

REAL ESTATE TRANSFER — DECLARATION OF VALUE
 (FOR SALES RECORDED AFTER DECEMBER 31, 1982)

Please read the filing instructions on the reverse side BEFORE completing this form. If this transaction is exempt, you may not be required to complete this form.

PART I — TO BE COMPLETED BY BUYER, SELLER OR AGENT
 (Please Type or Print Legibly)

SELLER Name Machinist Foundation, Inc. Social Security No. (or Federal I. D. No.) 42-0755976
 Address 2000 Walker Des Moines Iowa 50317
Number and Street or Rural Route City, Town or Post Office State Zip

BUYER Name Prince Hall Masonic Association Social Security No. (or Federal I. D. No.) _____
 Address 1343 13th St Des Moines Iowa 50314
Number and Street or Rural Route City, Town or Post Office State Zip

Address of Property Conveyed 1343 13th St Des Moines, Iowa 50314
Number and Street or Rural Route City, Town or Post Office State Zip

Legal Description of Property _____

The West 112 feet of the South 25 feet of Lot 25 and the West 112 feet of the North 25 feet of Lot 24 (except a rectangular piece in the Northeast corner of the said property 8 feet North and South and 44.4 feet East and West); the South half of Lot 24; and the West half of Lot 26 and the West half of the North half of Lot 25; all in FIELD'S SUB-DIVISION of West half of Block 3 in SUMMIT PARK, now included in and forming a part of the City of Des Moines, Iowa.

4. Contract Sale Information — Please See Instructions

Down Payment \$ _____ Interest Rate _____ % Monthly Payment \$ _____
 Length of Contract _____ years Balloon Payment Date (if applicable) _____
 (Amortization Term)

SALES CONDITIONS

Check (✓) ALL of the following conditions that apply to this sale:

- | | | |
|---|---|--|
| <input type="checkbox"/> Sale Between Family Members (See Instructions) | <input type="checkbox"/> Assignment of Contract (Explain Below) | <input type="checkbox"/> Auction Sale |
| <input type="checkbox"/> Court Ordered Sale | <input type="checkbox"/> Sale to/by Exempt Organization | <input type="checkbox"/> Condominium Sale |
| <input type="checkbox"/> Fulfillment of Prior Year Contract | <input type="checkbox"/> Quit Claim Deed | <input type="checkbox"/> Purchase of Adjoining Land |
| <input type="checkbox"/> Transfer of Partial Interest | <input type="checkbox"/> Sale to/by Government | <input type="checkbox"/> Land to be Operated as a Unit |
| <input type="checkbox"/> Exchange for Other Property ("Trade") | <input type="checkbox"/> Sheriff or Tax Sale | <input type="checkbox"/> Forced Sale (Explain Below) |
| <input type="checkbox"/> Improvements Made or Buildings Removed After January 1, of the Year of the Sale but Prior to the Actual Date of Sale or Transfer | <input type="checkbox"/> Corporate Merger or Reorganization | <input type="checkbox"/> Sale to/by Public Utility |

DESCRIBE ANY OTHER UNUSUAL OR SPECIAL FACTS OR CIRCUMSTANCES RELATING TO THIS SALE.

NOTICE. If property upon which a homestead credit or military exemption has been claimed is sold, the person selling or transferring such property must give written notice to the assessor

I HEREBY DECLARE THAT THE INFORMATION CONTAINED IN PART I OF THIS FORM IS TRUE AND CORRECT

Signature: _____ Telephone Number (515) 265-0344
 (Buyer OR Seller OR Agent)

PART II — TO BE COMPLETED BY RECORDER

Date of Instrument _____ Book (or instrument identification) _____ Page (or instrument identification) _____
 Date of Recording _____ City or Township _____
 Deed Contract _____ County _____
 Real Estate Transfer Tax Paid _____

PART III — TO BE COMPLETED BY ASSESSOR

Classification of Property (1) Urban (2) Rural

AGRICULTURAL REALTY

(1) <input type="checkbox"/> Improved Farm <input type="checkbox"/> Dwelling	Condition of Bldgs. (1) <input type="checkbox"/> Good (2) <input type="checkbox"/> Average (3) <input type="checkbox"/> Poor
(2) <input type="checkbox"/> Unimproved Farm	
Number of Acres _____	
Tillable _____	Quality of Land To Rest of County (1) <input type="checkbox"/> Above Avg.
Perm. Pasture _____	
Timber _____	
Waste _____	

COMMERCIAL

(1) <input type="checkbox"/> Business	(4) <input type="checkbox"/> Other _____
(2) <input type="checkbox"/> Office	(5) <input type="checkbox"/> Vacant Bldg.
(3) <input type="checkbox"/> Apartment	(6) <input type="checkbox"/> Vacant Lot

INDUSTRIAL

(1) <input type="checkbox"/> Lot & Bldgs.
(2) <input type="checkbox"/> Vacant Bldgs.

