

RACE IDEALS; EFFECTS.

It must be conceded that no race of people can pass through two and a half centuries of cruel and relentless training for the benefit of others without being to a greater or lesser extent injuriously affected. That the Afro-American race, thrown into such a system of training for such a period of time, developed traits and characteristics at variance with nature's law, and peculiar to itself, is natural, and we designate such peculiar traits and characteristics the disease of the race.

Before we can locate the nature and extent of the ills of the Afro-American, and establish how far adverse training and influences have carried him from a normal state, we shall have to discover by comparisons how far, in his secondary state of freedom, he differs from man in an original state of freedom.

That can best be done by comparing the ideals, feelings and dispositions of the Afro-American with those of man in an original state, whose ideals, feelings and dispositions are what nature made them, as they have not been disturbed injuriously by the art of man.

The question may be asked, "What are ideals?" and answered by saying that ideals, man's highest conception of persons, places, things or qualities—sometimes visionary and unattainable, are the heights to which individuals, families, races or nations aspire, and by which they are most largely influenced.

All do not have the same ideals, nor are the standards of ideals stationary. Like plants, ideals are susceptible of development, and their various standards depend upon the kind of cultivation had in their production.

In a state of natural freedom, all races have their human ideals—their highest conceptions of man, in themselves, and any variation from this rule indicates that nature has been disturbed.

A comparative examination will show how far adverse training has carried the Afro-American during his period of bondage from the universal law of self-appreciation, so predominating, not alone in man in a natural state of freedom, but in every living thing.

When a self-preservation and a want of self-preservation instead, we must learn to what extent he has been warped, and the means used, before we are prepared to use counterbalancing influences as a means of his rehabilitation; learn how far his adverse training has carried him from the normal latitude and longitude of human nature.

Then the variations seen in physical likeness, languages, customs, habits and manners can only be accounted for by the variations of climatic effects, and other natural causes and conditions to which their descendants have been subjected since the flood, evidences of which are abundant on every hand, through or by the effect which a short change of climate and other natural conditions have upon the physical likeness, language, customs and habits of individuals under our very eyes.

We get our various variations from greater or lesser effects of the same causes, or intermixtures. Man's Ideals in a Natural State of Freedom.

So that when the children of each brother emerged from their isolated home in the wilderness, accustomed to see only persons in their own physical likeness, to hear only their own language spoken and to witness only their own customs, habits and manners, they were greatly shocked and confused at meeting their cousins, and concluded that the differences seen were brought about by some great misfortune visited upon them.

As each race's ideal man is in itself, it paints, pictures or models man in the physical likeness of its own members, and having no higher conception of the forms of God and angels than the physical form of its own members, it paints, pictures or models the forms of God and angels in their physical likeness. That is, the Chinese god or angel is like the Chinese man, the Japanese is like the Japanese, the African's is like the African, the white man's is like the white man, and the Indian's is like the Indian.

These are the conceptions, ideals and feelings which nature's God has not only given every race of man, but every living thing, a demonstration of which may be seen as clearly in the self-appreciation and self-defense of the little ant as was seen in the Japanese-Russian war; and any variation from them is evidence that some unnatural force or influence has interfered with or arrested nature's law.

Symptoms. (1) The white man, among whom Afro-Americans have dwelt for the last three hundred years, and who is responsible for every peculiar trait and characteristic exhibited by them, and by whom they were kept in such ignorance that they could neither paint, picture nor model themselves nor anything else, models the most highly developed members of his race in the shape of artistic doll models,

Important Announcement

Because of the immense number of people who have expressed a desire to join after the beginning of the year, we have decided to extend the time for enrolling members.

Open to Membership For a few days While Supplies Last

6034 Members Already

Nearly Three Times as Many as Last Year

Over \$163,000.00 will be distributed among members Next December

Join This Week! Last Call!

Positively we cannot extend the time after Saturday, January 13, 1917.

