the~~ (matter not what HE) that believeth and is baptized the same shall be saved, matters not Who.