

# IOWA BYSTANDER.

VOL. XVIII, No. 24

DES MOINES, IOWA, FRIDAY, NOVEMBER 24, 1911.

Price Five Cents.

## CITY NEWS.

(N. B. If you have relatives or friends visiting in the city or going to make a visit, please inform us; we collect all your local news.—Ed.)

The Ministerial Alliance will convene Monday, November 27, at A. M. E. parsonage, on 12th street, at 2 o'clock.

Miss Gertrude Hyde has as her house guests Misses Edith Comley of Webster City and Mabel McGee of Pias, Ill.

The "Maid of Blackville" will appear in the near future at the A. M. E. church. Look out for "Company"; we are coming. Mrs. Durden departed Saturday night last for Houston and Navasota, Texas, for a brief visit to relatives and also father and mother. The Bystander wishes her a pleasant trip.

The Christian Aid society met last week with Mrs. Holt. After the general routine of business the hostess served a dainty refreshment. Adjournment was taken to meet with Mrs. Patterson on B street next Friday.

Sunday services as usual. Preaching at 10:30 and 7:30. Sunday school at 12 m. Morning theme: "The Good Samaritan." You are cordially invited. Good choir services. Church warm and comfortable.

Mrs. Richard Harris was stricken with paralysis and has been very dangerously sick since; however, she is improving a little at this writing.

Mr. Wm. Hampton, the U. S. Federal Court bailiff of Red Oak, arrived in our city this week with Judge Smith McPherson, to be in attendance at the Federal Court now in session in our city.

Miss Mable McGee of St. Louis, Mo., arrived in our city Tuesday to visit with friends, she having at one time lived our city with Mr. and Mrs. O. A. Jenkins and attended school.

We received an invitation from Mrs. W. D. Crawford of Marshalltown, Ia., to attend a birthday party given in honor of Mr. W. D. Crawford, Nov. 13, 1911. We would like very much to have enjoyed the company of Marshalltown friends.

Att. J. Joe Brown returned from Rock Island, Ill., where he was on legal business, also from Oskaloosa, where he had a trial. He is extremely busy now a-days.

The next quarterly meeting for St. Paul church under the pastorate of Rev. Bruce L. Taylor was held Sunday, November 19th, at the church, Rev. S. D. Moore, presiding elder of the district, officiating. Good reports were rendered and the condition of the church shows improvement along all lines. The discourses of the presiding elder were soul stirring and highly appreciated. The sacraments were administered and 140 persons communed.

"Maid of Blackville" in production "High Browns from Honolulu" played at a candy house at the C. A. Wednesday evening. Great crowds were turned away. Morgan's orchestra played excellent numbers. The costumes were beautiful. The biggest hit of the play was the opening drill, introducing the "Black-tie maids," "Beautiful Doll" and music by Bessie Mason and the "Alamo Rag" by Gertrude Hyde and chorus.

For the benefit of those holding tickets to the "Maid of Blackville" who couldn't get into the Y. M. C. A. Wednesday evening for the performance it is announced that they will be good for the performance which will be repeated next Wednesday.

The Progressive Choral Society Club, a large musical organization in our city conducted by Prof. Geo. I. Holt, gave their annual musical concert last Thursday evening at Union Congregational church to a very large and appreciative audience. The Choral Club is doing well under Prof. Holt, and our people should take advantage of the opportunity to study under such a teacher. The entire evening was a program of good music. The ladies of the church gave a chicken pie supper, headed by Mrs. J. Robinson who represented Circle B.

Billiards and Pool  
229 West Third Street  
Luther H. S. Brown, Prop.

The Mary Church Ferrill club was entertained by Mrs. John L. Thompson at their beautiful residence, 1006 Twentieth street, Monday afternoon, November 20, 1911, and an enjoyable time was spent. The following was the program:

Conditions of Ancient Rome at the time the days were written; by Mrs. Thompson. Life of Lord Macaulay, by Mrs. Turner. Solo, by Mrs. Bell.

This club bears the name of one of our most distinguished ladies of the race—Mrs. Mary Church Ferrill, who has acquired a national fame as a scholar, orator and thinker. She stands for race uplift and for all that is noble and pure in the advancement along moral and intellectual lines.

The ladies of this club are reading "Machulay's Lives of Ancient Rome" and are doing splendid work. The following are the officers:

Mrs. John L. Thompson, president.  
Mrs. Arthur Jones, Assistant President.  
Mrs. J. H. Perkins, secretary.  
Mrs. Lizzie Green, treasurer.  
Mrs. Chas. Turner, critic.

The next meeting will be held at the residence of Mrs. Theo. Bell, 1631 Lyon.

A Visitor.

**The Savoy Cafe**  
304 W. GRAND AVE.  
First Class Restaurant. Meals and Lunches served at all hours  
Home cooking. You are invited to give us a call.  
Charles Townsend, Prop. Des Moines, Ia.

**WONDERFUL RESULTS ON SHORT NOTICE**

I have used your Pomade. Its the best thing I ever used for making curly hair lie smooth. I can not finish my first bottle, but I have wonderful results, writes Mrs. Louise E. Hayes of Pineville, S. C.

Try Ford's Hair Pomade for hard stubborn and unruly hair and Ford's Royal White Skin Lotion for the complexion. Ask your druggist for them. Be sure and get the genuine (Ford's) manufactured by the Ozone Oil Marrow Company, Chicago, Ill.

John S. Wilkinson is still improving and his friends are very hopeful for his recovery.

Miss Alice Mitchell, who has been attending the Des Moines Baptist College for the past year, returned to her home in Oklahoma last week. Miss Mitchell is a lovely young girl of sweet disposition and our society will miss her.

Miss Edith Comley of Webster City arrived in our city last Friday to spend the week here, the guest of Miss Gertrude Hyde. Miss Comley is one of our leading and cultured young ladies from northern Iowa, a very fine elocutionist of rare ability.

**Y. O. W. C. A. NOTES.**  
The newly organized Young Colored Women's Christian Association girls' club held their first informal reception at the Association rooms last Thursday afternoon, chaperoned by Mesdames Geo. Stanton and S. Joe Brown.

A large number of girls were in attendance and quite a few new names were added to the roll.

On last Sunday the men's meeting was addressed by Mr. Branham N. Hyde and a fair sized audience was in attendance.

On next Sunday afternoon the address will be by Rev. S. B. Moore, the newly appointed presiding elder of the Des Moines District of the A. M. E. Church. Rev. Moore is himself a young man and a pleasing and forceful speaker. It is hoped that the auditorium will be well filled with the men and boys of the city to hear his. Meeting begins promptly at 4:30.

**EDITORIALS.**  
**THE BLAGURN CASE.**  
Last week the trial of E. Tracy Blagurn, who had an opera house man arrested, charging him with assault, came up for trial last Thursday, the 16th, after having been postponed or continued for so long. It was tried before Justice of Peace Fred Cope. A jury was impaneled and after the jury had been treated to beer during a recess of the trial and the judge was informed of their action, yet he did not dismiss them but continued the trial and the jury brought in a verdict of not guilty, after five white witnesses swore positively that they saw the opera house man assault Blagurn. It was certainly a surprise to those who heard the case, a sad misuse of justice. If such is the sentiment of American sense of justice, then deliver us from it. Mr. Blagurn will appeal it to the district court and he should. We are glad that he has the true manhood to be vindicated and defeat jimcrowism in our opera houses. Every colored person should be in full accord with Blagurn in this fight.

**BUSINESS BLOCK PURCHASED BY COLORED MEN.**

We are delighted to announce to our readers the very substantial progress that some of the young men of our color are making. Several months ago the Bystander announced that the Greenway boys had purchased a block in the heart of Muscatine, paying \$10,000 for the property and now we again publish a clipping that appears in the Muscatine daily paper, which will speak for itself and put our people to thinking that surely the Negro is rising in Iowa financially.

"A deal was closed yesterday where Lee E. and William Greenway, Jr., became the owners of the Eversmeyer property on Iowa avenue between Second and Front streets.

The property purchased had a 37 foot frontage on Iowa avenue and a depth of 69 feet. Recently the same parties acquired the property wherein their barber shop is located and also the Postal telegraph building. This gives them a total frontage of Iowa avenue of 71 feet. The price paid is said to have been close to \$10,000. The property was purchased from Louise and John Eversmeyer.

**THANKSGIVING.**

Before our next issue this country will have celebrated the annual Thanksgiving day, made a day for thanks to the All Wise Being by the proclamation of the President of the United States and also the governors of the various states. It is but fitting that all professed Christian nations should pause long enough, suspend business, let the wheels of industry stop, to give thanks to God for His manifold blessings and for his creatures are receiving daily. When we sit around our well laden table next Thursday, we should ask ourselves, have we been a blessing to humanity this year in giving kindness and justice.

**MRS. CHARLES TURNER WINS CONTEST.**

Contesting for the honor of representing the city of Des Moines at the twenty-first annual session of the Interstate Literary Association of Kansas and the West, to be held at Wichita, Kan., after a close and interesting event, Mrs. Charles Turner, representing the Mary Church Ferrill club, was declared "winner," she speaking on the subject, "Virginia."

Mrs. J. H. Brown, who represented the Dramatic Arts club, spoke on the subject, "The Family," and was awarded second place and will be the alternate.

Others who competed and their subjects were: Miss Judith Cook, "The Steamship London"; Cosmopolitan Literary society; Gus Durden, "Emmett's Vindication"; Negro Lyceum association; Mrs. Thornton Adams, "Confession and Judgment"; Callanan Institute club; Mrs. B. E. Patten, "The Aged Prisoner"; Intellectual Improvement club; Miss Lorna Wilson, "In the Morning"; Phillis Wheatley club.

Musical numbers were contributed by Miss Marie I. Bell, Prof. W. H. Warricks and Mrs. E. B. Elliston. The Rev. H. R. Pinckney pronounced the invocation and Attorney S. Joe Brown, president of the Interstate Literary Association of Kansas and the West, presided.

The judges were Miss Mabel Bell of Kansas City, Mrs. J. M. Pleasant of Chicago and the Rev. H. R. Pinckney, pastor of the Union Congregational church, Des Moines.

Mrs. Turner, with Miss Nellie Leftage, and Miss Vivian Warricks, will represent Des Moines in the interstate declamatory, oratorical and poetic contests, respectively, the others having been determined by a contest held last June.