THE CHRISTMAS SAVINGS CLUB

IOWA LOAN & TRUST COMPANY

"THE BANK FOR ALL THE PEOPLE"

210 SIXTH AVE. DES MOINES, IOWA HIPPEE BLDG.

and place them on sale. With two objects in view—one to amuse his offspring, and the other to keep such an ideal before its eyes as will develop a spirit that will be proud of the body in which it dwells, and the race with which that body is connected—the visits places once or twice a year where these models are kept, and boys one or more. His Afro-American neighbor in imitation, without thinking of psychological or spiritual effects of pictures, models, or ideals, follows him to the same shop with only one object in view, merely to arouse his child, and feels that he ought to have the same thing that his white neighbor's child has. But the shopkeeper, upon his approach, believing that like the white man he would follow the law of nature in demanding a model in the physical likeness of his infant, reaches under the counter and draws out and offers him a beautiful model in exact physical likeness of his own offspring, whereupon he turns his back on the shopkeeper in anger and disgust, declaring that in offering him "that old black thing" he meant to insult him, and demands a model in the physical likeness of a white child; and thereby he begins the work of developing a white spirit in a black body, which at or before maturity will hate the body that carries it and despise the race with which that body is connected.

As this disposition is not known by a member of any other race, even including the native African, it is a deviation from nature's law and a symptom of a diseased spirit, the influence which impelled such disposition.

(2) Another symptom of a diseased spirit is shown in the fact that the Afro-American's ideal employer is white, and that he deems it an unbearable disgrace to serve a member of his own race, while all other tribes and nations, in their state of natural freedom, rather serve members of their own particular tribes than any others.

Rev. J. E. Roberts, 2710 Sixth Ave., Des Moines, Iowa.

MACON, MO., NEWS.

A happy New Year to all. Mrs. Martha Jackson and granddaughters, Blanche and Nioma, accompanied by her daughter, Miss Lona, spent New Year's day in Bevier. Mr. Fred Powell is on the sick list. Mr. Dover Brooks is able to be out, after a slight spell of sickness. Raymond Houston, Noble Johnson and Lloyd Adams spent Xmas holidays in Huntsville. Mrs. Edgar Harris and children spent New Year's day in Bevier, the guest of her sister. Lloyd Gates and Thelma Bloodshaw spent Monday in Callo. Mrs. Zelia Baldwin of Lansing, Ok., has used Chamberlain's Tablets for years for disorders of the stomach and liver and says, "Chamberlain's Tablets are the best I have ever used." Obtainable everywhere.

MONMOUTH, ILL.

Mr. Byron Newsom went to Chicago to spend his New Year's vacation. Mr. Andrew Murdock of Omaha, Neb., is visiting Mrs. Lottie Williams. The Ladies' Needle Craft club entertained the Ladies' Crochet club at the K. P. hall. The table was beautifully decorated in the club colors, purple and white. Those present think the Needle Crafts to be royal entertainers. Mr. and Mrs. Henry Johnson of Gravitv spent the holidays at the home of Mr. and Mrs. W. M. Headly. Mrs. Nettie Johnson and children of Gravitv, also Miss Eva Marshall of Sharpes, spent last Thursday at the home of Mrs. Give Nowling. Mr. and Mrs. W. M. Headly entertained to Xmas dinner Mr. and Mrs. Joe Jones, Mr. and Mrs. Ferrier and Mr. and Mrs. Johnson of Gravitv. After dinner was over the friends were all taken for an auto ride by Mr. Joe Jones over the city. Miss Lottie Williams entertained at dinner Xmas day Mr. and Mrs. E. B. Cook and Mr. Washington and family. Mr. Fields was up from Tarkio, Mo., to spend Xmas with his wife and children. Mrs. S. S. Sullivan of Carney, Iowa, attended the banquet given by the Needle Craft club at K. P. hall. Mrs. George Johnson and Mrs. Stella Montgomery returned home Tuesday from St. Joe, where they had been attending the funeral of their brother. When you are in need of feed, call W. M. Gibson, dealer in all kinds of feed. Miss Helen Williams entertained Golda Nowling to dinner last Thursday. When you have news for the Bystander call Bell 339 R. Mrs. S. S. Sullivan, after spending Xmas and New Year's with her daughter, returned home to Carney on Tuesday.

CLARINDA ITEMS.

Misses Hazel and Birdie Funches of Greenwood, Iowa, are visiting at the home of their uncles, Messrs. Willis and Albert Cason. Miss Nannie Parker of Platte City, Mo., is visiting at the home of her cousin, Mrs. R. T. Lane. She is accompanied by her brother, Scott. The ladies of the Crochet club entertained about fifty of their friends at the home of Mrs. Give Nowling on Saturday afternoon. The room was beautifully decorated in club colors, yellow and white. Ice cream and cake were served in club colors. Each lady was presented with a beautiful bouquet of sweet peas. Mrs. Anna Stewart presided at the punch bowl. Music was furnished by a victrola. A most enjoyable time was had by all. Miss Dorothy Palmer of Marysville, Mo., is visiting at the home of her friend, Miss Francis Mitchell. Miss Pauline Palmer of Marysville, Mo., spent Xmas and New Year's at the home of Misses Cattie and Lydia Montgomery. Mr. Neal Montgomery and Finley

Stomach Trouble Cured.