RESIDENTIAL

(1) <input type="checkbox"/> Single-Family Dwlg.
(2) <input type="checkbox"/> Two-Family Dwlg.
(3) <input type="checkbox"/> Impr. Vacant Lot
(4) <input type="checkbox"/> Unimpr. Vacant Lot
Story Hgt. _____

10. 2
5672-113

WARRANTY DEED

Machinist Foundation, Inc.
By Ralph Richardson,
President
By Robert Haag,
Secretary-Treasurer

Dated January 8, 1987
Filed January 9, 1987

Convey(s):

to
Prince Hall Masonic
Association

The West 112 feet of the
South 25 feet of Lot 25 and
the West 112 feet of the
North 25 feet of Lot 24
(except a rectangular piece
in the Northeast corner of
the said property 8 feet

North and South and 44.4 feet East and West); the South half
of Lot 24; and the West half of Lot 26 and the West half of
the North half of Lot 25; all in Field's Subdivision of West
half of Block 3 in Summit Park, now included in and forming
a part of the City of Des Moines, Iowa.

Acknowledgment in statutory form and states no seal has been
procured by said corporation.



WARRANTY DEED (CORPORATE)

Know All Men by These Presents:

That MACHINIST FOUNDATION, INC.

having its principal place of business at Des Moines in Polk

County and State of Iowa, a corporation organized and existing under the

laws of Iowa, in consideration* of the sum of _____

ONE DOLLAR and Other Valuable Consideration --- 3900.00 + 1 1/2 YRS TAXES

in hand paid does hereby CONVEY unto _____

PRINCE HALL MASONIC ASSOCIATION

Grantees' Address: % 1420 DeWolf Street, Des Moines, IA 50317

the following described real estate situated in Polk County, Iowa, to-wit:

The West 112 feet of the South 25 feet of Lot 25 and the West 112 feet of the North 25 feet of Lot 24 (except a rectangular piece in the Northeast corner of the said property 8 feet North and South and 44.4 feet East and West); the South half of Lot 24; and the West half of Lot 26 and the West half of the North half of Lot 25; all in FIELD'S SUB-DIVISION of West half of Block 3 in SUMMIT PARK, now included in and forming a part of the City of Des Moines, Iowa.

And said Corporation hereby covenants with said grantees, and successors in interest, that it holds said real estate by title in fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever, except as may be above stated, and it covenants to Warrant and Defend the said premises against the lawful claims of all persons whomsoever, except as may be above stated.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, according to the context.

IN WITNESS WHEREOF said corporation has caused this instrument to be duly executed this 8th

day of January, 19 87.

MACHINIST FOUNDATION, INC.

By Ralph Richardson
Ralph Richardson, President Title

By Robert Haag
Robert Haag, Secretary- Treasurer Title

2000 Walker

Des Moines, Iowa 50317

(Grantors' Address)

* Real Estate Transfer Tax: See Chapter 428A: The Code, 1973.

Filed
by
or
print
name
under
signature
as of
Sec.
335
Code
Iowa
at

JIM MALONEY
CITY ASSESSOR
TELEPHONE (515) 286-3010

DALE HYMAN, ICA
CHIEF DEPUTY ASSESSOR
TELEPHONE (515) 286-3011

OFFICE OF CITY ASSESSOR

ROOM 180 POLK COUNTY ADMINISTRATIVE OFFICE BLDG.
DES MOINES, IOWA 50309

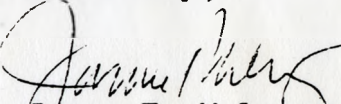
Re: Claim for tax exemption on the following
described property:

NW $\frac{1}{4}$ Lot 25 & W $\frac{1}{2}$ Lot 26 OP W $\frac{1}{2}$ Blk 3
Summit Park Fields Sub-Div

Your application for exemption from taxation
on the property legally described above has
been allowed for taxes payable beginning fiscal
year July 1, 1988.

This letter will be your receipt; please keep it
for your files.

Sincerely,


James E. Maloney
City Assessor

JEM:jr