**COLFAX NOTES.**

Mr. Geo. Terrell has been a victim of a gripe for several days, but is improving at present.

The members of Bethel Baptist S. S. are rehearsing for an entertainment to be given soon.

Miss Hattie Hickman is the new clerk in Mr. Welch's store.

Mrs. George Terrell was hostess to the W. F. and H. mission circle last week. The meeting was largely attended and full of interest. A dainty two course luncheon was served at the conclusion of the program. Mrs. Lucy Jones will be hostess this week.

Mr. and Mrs. Wm. Bell were Des Moines visitors Tuesday.

Mr. and Mrs. Oscar Miller and Mr. Charles Miller were capital city visitors last Saturday.

Mrs. John Broadus is a victim of neuralgia this week.

Mrs. Norris Bryant has recovered from her recent illness.

The Benevolent Club held a very interesting meeting Friday evening at the home of Mr. M. E. Welch on "Fern Hill" and perfected plans for a Thanksgiving program and dinner for the club members a number of invited guests at Odd Fellows hall.

There will be union Thanksgiving services held at Bethel Baptist church at 7 o'clock Thanksgiving day. Mrs. James Bowles is arranging special music for the occasion.

**KEOKUK, IA.**

The lecture that was given at Seventh Baptist church last Thursday evening by Dr. J. C. Reid, of Ottumwa, was interesting and full of practical thought.

The last chapter in the Roland murder case was ended when the convicted man received his sentence of life imprisonment last Wednesday morning, a motion for a new trial being denied.

Mrs. Lucy Douglas has returned to her home in Columbia, Mo., having been called here by the serious illness of her mother, Mrs. Elizabeth Clemens, who is now greatly improved.

Mrs. Emma Tebeau gave a very unique entertainment at her home last Saturday afternoon, the affair being styled as a can party for the benefit of the Seventh Baptist church. The invitations requested the recipients to come if you can and bring what you can, which was responded to with much liberality, each guest being the donor of some kind of canned fruit or vegetables. A guessing contest pertaining to objects beginning with the word can was the chief amusing feature. Cans that are used for useful articles in the household was awarded prizes, the lucky winners being Mrs. Wm. Gross, Mrs. Geo. Ashby, Mrs. Geo. Snoddy. Light refreshments were served and everybody had a most delightful time, and all joined in congratulating Mrs. Tebeau upon her most courteous and clever plan at soliciting donations for the Thanksgiving dinner.

The Sunshine Club of Bethel A. M. E. church will serve a turkey supper on December 14th. Mrs. John Craig, President.

Mr. D. W. Anderson, who is one among our most prominent and best known citizens, has been confined to his home for some time past with illness.

Mrs. Rita Ashley has been ill at her home for some time. She is one among the most faithful workers in the church of St. Mary, The Virgin. We hope that she may soon recover.

Mr. Selby Johnson has abandoned his contemplated trip to Hot Springs and is taking treatment of Rev. Dr. T. H. Phillips, who is the recognized wonder of the Gate City because of his phenomenal ability to cure diseases that have baffled science.

The Arnold Bone passed through our city this week en route to his farm, near Argyle. He is one of our land owners of whom but little is known, because of his unassuming disposition, having been employed on the farm of L. M. Hartley, near Houghton, for the past twenty years, during which time by thrift and economy he has accumulated a snug bank account, and a few years ago he purchased a farm of 120 acres a few miles west of the city, paying cash for the same. Mr. Bone is a bachelor. This might be a good chance for the right party.

The members of the Seventh Street Baptist church have recently organized a club for the purpose of endeavoring to raise money to be applied on the church indebtedness. They will serve refreshments at the home of one of the members, to which the public is cordially invited to attend. The Seventh Street Baptist church has been laboring under adversities for years, and we hope the time will come when the prayers of the faithful few who have labored and patiently waited will soon triumph.

Mrs. J. E. Phillips is now convalescent after a brief period of illness. The Willing Workers of Pilgrims Rest church renders a program every Tuesday evening. This club consists of a class of diligent young people that are quite worthy of the name.

Mr. and Mrs. Whitaker, of Louisiana, Mo., have recently located in our city, having leased the residence of Mrs. Julia Brethun, on Fifteenth and Franklin streets.

Mr. Arthur Weldon and family have moved into the Austin Freeman property on Timea Street.

Rumor had it that Cupid had quietly crept into society circles last week, to the surprise of interesting friends of the contracting parties, who began to shower congratulations upon them, only to find that rumor was a little premature in its announcement. However, be on the look-out.

All of the churches are arranging for a Thanksgiving turkey dinner. We hope that no one will eat dinner at home, but come out and patronize the different churches.

Last Sunday was quarterly meeting day at Bethel. The presiding elder,

Rev. I. N. Daniels, created a very favorable impression upon his hearers, even the reluctantly inclined could not withhold expressing satisfaction and gratitude. A reception will be tendered him in the church parlors next Tuesday evening. The committee in charge: Mrs. Wm. Taylor, Mrs. Whalen Green, Mrs. David Leslie.

We are sorry to state that Mr. Benj. Harris, who has been ill for so long, does not seem to improve. His last place, the reluctantly inclined could not withhold expressing satisfaction and gratitude. A reception will be tendered him in the church parlors next Tuesday evening. The committee in charge: Mrs. Wm. Taylor, Mrs. Whalen Green, Mrs. David Leslie.

Rev. E. D. Green, of Macon, Mo., the field secretary of the Western Baptist Convention, preached at the Union Baptist church at Thirteenth and High streets, Wednesday evening, Nov. 15th, to a fair sized audience.

Anthony Twine, the father of Homer Twine, died a short time ago at his home in Louisiana, Mo. He was an old and highly respected citizen. His passing away will be deeply regretted by his many friends. Homer Twine, his son, is employed in this city. He is a well respected young man and has the sympathy of all.

Mr. Ollie Walker is seriously ill of bright's disease at his home, 1207 Johnson street. Friends hope for his speedy recovery.

Mr. Charley Coons is quite ill at his home, 2923 Franklin street.

The reunion of Masons of Keokuk in their hall on North Fifth street Thanksgiving night promises to be an affair extraordinary. The foremost talent of the city will give the assembled guests the flower and strength of prose and song. The history of the two grand Masonic bodies in the state of Iowa will be given to the public by Past Grand Master A. A. Bland and Grand Secretary W. W. Gross. Mrs. Mary F. Bland will appear in recital and Miss Daisy Ware will give vocal numbers. Mr. F. D. Fields, the violin virtuoso, has consented to give two numbers, and the Patrelus Quartette will give selections specially prepared for this occasion. Upon the shoulders of the "Prince of Ithica," Mr. William Martin, will devolve the duties of master of ceremonies.

**ST. PAUL BUDGETARIAN.**

Zero weather visited St. Paul Sunday for the first time this season. Not since 1896 has it been so cold here on Nov. 19th. It was exactly zero Sunday morning. Warmer weather is promised.

Mrs. Samuel Brown, of Rondo street, issued invitations for a surprise party to be given on the 20th on her son's wedding anniversary.

Mr. and Mrs. T. H. Lyles have moved into their beautiful new home on St. Anthony avenue and St. Albans street. Mr. Lyles is our popular undertaker.

Invitations are out announcing the marriage of Mr. Fred McCracken to Miss Nora Godette November 28th.

Mrs. Rosa Ewing has invited her friends to witness her marriage to Mr. Roy on the 21st inst.

The Self Culture club held a very interesting meeting Wednesday with Mrs. Susie Parker of Thomas street. There were present fourteen members, being the entire membership with one exception. The first prize in original stories was won by Mrs. Daisy Walker, prize given by the president, Mrs. Hicks. New members present: Mesdames Mary Durant, Maud Weber, J. E. Murphy and Anna Hughes. The next meeting will be held on the 29th with Mrs. Walker, at which time Mrs. Durant will read a paper on the life and works of Paul Laurence Dunbar. Discussion by members. At the adjournment of the club, an elegant dinner was served. The club gave recent friends to witness her marriage to Mr. Roy on the 21st inst.

The executive board of the State Federation was held in Minneapolis last Thursday afternoon at the residence of Mrs. Donovan. Several business matters were attended to.

The Tri-City Age, official journal of the State Federation, has made its appearance after a three month vacation. You can now be a subscriber. Only 25c per year, payable monthly. Mrs. Birdie High, editor, 674 St. Anthony avenue.

A mothers' meeting was held at St. James church Monday afternoon under the direction of Mrs. Mary E. Hatcher, chairman mothers' department of the state.

A joint meeting of all the federated clubs of the city was held Wednesday afternoon at the residence of Mrs. Mattie B. Hicks to advise plans for an entertainment to be given for the benefit of the state work. Their specific object now being to assist in the support of the Attacks Old Folks' Home and Orphanage.

Mrs. Harriett Williams was granted a judgement for \$2,000 by a jury in a district court here last week against Mrs. Nicholas Ferrard and daughter Caroline, wherein she asked \$10,000 for alleged alienations of her husband's affections. Mrs. Williams is the wife of our only dentist. She is also suing the Dr. for separate maintenance.

**MT. PLEASANT NOTES.**

Mrs. McNeal has returned home after an extended visit with her son and family in Des Moines. Her son, Mrs. Hattie, returned from Kensington last Thursday afternoon, after which a lovely lunch was served and everybody enjoyed themselves greatly.

M. L. Wallace, of Galesburg, was a visitor in this city Sunday.

The members of the C. M. E. church gave an entertainment last Thursday evening. A nice program was rendered and a neat sum of money realized for the benefit of the church.

The funeral of Miss Clara Myria Tindal, of Ottumwa, was held at the Second Baptist church here last Tuesday afternoon. Remarks were made

both by Rev. Eans and also by Rev. Thomas. Miss Tindal was a grand daughter of Mr. and Mrs. Joseph A. Buckle of this city.

**OTTUMWA, IA.**  
Mr. John Henderson, of Bloomfield, was an over Sunday visitor in this city.

Mr. Orville Spotts, of East Main street, is at home for a few days.

The remains of Sergeant Jas. W. Dunn, who died in Fort Wright, Wash., were laid to their last resting place Thursday morning in the Agency cemetery. Rev. M. I. Gordon, pastor of the A. M. E. church conducted the services at the Sullivan undertaking parlors.