If you have any trouble with your stomach you should take Chamberlain's Tablets. Mr. J. P. Klotz of Edina, Mo., says: "I have used a great many different medicines for stomach trouble, but find Chamberlain's Tablets more beneficial than any other remedy I ever used." For sale by all dealers.

Found a Sure Thing.

I. B. Wixon, Farmers Mills, N. Y., has used Chamberlain's Tablets for years for disorders of the stomach and liver and says, "Chamberlain's Tablets are the best I have ever used." Obtainable everywhere.

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wedding of her brother, Jimmy. Miss Christina Crittenden left Saturday morning for Omaha, Neb., to visit her brother, Omer, and aunt, Mrs. Wm. Jackson, and other relatives.

Mr. and Mrs. Elwood Brown of Mystic spent Saturday night and Sunday with her mother, Mrs. Crittenden. Miss Helen Jeter and brothers, Harry and Phillip, spent Xmas in Okaloosa visiting their grandmother, Mrs. Susan Stewart, and other relatives. They were the guests of honor at the home of Mrs. Clark. They played some excellent music.

KEOKUK, IOWA. Mrs. W. L. Green and Mrs. Jesse Wilson, her niece, left Sunday evening, the 24th, for Chicago for a ten days' visit to her sister.

Rev. Moore, who has been quite sick, is much improved. Rev. Dr. Helem had a very bad fire in his home Sunday night while he was holding services.

The Bethel A. M. E. Sunday school gave a splendid program on Saturday evening, December 23rd. In connection with the Xmas tree. The good people remembered the pastor and his family, the Rev. S. B. Moore, in a very substantial way.

Sunday morning service was held in the church and Sunday afternoon at 2:30 the Sunday school lifted their Xmas offering. Sunday evening the robed choir rendered a splendid program. Miss Marjorie Holburt was the chorister and directed the program. At the close of the program she was presented with a substantial gift by the members and friends of the choir, the presentation being made by Rev. Moore. She made a brief response.

Mr. J. W. Bland, who has been on the sick list, is able to be in his blacksmith shop again. Miss Ruth Bland is home on a short visit.

WATERLOO, IOWA. (Last Week.)

Mr. Fred Counts of Water Valley, Miss., and Miss Aletha McLaurin of Braxton, Miss., were united in marriage Tuesday, December 26th. Rev. H. C. Boyd officiated. After the ceremony a dainty little three-course dinner was served.

Mr. and Mrs. Fred Counts left Wednesday for Jackson, Michigan, which will be their future home. Their many friends wish Mr. and Mrs. F. Counts success and happiness through life.

Antioch Baptist church held their Xmas exercises Saturday evening with a splendid program and dinner, which was served in the lecture room. It was delicious and consummate.

L. P. Mosby, leader, and G. E. Smith, associate, were hosts at a dinner party in honor of class No. 3 on Xmas eve at Bess Chapel A. M. E. parlor.

The Xmas dinner given by the ladies of Bess Chapel A. M. E. church was a success and was enjoyed by all. They realized \$25.

Coming events to appear in Waterloo: "The Drunkard's Wife," a dramatic drama; "Jephthah's Daughter," with 100 characters; "The End of the Rainbow," with 50 characters, and "If I Were King," with 150 characters. We have theatrical people all right—but—

The Xmas exercises at Bess Chapel A. M. E. Sunday school were simply gorgeous. Don't forget the B. Y. P. U. at Antioch Baptist church every Sunday at 6 p. m. Come one and all.

Quite a number of men and women were seen going home after sun-up this morning. We are aware of the fact it is Xmas, but the frozen ice on the walks got the blame.

SIOUX CITY, IOWA.

Mrs. C. E. Stubblefield, who has been very ill, is somewhat better at this writing.

Rev. E. R. Edwards has returned from Minneapolis. Mr. and Mrs. Louis Maxey presided at a lovely luncheon Thursday evening, December 28th. An enjoyable time was had by all present.

