

DEATH CLAIMS TWO OF DES MOINES PROMINENT CITIZENS

Published in the Interests of the Colored People

BYSTANDER

Patronize Those Who Seek Your Business

VOL. 34 NO. 8

DES MOINES, IOWA, SATURDAY, JANUARY 21, 1928

PRICE FIVE CENTS

Seek to Remove Mystic Shrine Injunction To Review Decision of Texas Courts

Mourn Passing of Mrs. Crawford

On last Monday evening, January 9th, about midnight, Mrs. Clara Crawford, one of Iowa's most prominent religious, fraternal and social workers passed away in Mercy hospital where she has been confined for only one week from an acute attack of diabetes. Her husband, Marshall Crawford, her mother, two sisters and her only daughter, Miss Loraine Crawford, a teacher in Philander Smith College at Little Rock, Arkansas, and in a number of the members of the several fraternities with which she was affiliated were at her bedside when she passed. Mrs. Crawford at the time of her passing was State Organizer of the Iowa Federation of Colored Women's clubs as well as a state officer in the Iowa-Minnesota Baptist Sunday School Convention and a Grand officer in the Household of Ruth, Daughters of the Tabernacle and the S. M. T. In her local church, the Corinthian Baptist, she was also very active, being a teacher in the Sunday School, a leader of the B. Y. P. U. and a member of the choir in all of which she was very punctual in her attendance up to about ten days before her death, having been present in the choir at the funeral of Mrs. Rodgers, who was the last member of her church to be buried from the church burial.

W. H. Humburd Veteran Barber Passes Away

Walter H. Humburd, 1047 5th Ave., perhaps the oldest Negro barber in the city passed away at Mercy hospital Wednesday morning about three o'clock from an attack of pneumonia from which he had been suffering for about five weeks. Mr. Humburd in addition to being a pioneer in the barber profession was prominent in religious and the fraternal circles of the city being the treasurer of St. Paul A. M. E. church, a member of its gospel choir, also past master of Doric Lodge A. F. and A. M., a Past High Priest of Royal Arch Masons and a Past Commander of Knights Templar, and while the funeral arrangements have not yet been announced he will in all probability be buried from the church in which he is one of the oldest officers in point of service and with the honors fitting to one of his rank, conferred by the various branches of the Masonic fraternity of which he has long been a member. For many years he operated what is now known as the "O. K." barber shop at 1606 6th Ave., but about a year ago opened what he called the "Vagabond Tonsorial Parlor" at the corner of West 10th St. and Keosauqua Way, which he was still operating at the time of his passing. He was about sixty-five years of age and leaves besides his widow, a brother and a sister and a number of other relatives in Missouri and a host of friends throughout the State of Iowa.

Meet New Step in Gary Case

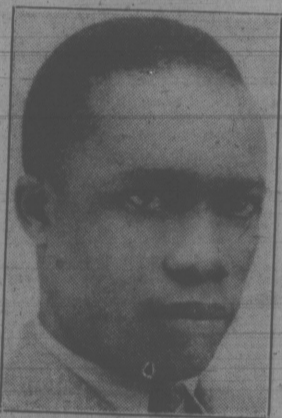
John W. Russell, President of the Gary, Indiana, branch of the N. A. A. C. P. telegraphed the national office on January 10th, that all but three of the colored children in attendance at Emerson high school had been dismissed. This is a new step taken by the Gary school authorities to enforce segregation in the high school after the defeat of the city authorities, by the injunction case filed by the N. A. A. C. P. compelling them to rescind the ordinance which appropriated \$15,000 of the city funds for the building of a segregated high school for colored pupils.

Send Woman to Rockwell City for Hitting Man With An Ax

Mrs. Josephine La Payne, who struck Alex Bailey over the head with an ax during a drunken brawl, was sentenced to six months at the woman's reformatory at Rockwell City by Judge Lester Thompson Tuesday afternoon. Mrs. La Payne pleaded guilty to assault with intent to commit great bodily harm. She had been indicted for assault with intent to commit murder but was allowed to plead to the lesser charge on account of the circumstances surrounding her act. Assistant County Attorney Mason Ladd represented the state. Herbert Wright appeared for the defendant. Mrs. La Payne was employed as a housekeeper at Bailey's home, East Second and Maple Streets.