Wednesday evening, November 15th, Miss Edith Williams, West Fifth street, entertained a few friends. Games and music were enjoyed by the guests.

Friday evening, November 17, Messrs. Roy and Paul Johnson, of Lellona street, entertained a number of friends. Games and music were enjoyed, and a two-course lunch was served.

A few young people were entertained Sunday, November 19, at the home of Miss Hazel F. Clark. A two-course lunch was served to the guests.

Miss Garner Fowler entertained at dinner Sunday, November 19, Mr. Frank W. Bailey, of Lincoln, Neb.

Mrs. Thomas and daughter, Miss Mable Price of Cedar Rapids, attended the funeral of Mrs. Wm. Bailey.

Rev. M. I. Gordon, A. M. E. church, will preach at 11 o'clock Thanksgiving morning and at night there will be a musical program given by Mr. Glass, of Des Moines, assisted by home talent.

Several young members of Fairfield attended the funeral services of Sergeant Jas. W. Dunn.

All persons wishing to join the "Normal Class" should see Rev. Goddon at once.

Miss Susan Allen of Oskaloosa spent a few days in Ottumwa.

Mrs. Mimmie Owens, sub-district superintendent, held a convention in Oskaloosa Thursday. The few delegates present did some good work.

Miss Margaret Davis and Mrs. M. I. Gordon were delegates from Ottumwa to the convention in Oskaloosa.

Rev. Chas. Allen, of the Mt. Zion Baptist church of Buxton, preached at the Second Baptist church of Ottumwa. Rev. Hild has resigned.

The chicken pie supper that was to be given at the A. M. E. church Tuesday night, November 21, has been indefinitely postponed.

The Faithful Few society met with Mr. and Mrs. Oscar Williams in Panama street Thursday evening, November 16th. A short program was rendered after the business was transacted. Mrs. Williams served a two-course lunch, assisted by Mrs. Sarah Goodwin and Miss Hazel F. Clark.

Rev. J. C. Reid of Ottumwa is scheduled to lecture at the Seventh Baptist church November 16th in Keokuk.

Mr. and Mrs. Harry Owens, in Mill street, and Mr. Thos. Spicer, in West Fifth, were the out of town guests at a three-course luncheon given by Mr. and Mrs. Robert Franklin at their home in Oskaloosa Saturday evening.

**MOLINE ITEMS.**  
The reception given the new pastor, Rev. J. P. Sims and family by the members of St. Paul's A. M. E. church, Tuesday evening, was one long to be remembered by both pastor and people. Words of welcome to the church, the homes and the city were extended by the following: Mrs. John Curd, president of the Steward Board; Mr. S. C. Colman, in behalf of the Steward Board; Mrs. Scott, in behalf of the Steward's Helper; Mr. C. Z. Walkup, of the Trustee Board; Mrs. L. B. Tarver, representing Mite Mission society. The superintendent of the Sunday school being indisposed, the assistant, Mr. W. A. Stewart, who presented the Sunday school. He represented an indispensable officer of the church. All these addresses were full and breathed the spirit of the Master. The following were called on to respond. The pastor and his wife, whose words were full of grace and good will. The presiding elder, Rev. I. N. Daniels, was called on for some remarks. Rev. T. B. Storall, pastor of Bethel A. M. E. church, Davenport, Ia., was called on to make the closing address. Mr. J. Stovall listened very attentively to all the addresses of welcome, and when called upon he took up the word "Welcome," analyzed it and told its meaning. The entire party sat down to a unique repast that had been prepared by the Steward's Board, and at a late hour the company departed for their homes.

The musical concert given by the young people Thursday evening at Masonic Hall, was quite well attended, considering the inclement weather, and a neat little sum was cleared for coal.

Miss Clara Tarver and Mr. Harry Stewart were the guests of Miss Clara Curd Sunday afternoon.

Rev. Scruggs, of Monmouth, Ill., assisted and delivered a very able sermon Sunday afternoon at Tabernacle Baptist church to an appreciative audience, in connection with their financial rally. The receipts of the afternoon amounted to \$125.

## CHURCH PUT ON FIRM FOOTING

Louisville Parish Takes on New Life Under Rector, Ferguson.

BREAKS THIRTY YEAR RECORD

Thrifty and Influential Body of Christian Workers Becomes Self Supporting and Enlarges Scope of Congregation For Industrial Pursuits—Memorial Erected For Bishop Dudley.

Louisville, Ky.—The recent improvements to the interior of the Church of Our Merciful Saviour, Protestant Episcopal, of this city, which include a churchy scheme of beautiful decorations and the proposed installing of a new pipe organ, indicate with forcible language something of the commendable achievements of the Rev. D. Le Roy Ferguson, rector, and his progressive congregation during the past six years.

Coming to the congregation of the Church of Our Merciful Saviour at the beginning of his ministry, Rector Ferguson attained his first notable act by making his church, which for over thirty years was a dependent mission, a self supporting parish. This venture of faith was a success, and today the Church of Our Merciful Saviour is one of the few established self supporting Episcopal churches in the United States.

Desiring to extend his work and enlarge the influence of the church, Rector Ferguson and congregation undertook to annex an institutional plant in other words to erect a parish house. Through the generous response of interested patrons, and as if by magic there was called into being the Bishop Dudley Memorial. This building, a two and one-half story brick, costing in completed form \$12,000, is a fitting and lasting memorial to the late Bishop Dudley.

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PHILOSOPHER

Sudden wealth makes the young forget how sudden it can go.

It's better to have charged and held than never to have had at all.

Good fortune is not a fool; she does not keep on smiling despite your looks.

Love is a gypsy, but he minds not rough roads; it's monotony which kills him.

Even a finger lifted in some one's aid is a gesture which some day will be remembered.

Man makes his philosophy for his needs, and then, in time of need, he can't bring it home to himself.

Tell a woman a secret and she'll tell everyone, thinking that you would not share a secret with her, really.

The man who has forgotten that there is a world of play as well as of work ought to mend his ways or leave.

Some people have only a good ancestry of which to brag, since it is too much effort to keep up with it consistently.

The social grind is one who works half her life for invitations, and the other half of it what to wear if she does accept.

The idle woman never has much beauty to boast of—since keeping busy to be beautiful takes up a lot of woman's time.

A girl and a man can get along fine until a girl more and another man appear upon the horizon; then, harmony becomes a complex affair.

Sometimes a lying answer turns away wrath.

Life's arch comedy is watching a bookkeeper turn poet.

If all brevity were wit, how funny the ballet girls would be!

When a man is concealed, you know just where you are, at any rate.

Lots of grouches put on a smile to get the trade the true grinders get.

Love may be three parts pain, but it's a painful parting with the pocket-book that hurts most fellows.

Some women have a hard time trying to make good after marriage; girls don't boast about their potpies.

The mulishness of men is what distinguishes them, often.

Lots of freckles lurk undiscovered beneath a coat of feminine protection.

A world to the unwise isn't sufficient.

When a man's egotism is wounded, then, my dears, have you dealt the death blow.

Lots of sweet girls go through life unmarried and misunderstood.

An amiable disposition quickly turns to affectionate.

We like originality yet we envy it in others.

A thin girl with a fat purse appeals to many men.

Leading citizens are wise in never showing their string.

Political philosophy is voting where the solids come from.

The danger that lurks in kisses makes brave men of cowards.

Success means to many men to get what the other fellow is eager to grab.

When we speak of folks above the average we always mentally include ourselves.

To be cross is to lose control over others as well as oneself.

The woman of questions won't bother and wait for all the answers.

The hobble skirt was economical only from the street loafer's point of view.

Farmers' sons are those who burn money for the great white ways of the city.

The most extensive traveler is the man who goes to all the moving picture shows.

A good woman is the angel we entertain unwares.

Virtue is its own reward—and knows its own loneliness.

Compassion is love's surest herald.

Poetry called by any other name would always spell poverty.

Character belongs to the honest man, but any thief can try to rife it.

Some sweet women shed their graces too often on the desert walls of their houses.

Wanderers are at home anywhere; stay-at-homes are wanderers outside their own gate.

AFRO-AMERICAN CULLINGS

The foundation upon which rests the stability of civilized society is the outcome of a proper adjustment of human affairs, which a general diffusion of knowledge embodies.

In many localities where a lack of educational activity is noticeable, the results may be traced to the unsatisfactory surroundings, meager equipments and inefficient forces of the public schools located in their midst.

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When a man is concealed, you know just where you are, at any rate.

Lots of grouches put on a smile to get the trade the true grinders get.

During the fading away of forty-six years, there has been an extensive property birthed out of the annals of the negro race in America, and that is enlightenment.

The American white man upheld civilization and intelligence (though he did hold slaves—an uncivilized act) and all that pertained to the uplifting of humanity, though some of the southern Americans were not interested enough in civilization and justice to part with their barbarous slavery.

The present negro has caused disension, turmoil and strife throughout the country.

The white man is contending for an intelligent nation. The negro is becoming intelligent, but he is lowered in the estimation of the white man, as he advances in civilization.

It has been noted by several newspapers that the Mexican laborer is rapidly displacing the negro laborer and that the latter shows no resentment.

Further, the negro has been leaving the south for years, going to all parts of the world; he has been going into business and into the professions, and buying farms of his own.

There are a large number of loafers among us—but we have nothing to do with enforcing the law, and consequently are powerless to remedy that state of affairs.

Finally the Mexican fits well in our industrial scheme, because he gets along well with the negro, working right along by the side of him.

The colonel of one of the negro regiments in the regular army is a southerner and a small, dignified man. His first name is James.

Now is the season for the fool cotton pickers both men and women of the race to "ride de kars" on the happy go lucky order and walk to and fro from the front coach to the back talking loud and acting such fools as to make decent people sick of their actions and ashamed to be one of them.

Quit lying and tell the truth; quit loafing and go to work; quit plugging and save your money; quit meddling and attend to your own business, and the rest.—Calvert Bugle.

WASHINGTON ON NEED FOR SAVING

Negro Leader Delivers Address in Birmingham, Alabama.

BOWIE MAKES SPEECHES

WASHINGTON URGES HEARERS TO DO ALL THEY CAN TO GET MEMBERS OF THE NEGRO RACE TO SAVE THEIR MONEY.