Sunbeam Household of Ruth, No. 4961, held its election of officers Tuesday evening, December 26th. The following officers were elected: Most noble governor, Miss Arabelle Dowdy; past most noble governor, Mrs. Fannie Green; right noble governor, Mrs. Anna Mae Askew; noble governor, Mrs. Elnora Wilkinson; worthy recorder, Mrs. Cora Harrison; worthy treasurer, Mrs. Pinkie Mullins; worthy prelate, Miss Laura Askew; worthy counselor, Mr. Gus Harrison. The officers will be installed the second Tuesday in January. Mrs. Herman Green is confined to her bed again.

Mrs. J. D. Anthony is ill. Mr. Walter Williams had a nervous breakdown Sunday evening. He departed Monday morning, January 1st, for parts in Kansas to gain his health. We hope Mr. Williams will soon be well again. Mrs. W. Stokes left Monday evening, January 1st, for her home in Yankton.

Miss Kissie Saunders left Saturday morning for Canton, Ill., to attend the

assistant pastor, Mrs. Fred E. Graham of Cedar Rapids, and Mrs. Robert E. Hall of Des Moines...

THE YOUTH'S CHRISTIAN LEAGUE... The members of the Youth's Christian League are presenting...

INDEPENDENT STEAM... One of the most brilliant receptions given in this city for some time...

THE HOLIDAY... Mrs. Hattie Richardson-Robinson of Des Moines is visiting old friends...

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The East Side Tailor Shop... All kinds of repair work, Dress Making, Cleaning and Pressing.

Everybody should pay up their back subscription to the Bystander and then take advantage of the holiday rates of \$1.00 for one year.

NEW Elite Restaurant... New Reliable Place to Eat... Meals and up Luncheon or Short Orders Served.

Buxton Cafe... 135 E. Grand Ave. A Good Restaurant and Rooming House.

Work-shop pains and their quick relief... The constant strain of factory work very often results in Headaches, Backaches and other Aches, and also weakens the Nerves.

Magic Hair Grower and Straightening Oil... The most wonderful hair preparation on the market. When we say Magic we do not exaggerate, as you can see great results in the first few treatments.

Dr. Miles' Anti-Pain Pills... will quickly relieve the Nerves, or Pain, while Dr. Miles' Heart Treatment is very helpful when the Heart is overtaxed.

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EDITORIALS

NEW YEAR

We bid the new year of 1917 and bid her good morning, and say farewell to the old year which has just gone with its sorrows, failures and successes.

COLORED CANDIDATE FOR JOBS AT CAPITOL

With the opening of the Iowa state legislature and inauguration of the new governor next week our city is full of colored politicians and would-be politicians and hangers-on after the political spoils.

ST. PAUL BUDGETARIAN

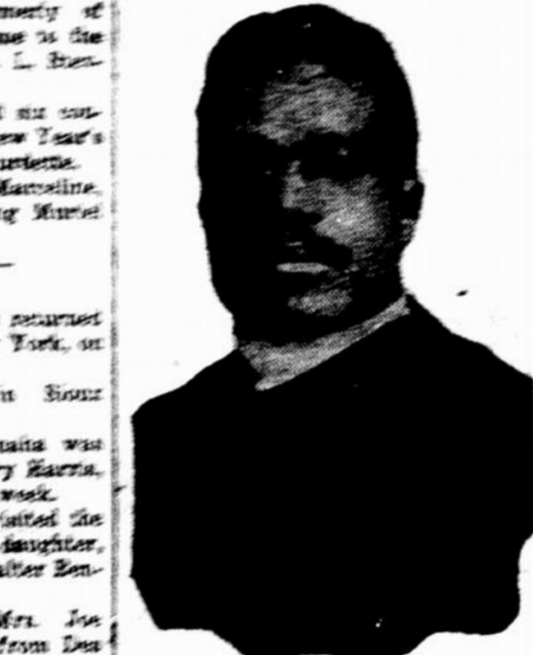
One of the most notable events of the pre-holiday season was the wedding of Mr. Howard Bannister and Miss Grace Harris, two popular young people of our city.

MT. PLEASANT, IOWA

The Mothers' club delightfully entertained their husbands December 28th at the home of Mrs. Reescoe. An excellent program was rendered, after which light refreshments were served.

Syphilis and Blood Diseases

We guarantee a Cure or Money Back... WELCH MEDICINE CO., Jacksonville, Fla.



REV. H. ARTHUR BOOKER

The majority of the present members of the board were ordained and trained to the work since Dr. Booker became pastor of the church. The program of activities was presided over by the Rev. Dr. Granville Hunt.

The speakers and their subjects were: "Rev. Booker as Pastor," Rev. M. B. Hughes, D. D.; "Rev. Booker as Preacher," Rev. W. L. Lucas, A. B., B. D.; "Rev. Booker as State Worker," Rev. G. H. Sims, D. D.; "Rev. Booker as Eminent," Rev. A. C. Matthews, B. D.; "Rev. Booker as Friend and Citizen," Rev. J. E. Robinson, B. D.

The Rev. Henry Arthur Booker, son of William and Julia Booker, was born in Amelia county, Va., about three miles from Amelia Court House, in 1875. As a boy he attended the schools in the county, but when he was still very young his mother died, leaving him, with three brothers and one sister, to make their way in the world as best they could with the help of a good father.

He then went north, going first to Stamford, Conn., where he remained for about a year, and then to Brooklyn, where he was converted in the Bethany Baptist church, baptized and became an active worker. It was soon evident that he was called to the ministry, and, feeling the need of preparation, he consulted his pastor, Rev. R. I. Gaines, who advised him to take a course of study.

Before his conversion Rev. Mr. Booker was a member of the First Baptist Church of New York City. He was a member of the Young Men's Christian Association of New York City, and of the Young Men's Christian Association of Brooklyn, N. Y.

FOR RENT OR SALE... 1207 Center Street, will sell on payment.

NEW Elite Restaurant... New Reliable Place to Eat... Meals and up Luncheon or Short Orders Served.

Buxton Cafe... 135 E. Grand Ave. A Good Restaurant and Rooming House.

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Woman's Crowning Glory is Her Hair

Mme. M. Beard Hair Grower... It removes dandruff, stops itching of the scalp and makes it grow long, soft and beautiful. Price 50c a box. Send stamp for pamphlet.

MME. M. BEARD... 519 So 16th St. St. Joseph, Mo.

ABBEVILLE (S. C.) BUSINESS MEN CONDEMN LYNCHING.

Murderers of Anthony Crawford Are Enemies to City and State.

The following resolutions were adopted by the business men of Abbeville, S. C., in regard to the prevalence of mob violence in the state and with particular reference to the lynching of Anthony Crawford of that city in October. The resolutions read:

We, the citizens of the city of Abbeville, in mass meeting assembled, do hereby express in unqualified terms our disapproval of the recent violent acts of certain persons committed in our community and the spirit of lawlessness that seems to be in the county, resulting in continued acts of lawlessness, it is

Resolved, That the sheriff of Abbeville county, the mayor of Abbeville, the police force and every officer of the county and city be urged to use every effort to enforce the law and to protect the citizens of the town and county regardless of conditions of color.

Resolved, further, That we do hereby pledge ourselves as individuals to give to the officers of the law our physical support in maintaining the law.

Resolved, further, That if it be necessary to carry out this determination the aid of the state and federal government be called in order that every citizen may enjoy his rights under the constitution.

Resolved, further, That a committee, with Captain J. L. Perin as chairman, be appointed for the purpose of ascertaining what can be done toward the organization of a local military company for the protection of the citizens of this county and for maintaining order in our midst; that this committee be empowered to act in the premises.

Resolved, further, That every citizen of the town of Abbeville be assured the protection of the men of this meeting as long as he obeys the laws of the state and pursues only his own legitimate business.

Resolved, further, That a meeting of the law abiding citizens of Abbeville county be called to meet in this court house on next Monday at noon to perfect an organization for enforcing law and order in this county, and that every community in the county be represented at this meeting, and that steps be taken to show to the people of Abbeville county that the men of this meeting will defend the law and protect the citizens of the commonwealth in the enjoyment of all rights guaranteed by the law.

At the meeting on Nov. 13 the above resolutions were indorsed by prominent citizens from all parts of the county and a committee of twelve men appointed. "Who shall have for their duties the furtherance of the ends sought by the meeting by taking up with the citizens of the county the matters discussed and endeavoring to bring about a proper understanding between the people of the county and a due observance of the laws of the land."

THE SOUTH CAROLINA MOBS.

Governor Manning Makes Effort to Bring Lynchers to Trial.

The lynching of Anthony Crawford at Abbeville, S. C., on Oct. 21 by an infuriated mob of white men has caused the chief executive of the state and other officials of the law deep concern. Prominent citizens in many parts near the scene of the murder have expressed their disapproval of the lynching. Mr. Crawford was a well to do colored citizen, a business man of wide influence. Mr. Crawford's only offense was that of defending himself like a man, in a dispute with a white man who kept a store, over the price of an article which Mr. Crawford wished to buy.