Birmingham, Ala.—Booker T. Washington, founder and principal of Tuskegee institute, reached this city just a few minutes before he was scheduled to speak and was driven immediately to the Orpheum theater, where he was greeted by an immense audience, about 300 of whom were leading white citizens.

The negro leader and educator and his traveling secretary, Edwin J. Chesnut, were met at the Louisville and Nashville railroad depot by Dr. W. E. Pettiford, Dr. U. G. Mason, J. O. Duffay, Dr. Lauderdale and Windham.

When Doctor Washington appeared upon the stage he received an ovation by the largest audience he ever faced in Birmingham.

Rev. C. L. Fisher, D. D., former pastor of the Sixteenth Street Baptist church, was master of ceremonies.

The audience seemed delighted with several plantation melodies sung by a trained chorus of 100 voices.

Dr. W. H. Nelson led in prayer. After a statement by Rev. J. A. Whitted, pastor of the Sixteenth Street Baptist church, and a collection taken for the church, Doctor Fisher introduced in felicitous words former Congressman S. J. Bowie, who in turn delivered an address which was frequently applauded.

Mr. Bowie began by saying: "It is with pleasure that I have accepted the opportunity of presenting Doctor Washington to this audience. He is known not only throughout the length and breadth of this country, but throughout the world.

That he stands for a sane and rational program for the improvement and uplift of his own people it seems to me cannot be reasonably doubted.

There are a large number of loafers among us—but we have nothing to do with enforcing the law, and consequently are powerless to remedy that state of affairs.

After citing the law Mr. Bowie continued: "But there is a law of a higher nature and of greater consequence than the civil law which you see, manifested in the courts and in the police officials. I refer to the moral law.

LIBERIA GETS \$65,850

along with the training of the brain. Just as important for the white race as for the black? If we need industrial education to make better farmers, to make better carpenters, to make better brickmasons, to make better citizens for one race, why do we not need it for both?"

He said in reply: "I thoroughly agree with you, industrial education must be for both races; just now," he said, "our particular work is for the negroes and the Indians alone—the other will have to be evolved in the future."

Doctor Washington began his address which lasted one hour and ten minutes. It was enthusiastically received, the applause being often led by the white listeners.

It was considered to be one of the most remarkable addresses ever delivered to the colored citizens of Birmingham—remarkable for its absolute candor in dealing with the race problem.

Following are some of the white citizens seated on the platform: Judge W. I. Grubb, Doctor Parks, Doctor Riley, Mr. Klotz, Judge Edmund H. Rley, Hon. J. O. Thompson, Mr. Smith Cullom, Jr., Judge Crow, Professor White, Doctor Ullman, Mr. M. V. Joseph, Mr. Cabiness, Hon. John Frye, Ben M. Jacobs, Doctor Whaley, Mr. Gafford and several white ladies.

Doctor Washington spoke as follows: "I am glad to be in Birmingham in connection with the beginning of the work of Dr. J. A. Whitted in a new church. I have known Doctor Whitted for many years in North Carolina, and there are fewer stronger and more useful men of our race anywhere than is true of him.

"There is important work for a church to do in a city like Birmingham. The colored population of the Birmingham district is large and growing each year. Birmingham and Jefferson county contain not far from 100,000 colored people.

"I sometimes fear that as a race we do not rightly appreciate our opportunities in this country in the matter of finding plenty of opportunities to live. In most of the older countries of the world there are thousands of people today who are seeking labor, who are willing to work for a very small wage.

"The colored man as a laborer has an advantage again when compared with the condition of laboring classes among other races in the old world. During the past summer in southern Europe I saw strong, able-bodied men working for a wage of from 12 to 15 and 25 cents a day and glad to get work at that price.

"In Jefferson county the negro has spatted down a pretty big field in the matter of labor. I do not want to see my race merely tolerated in this country because it exists in large numbers, but I want to see my race in such a condition that it will actually be wanted and sought after because of its usefulness and high service.

"I cannot forbear to congratulate the colored people in Birmingham upon the progress that they are making. There are members of my race in Birmingham who by reason of their ownership in property, their intelligence, their high character and business success would do credit to any race, and I congratulate the white people of Birmingham upon the fact that for the most part friendly relations exist between white people and black people in this community.

Washington—Liberia is soon to come in possession of \$65,850 from the American Colonization society at Washington, for educational purposes, which is a part of the Donovan fund

to teach our people to become reliable, to keep their word in anything that relates to labor. If a promise is given to be at a given place of labor on Monday morning at a certain hour we must be there, no matter what befalls us.

"And then we must remember that progress is being made in every kind of labor. The kind of labor that would satisfy on the farm, or in the factory or shop or kitchen or dining-room or laundry twenty years ago will not satisfy today. In all these respects improvements are constantly taking place, and the negro man and the negro woman must make progress or they will find themselves left behind and other races will come in and take their places in the world of labor which we now occupy.

"I am glad to see that the colored people have two banking institutions in the city of Birmingham. This is most praiseworthy and important. It is not only necessary that our people have instilled into them proper methods of labor, but equally important that they be taught through the church and the school to save a large proportion of what they earn.

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MISSIONARY JUBILEE

NORTHERN AND SOUTHERN WHITE WOMEN ADDRESS NEGROES AT CHARLESTON—BISHOP GUERRY PRESIDES—INTEREST IN RELIGIOUS FORWARD MOVEMENT.

Charleston, S. C.—In connection with the golden jubilee, celebrating the fiftieth anniversary of organized women's work for foreign missions, a largely attended mass meeting of colored people was held at Mt. Zion A. M. E. church, Rt. Rev. William A. Guerry, D. D., Episcopal bishop of South Carolina, presided and the meeting was addressed by the missionaries and mission workers who are making the tour of the south in the interest of the Golden Missionary Jubilee.

Rev. Abraham Lincoln De Mond introduced Bishop Guerry in a brief but pointed address that brought forth applause from the large audience. He spoke of the progress of the past 50 years, the noble work of women in the mission fields, and expressed the gratitude of the colored people for the interest Bishop Guerry had taken in their welfare.

Bishop Guerry told of his lifelong friendship for the colored people, but said that he welcomed the day that finds the black man in larger and larger measure bearing his own burden. He said that as the Chinese were being Christianized by Chinese, so negroes must be evangelized by negroes.

The missionary speakers for the evening were Mrs. W. Eugene Salles, a native of Texas, who has just returned from mission work in the interior of China; Mrs. Henry W. Peabody of Massachusetts, who has spent many years as a missionary in India, and Miss Daisy Davies, field secretary of the Woman's Missionary council of the Methodist Episcopal church, south.

Miss Davies moved the audience to applause when she exclaimed: "If I had all the money that Barnum & Bailey's circus will take out of the southland this year I would build a hundred schools and send missionaries to the foreign field."

The colored men of Charleston are co-operating in the Men and Religion Forward Movement campaign. An enthusiastic meeting of colored men was held at Mt. Zion church. Able addresses were delivered by R. H. King and Dr. A. R. Miller. The colored committee of one hundred was organized with the following officers: Chairman, Rev. N. B. Sterritt, D. D.; first vice-chairman, Rev. A. L. DeMund, D. D.; second vice-chairman, Rev. M. M. Mouzon, D. D.; third vice-president, Rev. S. D. Thom, D. D.; recording secretary, R. S. Lawrence; treasurer; W. R. Campbell; corresponding secretary, Rev. C. F. Gandy, D. D.

CAPTAIN PROBABLY ADMITTED IT

The skipper was a man who had a good opinion of himself and his notions. He had pulled through shipwreck, mutiny and other perils of the deep, but he came a cropper once. For one of his voyages he had shipped a boatswain's mate who bore something of a reputation.

"One day the skipper ordered him aloft to examine a sail on the royal yard. "Tain't safe, cap'n!" protested the boatswain's mate; "the foot ropes has got to be fixed first."

"Do as I tell you!" thundered the captain. "The foot ropes are all right. I know they are."

EDUCATION.

"Fifth grade this year, Tommy!"

"Yes, sir."

"You're in decimals or fractions now, no doubt?"

"No, sir; I'm in crochet work and clay-modeling now."—Louisville Courier-Journal.

derived any benefit from the fund for twenty years.

A cable has been sent to Liberia informing President Barclay of the outcome of the case.

The chattering tongue becomes the gossip tongue after the girl is out many seasons.

Sympathy for unfortunate fellows is a gem which shines resplendent in one's spiritual crown.



O turk, you who strutted the summer away,  
Abundant attention you're getting today,  
We praise you beyond all the bird or fowl kind;  
Our feelings to you are with favor inclined.  
We thank, too, give for you, O creature of pride,  
And all the fruits of the season beside.  
Though slighted you were, in the days that are past,  
Attention long due you are getting at last.

—Arthur J. Burdick, in *Sunset Magazine*.



**IF YOU** are grateful, say so. Thanksgiving is only half Thanksgiving till it blossoms into expression. Learn a lesson from the noble-hearted Indian, in whose village the missionary, passing through, had left a few pages of the gospel in the Indian tongue. Our Indian read and rejoiced. Measuring the missionary's footprint, he fitted it with magnificent moccasins, and traveled 200 miles to give them to the missionary as an expression of his gratitude. Thus the missionary was enriched by the present, but the Indian was enriched by the Thanksgiving.

The best Thanksgiving is a happy heart. Blossoms mean nothing on a dead stick. Once when the czar visited Paris the ingenious French, it being winter, fastened to the bare boughs of the trees innumerable paper flowers, very pretty as a spectacle, but very unworthy as a symbol, since they were false. Our praise will be quite valueless unless it is rooted in the daily life.

Train yourself to be grateful for the common blessings. There had been a great cotton famine in Lancashire,

England. For lack of material to work upon, the mills had been idle for months, and there was great distress among the operatives. At last came the first wagon-load of cotton, the earnest of returning opportunity to labor. With what new eyes did the people look upon that commonplace material! They met the wagon in an exultant procession. They hugged the bales. At last, moved by a common impulse, they broke out in the noble hymn, "Praise God, from whom all blessings flow."

But the going does not excuse us from the sending any more than sending excuses us from going. If giving still went by the rule of the tenth, as in the scriptural days, then ten average Christians could anywhere constitute themselves into a church and support a pastor; and twenty could support both a pastor and a missionary.

No work is done at its best until it is done in an atmosphere of thanksgiving. Beethoven understood this. He had his piano placed in the middle of a field, and there, under the smiling sky, with birds singing around him, flowers shining and grain glistening in the sun, the musician composed some of his great oratorios.