The Crawford family has been ordered from the state, so it is said, but as a guarantee that the Crawford family is to be defended in their right to live in South Carolina and enjoy the property accumulated by three generations Governor Manning has written Oswald Garrison Villard, vice president of the National Association for the Advancement of Colored People, a letter in which he says:

"I realize the gravity of this offense and am determined to do everything in my power to bring the offenders to justice. I have called on the sheriff of Abbeville county to take the necessary steps to prevent any unlawful action with regard to the expulsion of the family of Crawford.

"I am giving serious consideration to this matter with a view to making recommendations to the legislature, so as to be able to deal with such conditions when they arise."

SUNDAY SCHOOL CONGRESS.

Twelfth Annual Meeting Scheduled For Nashville, Tenn., June 13-18, 1917.

Nashville, Tenn.—According to announcement, this city is to entertain the twelfth session of the Baptist Sunday school congress. Such was the report of the Rev. Henry Allen Boyd, secretary of the congress movement, the last week in November. The date of the congress, declared Secretary Boyd, is June 13-18, inclusive.

The Sunday school congress has met twice before in Nashville, and each meeting has been largely attended. Nashville capturing the meeting this time seems to have been on account of a mutual understanding between the officials of the state convention and the congress movement after their recent meeting.

Chairman Clark, who has served as chairman since the beginning, and Dr. H. H. Boyd, director of the congress movement, stated that there would be gathered here Sunday school workers and Sunday school experts from every portion of the United States.

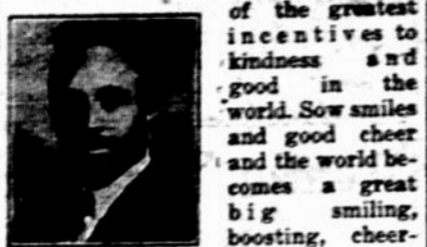
One of the chief departments of the Sunday school congress is the B. Y. P. U. department, which includes workers and members of B. Y. P. U. societies from every missionary Baptist church in the United States. There are fourteen other departments.

One of the big features of the congress for the next year will be the great boy cadet encampment and the big Metoka and Galeda demonstration. Reduced round trip rates are to be granted by all roads.

HEALTH HINTS.

A. J. Booker, M. D.

People learn a great many facts which seem to fill their intellectual storehouse, but never are put into practical use. It is good to know things; it is better to apply knowledge. Wisdom is applied knowledge. Every Sunday school scholar knows the bald statement, "what ye sow ye shall reap," but between the intellectual fact and a working, livable philosophy there seems to be a wide divergence. This statement is not a threat; it is one of the greatest incentives to kindness and good in the world. Sow smiles and good cheer and the world becomes a great big smiling, boosting, cheerful ally; get a



grouch on yourself and you will find this a pretty bad place to live. The women have "sowing seeds of kindness" for their club motto. It is a great slogan, a wonderful incentive to broad fields of activities, but they forget it when some dame gets a new hat or moves into a new house or marries the man she wants instead of the person picked by the bunch.

"Do unto others as you would have them do to you" is a fine motto to hang on the wall, but we forget it as soon as some person does not fall on our feet first—always they must do the first advancing. And pray who are you that they must appear to do you the courtesy first? Instead you should set the pace in gentility and cheerfulness. Kindness and nobility of character are attributes which grow and expand with use, in ever widening circles.

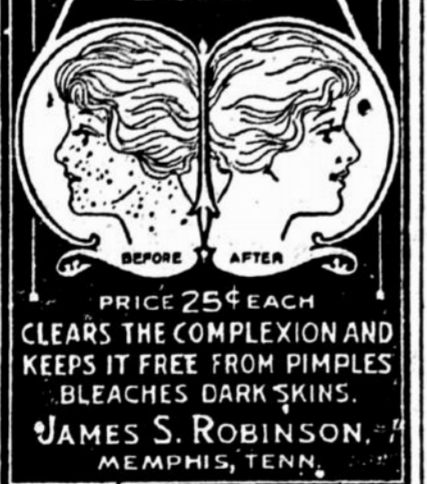
"Thou shalt not bear false witness" is wonderful to read or repeat in church and equally as effective at the sewing circle. It was not intended for lip service, but for heart and brain service. Was that choice morsel of gossip you whispering put into Mrs. Swillgather's ear a fact or a hearsay; in either case what good did you expect to accomplish by it? The person who does not want to be quoted in the matter is usually the vulture who knows that mischief is being put afoot.

KINKY HAIR

Becomes Straight, Soft, Glossy, Long by Using HEROLIN HAIR DRESSING. NEW DISCOVERY—NOT STICKY OR GUMMY. You see the kinks in your hair disappear. All your nappy, coarse, stubborn kinky hair made straight, smooth, silky, glossy. Herolin Hair Dressing makes hair grow fast, long and beautiful, stopping deadroot and itching of the scalp and falling hair of even. Stop using hot irons. Apply Herolin instead. Send 25c (stamps or coin) for a big can of Herolin. Money back if Herolin doesn't satisfy.

HEROLIN MEDICINE CO., Atlanta, Ga. AGENTS WANTED WRITE FOR TERMS.

SCOTT'S SKIN WHITENER CREAM AND SCOTT'S SKIN WHITENER SOAP



PRICE 25¢ EACH. CLEARS THE COMPLEXION AND KEEPS IT FREE FROM PIMPLES. BLEACHES DARK SKINS. JAMES S. ROBINSON, MEMPHIS, TENN.

When in Davenport Stop At Mr. & Mrs. Ensy-Green 110-114 East 5th Street First Class Restaurant and Rooming House Davenport, Iowa

Relieves CATARRH of the BLADDER and all Discharges in 24 HOURS. SANTAL MIDY CAPSULES MIDY. Each capsule bears the name MIDY. Beware of cheap imitations. All by all druggists.

"And forgive us our trespasses as we forgive them who trespass against us" becomes the prayer of an afraid in the dark person, or an ignominious supplication to be damned unless you mentally for give all those in the day who in their weakness or ignorance displeased you.

These great household and religious truths are great principles of life and eternity. Each day we automatically advance or retard our progress to perfection; it is up to us solely whether we are going to be big, noble and god-like or jellyfish. No power, outside ourselves, is going to force grace and character upon us. Our head and heart must be in connection with each other. There must be some way of making our intellectual facts square with our daily actions. To say that one is a Christian and not act one is a hollow mockery that becomes patent to the world and we are condemned, not by God, but by our own acts and sayings.

As I understand the scriptures, it will be a pretty poor way to get in by telling the Lord how much you love Him, but just cannot stomach some of his other children. Do not worry about being square with the other fellow; just be square with yourself and you cannot help being square with Him.

MARSHALLTOWN, IOWA.

(Last Week.) Mr. and Mrs. C. P. Gilmore spent Xmas in Toledo, Iowa, with their daughter and family, Mr. and Mrs. Sims.

Mrs. Dave Brown, who has been indisposed, is feeling better. Mrs. Grant Jackson had the misfortune of falling down her attic stairs and sprained her ankle. She is improving slowly.

Mr. Edward Roberson, C. G. M. of Iowa and jurisdiction, who was taken suddenly sick about 3 o'clock Christmas morning, is much better at this writing.

Mr. Carl Brown, who was operated on at the Deaconess hospital some time ago, is convalescing. Mr. Geo. Jackson is visiting friends and relatives in Chicago.

Mr. and Mrs. Henry Flippings entertained a party of friends at their cozy home on Saturday, December 23. Mr. E. J. Jackson is on the sick list.

FT. MADISON, IOWA.

(Last Week.) Miss Naomi Harper, a student at the State University of Iowa, returned home last Thursday to spend the holidays with her parents, Mr. and Mrs. George Harper. She was accompanied by Miss Naomi Scott, who is also a student at the University of Iowa.

The A. M. E. Sunday school had their Christmas tree last Saturday night. In connection with the tree a program was rendered by the Sunday school pupils.

Mrs. George Harper entertained at 6 o'clock dinner Christmas day. Rev. Routt and family.

One of the events of the holiday

No More Desire for Tobacco

Arthur Kross is a locomotive fireman who had been using tobacco since he was a boy. About two years ago he began to have spells of illness. His memory was getting very bad and his eyes bothered him a great deal. He had tried in vain to conquer the habit until he read a certain book and now he is freed from the thrall of tobacco and his health is wonderfully improved. Anyone who desires to read the book can obtain it absolutely free by writing to Edward J. Woods, 1529 A. Station, New York City. It tells how the habit of smoking, chewing or snuff taking can be conquered in three days.

WONDER HAIR GROWER

Grows hair on bald heads in thirty days or money refunded. Write Francis Baker the Scalp Specialist 920 South Trinity St. Mexico, Mo. Agents Wanted



To Tell the Called Party "Wait a Minute, Please," is Telephone Discourtesy

A telephone conversation cannot begin until the calling party and the called party are on the line at the same time.