## The Little Brown Elf of the Sea



The Little Brown Elf of the Sea and his friends enjoyed Thanksgiving dinners. And ate mince pie till they had to sigh. "Enough! the plates are winners!" But the day grew tired and turned to night, and they went to bed without any light. And awoke in a fright to see such a sight—Those young Thanksgiving sinners!

going on; that not a day's plan can be reckoned without him. His laws touch us as closely as the south wind touches the rose, or the raindrop, the rill in the valley.

To know these things, to think upon them, to set apart a day in recognition of them, lifts up the life and equips it with a nobler motive. Thanksgiving is not for God's benefit. It is not to do honor to him as we would to some earthly potentate. It is to honor ourselves by getting nearer to him in meditation and purpose, by putting our lives in accord with his beautiful providence, and have them serve us in our own duties as neighbors and citizens.

**For These Things We Give Thanks.**  
Thanksgiving day we should all be able to give thanks to our parents for these things:  
For a clean name, un sullied by questionable transactions, honorable in human relations.  
For an untainted birth, with such health as purity transmits, and for the brooding tenderness that guarded and cherished us before birth and made careful preparation for our coming.  
For wholesome food, sufficient clothing, and comfortable shelter until our coming of age, or during the lifetime of our parents.  
For education, according to the best standards of which they knew suited to our individual needs and possibilities, and preparing us to earn our own living.  
For such knowledge of our bodies and minds, and such reverence for them as makes intemperance impossible.

**True Sentiment of the Day.**  
The great thought of Thanksgiving day is that there is a God who rules the worlds in righteousness, that we are his creatures and that all that comes to us comes from his hand. To be sure there is a mere sentimental observance of the day and the observance of it merely as a holiday. But if it is to survive, if it is to accomplish any good for us, we must try to keep the religious idea—and the old religious idea—at the front. "Lord God of Hosts, be with us yet, lest we forget, lest we forget"—that is the true sentiment of Thanksgiving day.—In *terrior*.

## SONGS PERVERT OUR MORALS

Mabelle Sings Words That She Would Not Talk.

WALTER KENILWORTH ATTRIBUTES THE VULGAR RAGTIME MUSIC TO FACT OF NEGRO ORIGIN.

What is the cause of this degeneration in the moral sentiment of popular songs? In an article on "Negro Influence in American Life" in the Forum, Walter Kenilworth attributes the decline to the fact that "rag music has its visible source in the ancestry of negro music," which, in turn, "had its birth through the sensuously sonorous larynx of the negro and was first voiced from his savage sensuously formed mouth." After stating that there is a certain sway and swing, a certain indescribable sensuous something appealing about the ring and melody, the rhythm and versification of the music, he asks: "How could it be otherwise when the ancestry of the music was first voiced in the wild, weird, barbarous howl of the prototypical African?"

Considering the fact that the present day "rag" is usually the product, as to both words and music, of the white man, whereas the genuine negro music, whatever its "sensuous swing," is usually associated with religious words, there would seem to be some unfairness in this exclusive indictment of the negro. If, as Mr. Kenilworth claims, the source of national retrogression in morals, "the increase of divorce, the lapsing of the marital code . . . all are more or less due to our popular music," we should be just enough to question how far exactly the negro is responsible for the songs and so obligingly performed by young women in department stores to crowds of eager listeners.

"It is easier," says Mr. Kenilworth, "for a highly civilized community instinctively to follow lower or more primitive morals than to follow its own high ideals."

It would seem that it is easier also for the highly civilized community to understand and interpret in words the meaning of the "sway and swing" of sensuous music than it was for the untutored race which made its spontaneous melodies the vehicle for religious feeling. One can fancy the accused race retorting: "It is not that our music is base, but the white man has seized, distorted and debased it."

Wherever opinion may place the responsibility, Mr. Kenilworth's characterization of the songs themselves is undeniably exact:

"Scrutinizingly criticized, all of the songs are insidiously perverting; they are indicative of lax morality, of disparagement of the marital tie, of triviality in relationship of sex, etc., and the entire moral code might be included. There is not even an attempt at concealment of the thought conveyed in the song. It is out-and-out vulgarity."

"Let me make a nation's songs and I care not who makes its laws," some wise man has said. If such a dictum was any foundation in truth it would seem to be a fact worth noting and a condition deserving both attention and action if the songs that are loved and sung by the youth of America are bad if bad songs sell well this season the demand for novelty will bring out next season a variety still more daringly risqué.

It is true that not all the popular songs belong to the class that we have been discussing. Many of them are quite innocent in theme and unobjectionable in dictum. To an onlooker the varieties appear to exist side by side in the repertoire and acquaintance of the public without discrimination as to their respective worth or sentiment. The music is the thing, apparently; if that proves popular the words are accepted without challenge and amazingly without comment.

Without comment and without the music which distracts attention from them the following stanzas, selected from the popular songs of the day, are submitted for inspection:

Cuddle and squeeze me, honey,  
Lead me right to Cupid's door;  
Take me out upon that ocean called the "Lovable Sea,"  
Fry each kiss in honey, then present it to me.

Cuddle and please me, honey,  
Anchor at that kissing shore;  
Stop, stop, stop, stop, don't you dare to stop.  
Come over and love me some more.

Hug up close to your baby,  
Throw your shoulders toward the ceiling,  
Lawdy, Lawdy, what a feelin';  
Snug up close to your lady,  
Close your eyes and do some nappin',  
Somethin' nice is gwine to happen,  
Hug up close to your baby;  
Sway me everywhere,  
Show your darlin' beau just how to go to Buffalo,  
Doin' the grizzly bear.

All alone, all alone,  
Nobody here but me;  
Parlor's nice and cozy,  
Everything is rosy,  
We'll have lots of—  
Hurry up and get there, honey,  
Take a car, it's not far,  
My time is all my own;  
Hurry up, there's something missing,

to the mill. One is the valley road and the other leads over the hill, and never yet has the miller asked me which road I came, but he always asks, 'Is the wheat good?'"—*Kansas City Times*.

"Married, old chap?"  
"No; I can't afford to keep a wife."  
"Aw, but I say, what with Reno and all that, one isn't obliged to."—*Youngstown Telegram*.

**A GOOD STORY.**  
"Two men were disputing over their respective churches," says the *Slaters News* in reviewing an old story which is still good. "One was a Baptist and the other a Presbyterian. Finally one of them called a neighbor who was passing and asked his opinion as to which was the better church in which to be saved. 'Well, neighbor,' he said, 'son and I have been hauling wheat for nearly 40 years. There are two roads that lead

**MINUTE INFORMATION.**  
"Do you know anything about Mars?" asked the professor.  
"Yes," replied the confident student. "It is inhabited by a numerous race of highly industrious people."  
"Indeed! And may I ask why you believe all this?"  
"Because otherwise it would be impossible for them to build canals as fast as some of our astronomers discover them."—*Washington Star*.

**SQUEEZED.**  
"Tim—Say, Jim, what's the difference between a soldier, young ladies, and an Italian fruit stand?"  
"Jim—I don't know. Give it up. What's the answer?"  
"Tim—The soldier faces powder, and young ladies powder faces."  
"Jim—Yes; but where does the Italian fruit stand come in?"  
"Tim—Oh, that's where you get your lemon.—*Judge*.

**NO PLACE FOR AN ARTIST.**  
"I am looking for local color," said the artist, as he strolled about the little town. "Have you any merry villagers here?"  
"No," answered the old resident. "All we have here is disgruntled taxpayers."

**WHICH IS DIFFERENT.**  
The editor was trying to placate an indignant statesman.  
"All we said about you in the paper, Mr. Krakack," he assured him, "was that you seemed to have an inadequate sense of proportion."  
"Not by a blamed sight!" roared the caller. "What you said about me was that I seemed to have an inadequate proportion of sense!"—*Chicago Tribune*.

**DIPLOMACY AND HANDICAPS.**  
"If a man called me a liar I'd lick him if he weighed 300 pounds."  
"Well, you big bluff, I say you're a liar!"  
"Bluff yourself. You don't weigh more than 150, and you're immune."—*Cleveland Leader*.

The greatest of these is charity—sometimes the greatest sham.  
"Look not upon the wine when it is red—extra dry ought to be buff.

**THE INNER WITNESS**  
A SERMON

He that believeth on the Son of God hath the witness in himself.—1. John, v:10.

This is an age of specialities. No one now would have the presumption to write a book and call it "De Omnibus Rebus" ("About Everything"). We know a little concerning a great deal nowadays, but most of our knowledge is second-hand and rests upon the say-so of specialists. We have not personally investigated and proved, but take the word of others.

No one has the right to set up his private opinion on any matter he has not personally mastered. Ordinarily no one does it; he bows to "authority." There are two subjects, however, that every one feels thoroughly competent to dogmatize about—politics and religion. Socrates used to say that although no man undertakes a trade, even the meanest, that he has not learned, yet every one believes himself sufficiently qualified for the hardest of all trades—that of government.

Likewise every man feels competent to deliver himself of oracles about religion.

Almost every one feels equal to expounding the hard places of the Bible. Since the Bible is necessary to salvation, it must be so plain that he who runs may read. But food is necessary to life, yet men have died of starvation. A crank has asserted that the Bible is so simple that if a copy were to drop into the lap of a Chinaman who had never heard of it he would be able to comprehend at once what this man termed "the whole scheme of salvation." Strange how greatly sects differ in their interpretation of this simple book! As books rise in the scale of excellence outside help is required to understand them. Liddon says: "Few thoughtful men would say that it is better to read nothing but the text of Dante or Shakespeare, and to pay no regard whatever to the immense explanatory literature that has grown up around each of these great poets. And when we come to the Bible, which towers far more loftily above the highest works of human genius than do these above the lowest, this necessity of a guide is felt proportionately." A man would not need a compass to sail across the Chesapeake bay, but he would need one to cross the Atlantic. It is true that occasionally a simple, religious man, by reason of his very simplicity of soul, has such a rare spiritual discernment that he is able to grasp at once the inner meaning of a passage

## A SUBCONSCIOUS EXISTENCE

By MASON A. WHITFIELD, Jackson, Miss.