Business men are frequently annoyed when they answer the telephone by being told by someone in the office calling, "Please wait a minute", and then being forced to neglect their work while they wait until the calling party is ready to talk.

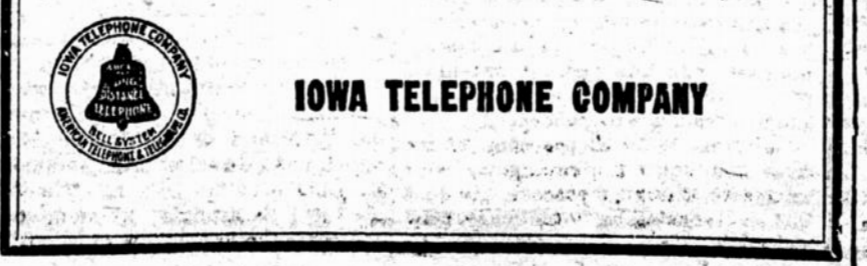
Most busy business men in using the telephone practise courtesy, as they themselves expect it of others. They ask for the telephone number themselves and hold the receiver to their ear until the called party answers.

Courtesy Improves the Service

Courtesy is a factor in good telephone service. The calling party should be ready to talk as soon as the called party answers.

It is not a kind act to request your private switchboard operator or office girl to interrupt a busy man and ask him to "wait a minute" until you are ready to talk to him.

Telephone courtesy is no more than doing to others as you would that they should do unto you.



season was the card party given by Miss Naomi Harper in honor of her house guest, Miss Scott. The house was attractively decorated in holiday colors. Honors were won by Raymond Cranishal. Miss Louise Harper of Chicago is home spending the holidays with her parents. The Second Baptist church had their Christmas tree on Christmas night. A splendid program was rendered by the members of the Sunday school. A theater party was given last Wednesday night by the Misses Har-

per in honor of Miss Scott. Rev. M. Payton, who had a slight paralytic stroke, was removed to the Santa Fe hospital Monday. The members of the Second Baptist church are preparing for a rally Sunday, December 31. The A. M. E. Literary society, which meets every Thursday night, is preparing an extra program for the holiday season. Mr. Ernest Mitchell, an employe at the Santa Fe shops, was seriously injured. He was removed to the hospital and is now slightly improved.



DR. FRED PALMER'S SKIN WHITENER

Whitens dark or brown skin. Bleaches and clears sallow or swarthy complexions, removes all blemishes and causes the skin to grow whiter.

See That You Get the Genuine Terre Haute, Ind., May 18, 1916. The Jacobs' Pharmacy Co. Gentlemen—I have been using Dr. Fred Palmer's Skin Whitener ointment, soap and powders and they are just grand for the skin. My skin is looking so nice now and everybody that knows me asks what I am using on my face. Please find enclosed two dollars (\$2) for six boxes of Dr. Palmer's Skin Whitener ointment, two of soap. I do not like to be without it. Yours truly, ABIEE LYLE.

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DO NOT ACCEPT IMITATIONS Sold by druggists, or sent direct, anywhere, for 25c, postpaid. Remember the name, Dr. Fred Palmer's Skin Whitener. Write Jacobs' Pharmacy, Atlanta, Ga.

WAR! What Is It All About?



HAS the whole world gone stark mad over a very foolish and trivial question? Are swords rattling, cannon rumbling, mailed armour glistening just because Russia wanted to show her love for the little brother—Serbia? Tear aside the curtain of Europe's politics and see the grim and sinister game of chess that is being played. See upon what a slim, yet desperate, excuse the sacred lives of millions are being sacrificed. Read the history of the past one hundred years, as written by some of the greatest authorities the world has ever known, and learn the naked, shameful truth. Just to get you started as a Review of Reviews subscriber, we make you this extraordinary offer. We will give to you

FREE—"Europe at War"

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Send the Coupon only. It brings the big, handsome book, charges prepaid, absolutely free. All we ask is that—after you get the book and like it—you send 25 cents for shipping and \$1.00 a month for three months to pay for the "Review of Reviews" for one full year. Send no money if the book isn't worth more than you pay for book and mailing. Europe at War, Big Red Book, "Europe at War" bound in cloth. Also enter my name for the Review of Reviews for one year. If I keep the book I will remit in 30 days 25 cents for shipping and \$1.00 per month for three months for the Review of Reviews. Otherwise I will, within 10 days, return the book at your expense. Name Address Occupation

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