In an attempt to discourse on the complex, social and political condition of this age with a Mr. Biggs, a white gentleman of broad and conservative views, one statement of his tended to change the entire social complexion of our discussion. Mr. Biggs said he was impressed mightily with the consciousness of an inexplorable force underlying human affairs. This force does not act in the nature of a warning, but seems more positive and directive in its mission. Its position is at the substratum of human matters. Its verdict is rendered after the vapors of superficial agitations have passed away. What is that mysterious "something," anyway? It is the voice of the people? Not necessarily so, I should think. The people are as prone to render adverse judgments as any other. But the verdict of that subtle force of which we speak is final in all matters whatsoever. Can it be the reverberations from the spirit of philosophy or the consonant play of the forces of dame nature itself?

From each and all of these answers I beg to appeal. There is a manifest conscious force that gives shape to human affairs. Its voice has been heard by the spiritual-minded ones of earth e'er since "Man became a living soul." The scientist hears and sees it in natural phenomena; the artist sees it on canvas and in stone; but it remains for Christian worshippers to see it changing the heart of man and producing social upheavals of a higher type.

The cause that is producing such a marked change in human affairs, then, is Christianity. It is gradually and effectually ramifying every phase of life in a national way. It is capturing the hearts of men directly and indirectly. This fact may be illustrated by our political life. There are times and occasions when broad policies dominate and win; then there are times when narrow and discriminative measures assume control. The former hold adamant away, with no one to question their right to rule. The latter always invariably precipitate a struggle for their existence. They serve to confound the intellect by inspiring it to concoct schemes and to invent technicalities. The relation of the two processes is nicely expressed by the story between the sly fox and the cat in the "Child's Story Book." The fox claimed to have a monopoly of all tricks, while the cat claimed but one. In an extreme moment the fox exhausted his bag full of tricks and was killed. The cat trusted her one and was saved. Men may devise and scheme to abridge the rights of those whom they have become deluded into believing are inferior to them, but oncoming generations are sure to change the verdict. History teems with evidence to sustain this assertion.

**IT WAS LUCKY.**  
"Speaking of Irish wit," said Senator Ferris, of Utah, "a railroad man—a section foreman—had his brother over from Ireland recently, and one Sunday morning he took him along the line of the railroad to see some of the fast trains rush by. Finally, they stopped just at the entrance of a tunnel, and waited until an express, running at the rate of sixty miles an hour, tore past them with a roar disappeared in the tunnel. 'Well, what do you think of it?' asked the railroad man of his raw Irish brother. 'I was just thinkin',' said he, shaking his head, 'that it was mighty lucky the train didn't miss the hole.'"

**A TENNESSEE ROMANCE.**  
A St. Louis man went down into Tennessee the other day to freshen memories of his youth. In the course of looking up everybody he called up an old negro mammy who is a fixture upon the place.  
"What's new, mammy?" he asked.  
"Well, Marse Bob, they ain't no nuthin' new 'cept Nelli's gwine marry Lee," she said.  
"That trifling nigger Lee, mammy? How did that happen?"  
"Ah don't know, Marse Bob. You see Nelli's got a home an' a stove, an' cold weather's comin' on. Ah 'spects that nigger Lee's jest 'fixin to baffle the winter, Marse Bob."

**PUNISHING THE MICROBES.**  
"The germ theory, thanks to the study of hygiene in the schools, is familiar even to our children," said Dr. Charles T. Aikens, president of Susquehanna university, in an address at Selinsgrove.  
"Two little Selinsgrove urchins played in their mother's kitchen the other day while the cook boiled some water. Hearing the sound of the boiling, they drew near the gas range.  
"What is in that pot?" said the first urchin.  
"Water," said the second. "Just water."  
"What is the sound I hear, then, brother?"  
"Sister, it is the microbes crying."

**LESSON IN ETIQUETTE AT SEA.**  
The captain was trying to impress upon the sailor the importance of saying "Sir" in addressing his superior.  
"How's her head?" he asked.  
"Nor-by-east," answered the old tar gruffly. Another trial was without success.  
"Let me take the wheel," said the skipper, "and you ask me the question."  
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"Do you know anything about Mars?" asked the professor.  
"Yes," replied the confident student. "It is inhabited by a numerous race of highly industrious people."  
"Indeed! And may I ask why you believe all this?"  
"Because otherwise it would be impossible for them to build canals as fast as some of our astronomers discover them."—*Washington Star*.

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"Tim—Say, Jim, what's the difference between a soldier, young ladies, and an Italian fruit stand?"  
"Jim—I don't know. Give it up. What's the answer?"  
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The editor was trying to placate an indignant statesman.  
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"If a man called me a liar I'd lick him if he weighed 300 pounds."  
"Well, you big bluff, I say you're a liar!"  
"Bluff yourself. You don't weigh more than 150, and you're immune."—*Cleveland Leader*.

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## THE INNER WITNESS

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that has bewildered a more learned man. When Dr. Doddridge was troubled over an obscure passage he frequently found help by taking it to an unlettered but deeply spiritual pastor of his acquaintance.

It is at least conceivable that Christianity could exist even if the Bible were destroyed. When modern missionaries entered Japan after it was opened to the world by Commodore Perry they discovered a small Christian remnant that had remained steadfast for hundreds of years, without the Bible, which the government had destroyed, and without intercourse with foreign Christians.

Religion must be felt rather than reasoned out. It is an inner experience. "He that believeth on the Son of God hath the witness in himself." One who merely reasons about religion but does not feel it is not a specialist and has no experimental knowledge, but is like a man discussing the contents of a volume from an inspection of its binding, or a war correspondent giving a veteran general lessons in the art of war.

As one cannot do justice to the character of another unless he is in sympathy with him, and can fully understand only one whom he loves, so we can understand and do justice to religion only by being religious. We must enter into the spirit of it—which an unbelieving critic has not done. Even among Christians some have entered more deeply than others into the spirit, and consequently understand more fully.

To understand the things of God a man must have received God's spirit into his soul. At St. Paul says: "What man knoweth the things of a man, save the spirit of man which is in him? Even so, the things of God knoweth no man but the Spirit of God." That is to say, only a man can understand a man; a dog cannot understand a man, except to a most limited degree. To understand God we must have God's Spirit. This is the chief thing. Knowledge of the Bible is not in itself religion. Satan probably knows the Bible by heart. We must be able to say "We know that he abideth in us by the Spirit which he hath given us." "We know that we dwell in him, and he in us, because he hath given us of his Spirit." One may have the Spirit truly and yet be ignorant of the theological side of religion, just as hundreds of boys can sail and swim who never read a book on either subject, and cannot impart their knowledge in scientific terms. Christ cured a certain man of blindness. The whole thing was a mystery to the man, and when questioned about it the best answer he could give was: "This one thing I know, that whereas I was blind now I see." A true Christian, no matter how ignorant of the doctrines of religion, may nevertheless say, "I know on whom I have believed," for "He that believeth on the Son of God hath witness in himself."

## FROST CARNIVAL

A CHARMING CHRISTMAS MASQUERADE FOR THE CHILDREN.

Nothing would be more delightful to a family of little people under twelve years of age than a series of paper costumes. Some prefer cambric as even better for service. Collars of all kinds may be made of either fabric.

For Christmas nothing could be better than some costumes of white cambric to represent Jack Frost and his delightful and unique winter family, among whom we find the wee snowball man, a tiny lad dressed in white cotton flannel, with snowballs made of cotton wool sewed all over his clothes and a huge one fastened upon the top of his white skull cap.

Sleighbells is a little girl dressed in the same fabric, with tiny silver bells bordering about her wrists and along the outer seams of her sleeves and around the rim of her jaunty snow-white flannel hat.

Queen Frostie wears icicles for trimmings. This trimming is made of cotton batting, sewed on quite firmly upon the upper edge, while from the lower the cotton is pulled down in the shape of icicles, then heavily sprinkled with frost powder (powdered isinglass). She wears a silver crown cut from silver paper pasted upon Bristol board.

Snowflake's dress is delicately covered with silver fringe, and Snowbird adds a pair of wings to her snow-white costume. Toboggan and Skater and Coaster and Snow Man are represented by lads dressed all in white, and it would not happen amiss if good old Santa Claus, with Mrs. Claus and the little Claus children, came in quite unexpectedly, all covered with snow and frost, just from the "truly north pole."

Silver, gold and iridescent fringes and powders such as decorators use so effectively in dressing Christmas trees give to all these costumes their special frosty appearance.

Of course the little frost people like to dance in very lively fashion, and, strange as it may seem, they must work vigorously to keep from melting.

**NATURAL HISTORY.**  
"I don't suppose," remarked Gregg Holloway, grinning ruefully, "that I'll ever have the nerve to call my son down again."  
"What went wrong?" we asked him.  
"It was this way. We were invited out and the kid exhibited his worst table manners. I leaned over to him and whispered—in a stage whisper—'You're a little pig!'"  
"Do you hear?" I hissed. "You are a little pig! Do you have sense enough to know what a little pig is?"  
"Yes, papa," answered the child, trying to look innocent.  
"Well, then, what is it?"  
"A pig is a hog's little boy!"—*Cleveland Plain Dealer*.

**OUT OF POCKET.**  
He was a rather overdressed youth and attracted much attention when he entered the car. He occupied the only vacant seat beside a rather elderly gentleman. When the conductor came for his fare he fumbled for his money and then suddenly became very pale.  
"Oh, I've been robbed," he gasped. "There is nothing but a bit of an old cigar in my pocket."  
"My boy," said the deep bass voice of the man by his side, "would you mind taking your hand out of my pocket?"—*Ideas*.

**NO FISH IN THE AIR.**  
Judge Stevens was angling in the Mantolowish waters, and just after dinner became involved in an argument with his boat companion. The debate lasted some minutes, and during that time the judge had his baited hook dangling in the air over his shoulder.  
The guide took a hand.  
"Judge," said he, peremptorily, "drop your line in the water. There are no flying fish around here."

**A MERE SHAM.**  
"This," explained the cigar sales man, "will make an excellent pipe for your husband. It's a meerschaum."  
"How dare you, sir," the lady demanded indignantly, "attempt to sell me a fraudulent article! I want the genuine or nothing."—*Judge's Librarian*.

A man who says little gets credit for deep thought; but it is some measure of thoughtfulness to keep silent at the right time.

## TRAIN OVER A MILE LONG.

The longest train ever hauled in Cambria, Clearfield or Indiana county caused the whole countryside along the New York Central line from Clearfield to Cherry Tree to sit up and gasp with astonishment Tuesday when engine No. 1392 hauled 100 empties and 91 loaded cars from Cherry Tree, Indiana county, to the county seat of Clearfield county. The engine made the round trip in ten hours, breaking all records for long-train hauling in that section. The engine is a 235-ton Mallet compound, built by the American Locomotive Works at Schenectady, N. Y., and was driven by Engineer S. B. Aults of Clearfield. The train would have measured over a mile in length.—*Indiana Times*.

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**BUXTON BRIEFS.**  
Lost, strayed or stolen from my place, three-quarters of a mile south of Buxton, about November 1st, one 3-year-old brown and black Jersey cow with all four feet white, white ring around tail, also white on end of tail, with horns about three inches long. A reward of \$10 will be paid for her return.  
JOHN TAYLOR.

Mr. Geo. Lucius has opened up a grocery, queensware, glassware and notion store in Coopers town in the old Neely place and would like to see those needing anything in that line.

Mr. Romulus Woodard, who visited with his brother Woodard, left for his home in Omaha last Thursday.

A ten pound boy was born to Mr. and Mrs. Wm. Toler Monday, November 13. Mother and son doing nicely. Chas. Jones visited with his grand parents, Mr. and Mrs. W. J. Jones, last week. He left Friday.

Mrs. J. W. Jones, who has been quite ill, a some better at this writing.

Mr. Joseph Sorrell, who has been at Des Moines in a hospital, is home again. He is much improved at this writing.

A very successful meeting just closed converts being reported.

Accidents: John Nicholas was hurt in No. 12 mine Monday. Crushed between cars. John Hughes hurt in No. 16 mine by falling slate. Chas. Walker, better known as "Buddie," was hurt in No. 12 mine by falling slate, crushing him to the ground and cutting his face on the coal. None of them hurt seriously, and will live if they get the least bit of care and nourishment.

Rev. R. L. Allen, of Bethel Mission, is getting straightened out in his work on the new field, and will probably talk of building in the near future. His services were quite well attended last Sunday.

Miss Mae E. Smith, of Cheyenne, Wyo., who is a student in the Boston Conservatory of Music, and who has a very sweet mezzo-soprano voice, sang at a meeting held in the Y. M. C. Auditorium Sunday afternoon, at which Senator Lefe Young spoke to both sides of the subject, "The Philippine Islands." Miss Smith sang to the St. John's A. M. E. congregation in the evening. On Monday afternoon, from 1 to 2, a nice little informal reception was given in her honor at the home of Mrs. M. E. Oliver. Miss Smith rendered two or three selections there for her friends. She left for Oskaloosa Tuesday feeling much elated over her newly made friends, who gave her \$12.50 to help her in school this year.

The Buxton Sunday School Union celebrated its third anniversary Monday evening in St. John's A. M. E. church. A nice little program was rendered on which, by special request, Miss Mae Smith gave a number. All present seemed to enjoy themselves.

The infant grand child of Mr. Ned Robinson died Sunday. Mr. John Cobb, who died very suddenly of heart failure Sunday, was held at Tabernacle Baptist church Tuesday afternoon. Rev. F. B. Woodard officiated.

Mr. E. G. Potter will lead the Christian Endeavor meeting at St. John's church next Sunday evening, November 26.

Mr. Silas Hackney, teacher in the public school, will lead the B. Y. P. U. meeting at Mt. Zion Baptist church next Sunday. Subject: Conquest Missionary Lesson—Chas.

There is little danger from a cold or from an attack of the grip except when followed by pneumonia and this never happens when Chamberlain's Cough Remedy is used. This remedy has won its great reputation and extensive sale by its remarkable cures of colds and grip and can be relied upon with implicit confidence. For sale by all dealers.

"I do not believe there is any other medicine so good for whooping cough as Chamberlain's Cough Remedy," writes Mrs. Francis Turpin, Junction City, Ore. This remedy is also unsurpassed for colds and croup. For sale by all dealers.

**BOOK ISLAND NEWS.**  
The Progressive Art club met with Mrs. R. Phoenix last Wednesday in a program meeting. Quite an excellent program was rendered. The committee for the entertainment to be held December 14th reported, and a drama, "Not a Man in His House," comes in for the 14th. The club also arranged to give gifts to those who needed it Thanksgiving.

The rally at the Wayman A. M. E. church was a success. The most excellent Junior choir from Bethel A. M. E. church, Davenport, with their good pastor Rev. T. B. Stovall, assisted by Rev. W. H. Saunders in the afternoon. Mrs. W. H. Moore and Mr. Chas. Golden welcomed the speakers and other visitors. Rev. Stovall spoke complimentary to Wayman Chapel pastor, Rev. Saunders and Rev. Saunders spoke of the number of our people in Book Island and the few that visited God's house, and Mr. Fouts spoke of gathering the children in. Between each talk the most excellent Junior choir of Davenport would render one of their beautiful songs.

The of Wayman Chapel, Rev. Saunders, helped to organize a choir at the residence of Mr. and Mrs. W. H. Moore. Mrs. L. R. Hogan is back from her western trip and reported a pleasant visit.

Miss Grace Morton and Miss Lillian Palmer are on the sick list.

Mr. and Mrs. Board, with their family, has purchased a home on Thirtieth street and Eighteenth avenue. We are proud to welcome them to our neighborhood.

Mr. George H. Jessie, of Mattoon, Ill., and Grand Master of the Grand Lodge of A. F. and A. M. of Illinois, is the guest of Mr. and Mrs. H. E. Burris.

All subscribers of the Bystander are requested to pay up before the first of the year. Be ready for the collector when he calls.

Miss Gray, of Chicago, is the guest of Mrs. B. Wilson.

Mrs. Grace Blackwell was missed very much from the services Sunday afternoon at the Wayman Chapel church.

Mr. and Mrs. Frank Jackson are assisting in the work of the young people of the A. M. E. church. Mrs. Garrett and her son of Davenport are also assisting.

There will be Thanksgiving services at 10:45 at the Wayman Chapel, corner of Thirtieth street and Fivene-half avenue. Come and stay for dinner and supper. There will also be a program in the evening at 8 o'clock.

**OBEDAR RAPIDS, IA.**  
Special to the Bystander.  
The reception tendered R. Hackley and wife, the pastor of A. M. E. church, was a success. The event took place on Thursday evening in the church, November 16th. A large number of the members and friends of the church were present, who gave the pastor and wife a hearty welcome. The introductory was in charge of Mr. Nelson, who acted as master of ceremonies. The following program was rendered in charge of Mrs. Martin Brooke and Adda Perkins:  
Music—Choir.  
Prayer—Rev. Ford.  
Welcome address—W. H. Milligan.  
Music—choir.  
Welcome in behalf of choir—Mrs. E. C. Thomas.  
Sunday School—Mrs. R. Ford.  
Stewards—Mrs. Georgia Gray.  
Trustees—Mr. Geo. Asby.  
Singing by Choir.  
Organ—More Effort Club—Mrs. H. Raspberry.  
Missionary Society—Mrs. Jennie Robinson.  
Stewards Board—A. J. Gray.  
Mandolin Solo—May Perkins.  
Recitation—Fannie Hawkins.  
Singing by Choir.  
Allen's Guards—Mrs. Ella Lucas.  
Lilies of the Valley—Lovina Harris.  
Duet—Maddames Johnston and Boyd.  
Welcome in Behalf of Friends and Citizens—R. Holley, ex-pastor.  
Christian Endeavor—G. Thompson.  
Last, but not least, Rev. Hackley and wife were introduced and gave us a few remarks reminding us of their appreciation of us in welcoming them to our midst. Mrs. A. Jackson came forward, and with a few remarks, presented the Rev. and Mrs. Hackley with a beautiful bouquet of flowers, to which they both responded, after which we moved to the basement below, where refreshments were served. At the minister's table were seated: Rev. and Mrs. Hackley, R. Holley and wife, R. Ford and wife, E. C. Thomas and wife.

**CLARINDA NEWS.**  
Special to the Bystander.  
On Thursday evening, November 9th, the Ladies' Art and Industrial club entertained their husbands at the home of Mrs. Carrie Reed. Plates were laid for twelve. After the late hours everyone went home joyful.  
The Ladies Art Club will hold their third annual bazaar December 14.  
Mrs. Lue Nash entertained the Club Wednesday afternoon in which a two course lunch was served.  
Mrs. Laura Jones and daughter, Alic, expects to spend Christmas in Blair Neb., with her mother Mrs. Sarah Stuart.  
Leo Jones arrived home from Des Moines where he has been working.  
Mr. Sam Brown of Keokuk will spend Christmas in Clarin Iowa.  
Mrs. Arthur Brown of Keokuk will be in Clarin Iowa December 1.

**DAVENPORT NEWS.**  
The first quarterly meeting for the conference year at Bethel A. M. E. church, Sunday November 12th was a grand success. Presiding Elder Rev. I. N. Daniels preached morning and evening. Rev. H. H. Saunders who is Pastor at Rock Island preached the communion sermon, which was indeed rich and full of the spirit of Christ. P. E. Daniels closed up the quarter. The Tri-Cities with a real successful quarterly conference at Bethel A. M. E. church Monday evening.  
Hattie, the 12 year old daughter of Mr. and Mrs. Gurb Williams was buried from the 3rd Baptist church last Friday afternoon. Rev. Burton the Baptist state missionary preached the sermon. A carriage load of flowers of beautiful designs spoke louder than words and told us that little Hattie was highly respected by both old and young. Mr. and Mrs. Williams has the sympathy of all friends and acquaintances.  
Mrs. T. B. Stovall and daughter returned home from Chicago last Wednesday for the past two weeks. Mrs. L. F. Phillips and Mrs. B. B. Bright have returned from the great Missionary meeting which was in session at Chicago, November 9-13.  
The Richard B. Harrison recital, at Bethel A. M. E. church was by far the grandest entertainment ever witnessed in the Tri-Cities. Bethel Auditorium was packed full of intelligent citizens and Mr. Harrison held them spell bound for one hour and a half. The large audience, out to hear Mr. Harrison proves beyond a doubt, that the colored citizens of the Tri-Cities appreciate high class entertainments.  
The services at Bethel A. M. E. church is more beautiful since the choir assisting in the work of the young people of the A. M. E. church. Mrs. Garrett and her son of Davenport are also assisting.

Special to the Bystander.  
The Ministerial alliance of Davenport has arranged the hold Thanksgiving services as follows: 10:30 a. m. St. Johns, M. E. church Rev. W. J. Suckow will preach the sermon Bethel A. M. E. church, 10:30 a. m. Rev. J. A. McLean will preach the sermon 7:30 p. m. McCallan Heights U. P. church, Dr. W. H. Bianchi will preach the sermon, 7:30 p. m. Dr. Frank Cole will preach at the Berean Congregational church. This is a new feature this year for the union services under the head of scientific management and, if colored people fail to show themselves loyal to the National do not mean what we say.  
Thanksgiving day, it will prove that the A. M. E. Sunday school will serve dinner in the dining hall at 12:30 and will put on a program at night.  
Mrs. G. W. Watts and Mr. R. T. Hastings both received gold watches for having sold the largest number of tickets for the Bechard B. Harrison Recital. Mrs. Watts receiving first prize.

**INTER-STATE LITERARY ANNOUNCEMENT.**  
To the Presidents and Members of all Literary Societies of the Middle West:  
This comes to inform you that the Inter-State Literary Association of Kansas and the West will hold its 21st annual session at Wichita, Kansas, Dec. 27-29, 1911. Any literary society that has been regularly organized for a period of three months, and has held at least twelve regular meetings this calendar year, is entitled to and is hereby invited to elect and send three delegates, one of whom may appear on the program, provided there are not more than three such societies in the same city.  
In cities where there are more than three such societies, the delegates from these societies must meet and select not to exceed three of their number to appear on the program.  
The membership fee for new societies is \$1.50; for old societies, \$1.00.  
Board and lodging 75c per day.  
The program will be made up by a sub-committee on December 6th, and each society must have in the hands of the corresponding secretary by said date, its membership fee, also the names and addresses of its delegates, and the name and subject of its program member together with the manuscripts of all its contestants. Contents in oratory, original poetry, original music, and in declamation will be held and cash prizes awarded as follows:  
Oratory, first, \$10; second, \$5.  
Music, first, \$8; second, \$4.  
Poetry first, \$2; second, \$1.  
Declamation first \$3; second \$2.  
No graduate in any subject will be admitted to that particular contest. No paper or oration shall be more than ten minutes in length. Please bear this in mind when writing your production.  
A special train will carry the delegates from Iowa, Kansas, Missouri and Nebraska. It will probably leave Des Moines sometime on Tuesday evening, December 26th, and it is earnestly desired that as many as can will join the party either at Des Moines, St. Joseph, Kansas City, Topeka, or some other point along the route.  
For further information address: Attorney S. Joe Brown president, 507 Mulberry street, Des Moines, Iowa, Dr. J. R. A. Crossland, chairman, 903 Frederick avenue, St. Joseph, Mo.; Mrs. W. L. Grant, corresponding secretary, executive committee, 1964 N. Fourth street, Kansas City, Kan.

**Watches....**  
That you will be proud to carry and at prices that you can afford to buy.  
Come in and see the wonderful showing we are making on  
**\$10.00 to \$32.00**  
watches. If you are thinking of buying a watch now—or later, your chance is here now. You will have no better opportunity this Spring. Come in now and pick it out.

**Schlapp's**  
Sixth and Locust St.

**Magic Hair Grower and Straightening Oil**

25 cents per copy

**\$3.00 a year**

**The Review of Reviews**

—for the thinking man—for the professional man—for the busy business man—and his family; in short, it's for You

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IOWA'S LARGEST FURNITURE STORE  
412-414-416-418-WALNUT-ST.

**Saturday Last Day To Join Our HOOSIER KITCHEN CABINET CLUB**

\$1.00 at time of purchase entitles you to immediate delivery of Cabinet. Balance in weekly dues of \$1.00 for a few weeks. Club closes Saturday night.

If you live out of the city and cannot come to our store before Saturday night, telephone your order and we will hold a Cabinet at your disposal.

There is scarcely a woman that doesn't know about the Hoosier, and about the hundreds of steps that it saves daily, and who has not expressed a wish to own one.

Ordinarily these sales are limited to 100 members and when the membership limit is reached the club closes. For this sale, however, we prevailed upon the manufacturers to extend the club limit to 150 members on account of the fact that we had to disappoint so many people at our last club sale because the membership limit was reached long before expiration.

Come to our store or telephone before Saturday night—join our Hoosier Kitchen Cabinet Club, pay a dollar down and get your cabinet at once, when the balance can be paid in weekly dues of \$1.00 for a few weeks.

**YOUNGER BROTHERS**

**CHRISTMAS SALES**

of gifts, merchandise and winter needfuls are now in progress in the

**ECONOMY BASEMENT**

Buy the gifts early. Money saving opportunities in all sections of the Basement tomorrow.

For pains in the side or chest dampen a piece of flannel with Chamberlain's Liniment and bind it on over the seat of pain. There is nothing better. For sale by all dealers.

**FORD'S HAIR POMADE**  
MAKES HAIR LUXURIOUS OR CURLY HAIR GLASSY, SOFTEN AND MORE PLIABLE. EASY TO COMB AND PUT UP IN ANY STYLE. THE LENGTH WILL PERMIT UNUSUAL STYLES OF SCALP REMOVAL OF IMITATIONS. GET THE GENUINE, PUT UP IN 25 AND 50-BOTTLES WITH CHARLES FORD'S NAME ON EVERY PACKAGE.  
TRY FORD'S ROYAL WHITE SKIN LOTION FOR THE COMPLEXION. MAKES THE SKIN WHITER IMMEDIATELY UPON APPLICATION. WILL NOT IRRITATE THE MOST DELICATE SKIN. UNEXCELLED FOR ECZEMA, SALT RHEUM, PIMPLES, ROUGH SKIN AND FRECKLES. SOLD BY DRUGGISTS. IF YOUR DRUGGIST CANNOT SUPPLY YOU WE WILL SEND IT TO YOU DIRECT AT THE FOLLOWING PRICES. SMALL SIZE BOTTLE 25-CENT SIZE BOTTLE 50-CENT SIZE BOTTLE 1.00. CHICAGO, ILL. AGENTS WANTED.

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Have More Friends than any other magazine or patterns. McCall's is the reliable Fashion Guide monthly in one million one hundred thousand homes. Besides showing all the latest designs of McCall Patterns, each issue is brimful of sparkling short stories and helpful information for women.  
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**SICK HEADACHE.**  
This distressing disease results from a disorder of condition of the stomach, and can be cured by taking Chamberlain's Stomach and Liver Tablets. Get a free sample at all dealers and try it.

**A Friend to Negroes**  
Lew Arntz, the well known Doctor of Optics, believes in treating the colored people the same as whites. This is evidenced by the fact, he offers to sell or rent to black or white alike, his residence at 3215 Fourth St., Highland Park, which contains city water, sewer, gas, barn, etc for \$1250, on monthly payments of \$10.

**WE SEND SWITCHES and COIFFURES**  
All over the United States, Prepaid ON APPROVAL (Examination Free.) HIGH CLASS HAIR GOODS. MODERATE PRICES

Send sample of hair with a few particulars; we will make an artistic selection and guarantee satisfaction. We send the hair to you prepaid on approval. If you find it perfectly satisfactory and a bargain remit the price. If not return at our expense.

We offer a 22 inch switch, like cut, of natural waving hair man hair to match any ordinary shade..... \$1.98

**THE OLIVE HAIR CO.,**  
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"I am pleased to recommend Chamberlain's Cough Remedy as the best thing I know of and safest remedy for coughs, colds and bronchial trouble," writes Mrs. L. B. Arnold of Denver, Colo. "We have used it repeatedly and it has never failed to give relief." For sale by all dealers.

"He has achieved success: who has lived long, laughed often, and loved much; who has gained the trust of pure women, the respect of intelligent men, and the love of little children; who has filled his niche and accomplished his task; who has left the world better than he found it, whether by an improved poppy, a perfect poem, or a rescued soul; who has never lacked appreciation of earth's beauty nor failed to express it; who has always looked for the best in others and given the best he had; whose life was an inspiration; whose memory a benediction."—Bessie A. Stanley.

More Earthquakes in France. Toulon—Slight seismic shocks occurred again Monday in Draguignan, Vaucluse and Pu-St-Raphael. No damage is reported, but the residents were panic-stricken.

Advertising rates for display ads 20 cents per inch, for each insertion. Three to six months' contract, 15 cents per inch. Local advertising, 10 cents per line for each insertion, counting seven words to a line. For churches and secret societies where admission is charged, one-half of the above-mentioned rates. For professional, legal and announcement cards, yearly contracts, etc., terms are given on application. All advertising is to be paid in advance.

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is without a superior ask your grocer

Milled under most sanitary conditions

**FALCON**  
Best Patent  
FALCON  
Flour  
Milled under most sanitary conditions

**THE ORIGINAL HAIR GROWER**  
We Grew Our Hair Now Let Us Grow Yours with

**PORO TRADE MARK**

When we first began our wonderful work of growing all kinds, all qualities, all lengths, and all conditions of hair, even to the growing of hair on bald places of the head, many persons scorned the idea that such a thing was possible; but we have grown the hair for hundreds; rapidly achieving success. The proof of the value of our work is that we are being imitated and largely by persons whose own hair we have actually grown and the further fact (saying that theirs is the same or "just as good") or referred to PORO. We advise you to use only PORO Hair Grower, (the oldest and best of its kind.) See that the name PORO is on every box, not genuine without it. Prepared only by Mrs. A. M. POPE.

**Beware of imitations. Call, or address mail to**

**MRS. A. M. POPE-TURNBO,**  
St. Louis, Mo. 8100 Pine Street.

MRS. MOLLIE WHITNEY, 726 WEST 10TH, Des Moines, Ia., AGENT FOR PORO

**FISTULA—PUT MONEY IN BANK AND WAIT UNTIL CURED—**

Rectal Diseases Cured Without a surgical operation. No Chloroform. Either or other general anesthetic used. CURE GUARANTEED to last. EXAMINATION FREE. Write for book on Piles and Rectal Diseases with names and testimonials (FREE).

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Cor. 5th and Locust St. (Marquette Bldg.) DES MOINES IOWA

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