Dr. Swainson Locates Here

Dr. W. Leo Swainson who recently came to Des Moines from Milwaukee, Wis., has opened his office at 519 East Locust Street.



DR. W. LEO SWAINSON Dr. Swainson is from the University of Pennsylvania, having completed his science course there in 1919, medicine in 1925 and spent a year in Mercy hospital, Philadelphia, as an intern. He located in Milwaukee where he spent a year in the practice. Last summer Dr. Swainson pursued special work in Physio Therapy at the Mayo Clinic, Rochester, Minn. In his office has been installed modern electrical equipment for this special class of treatment which has come to be used quite universally since the war. Dr. Swainson is a specialist and consultant and brings to Des Moines these features besides the general practice. Dr. and Mrs. Swainson are residing at the LaMarguerita Hotel, 1410 Center Street.

To Review Decision of Texas Courts

Continue Expose of Flood Relief

RELIEF TERROR CONTINUED IN FEBRUARY CRISIS

The February CRISIS continues the revelations as to the treatment of Negroes during the flood by the Red Cross and the National Guard. It is proven that in order to get the cooperation of the planters "the Red Cross made an agreement with them, pledging themselves to return the tenants to the plantations from which they came. By this agreement the Red Cross assumed the responsibility not only of caring for the tenants during the period of emergency relief, but of protecting plantation owners against labor agents and of persuading and coercing those tenants who did not wish to return to their plantations. The arrangement could hardly have been carried out, however, without the hearty cooperation of the National Guard. The Guardsmen, under the direction of the Red Cross, were in charge of the refugee camps in most places, with police and sentry duty. There is also the annual summary of football in Negro colleges and the All Negro American team is named. The three leading football teams were Tuskegee, Oklahoma and Bluefield. An article on Marcus Garvey proves that the N. A. A. C. P. has always treated him with fairness and was not responsible for his jail sentence and deportation.

"Injunction Secured On Question of Race and Color," Says Attorney

Washington, D. C., Jan. 19.—The Supreme Court of the United States has under consideration the Mystic Shrine case, in which colored Shriners are seeking a review of the decision of Texas courts enjoining them from using the name, emblems and insignia of the Order of Mystic Shrine.

Argument in the case was concluded by Attorney General Claude Pollard of Texas last Friday. Argument for the colored Shriners was made last Thursday by Harold S. Davis, a white secretary. By their questioning of counsel, some members of the Supreme Court indicated that they doubted that the court had jurisdiction to review the decision of the Texas courts. Attorney General Pollard advised them, however, that the question of jurisdiction had been purposely waived by the white Shriners in order that a final controlling decision might be obtained from the highest court on the right of the white Shriners to the exclusive use of the name, emblems and insignia of the Mystic Shrine.

Whatever right of action the white Shriners may have had against colored Shriners for the use of the name, emblems and insignia of the Order of Mystic Shrine, Davis contended, had been lost by failure of the whites to assert that right within a reasonable time. The whole case in the Texas courts turned on the question of race, Davis told the Supreme Court. The injunction was granted, he declared, because the defendants in the Texas trial court were colored and the plaintiffs were white. The whole record of the case, he said, was filled with inflammatory statements.

At the beginning of his argument, Attorney General Pollard denied that the record in the Texas courts was filled with inflammatory matter for the purpose of influencing an improper judgment. White Shriners had no knowledge of the existence of colored Shriners in Texas until there was a parade of colored Shriners in Houston in June, 1918, he declared. Six months later a suit for an injunction was filed by the white Shriners. Colored Shriners claim that their first temple in Texas was instituted at El Paso on January 12, 1902.

He also stressed the prestige that the white Shriners had attained and the charitable work they are doing, spending millions for the maintenance of crippled children. In Houston, where this controversy arose, he said that the local temple had recently spent \$1,200 to restore a Negro child to health and strength.

A colored Shrine was first organized in Chicago, Ill., in 1893 by a man calling himself Rofed Pasha of Arabia, assisted by S. Hussein of Syria, Amel Kader of Palestine and A. B. Belot of the North Coast of Africa. Pasha claimed he was authorized by the Shrine in Arabia to institute the Shrine among colored people in America.

Pasha delegated his authority to John G. Jones. Thirteen colored Masons, who were Knights Templar and 32nd degree Scottish Rite Masons, were initiated into the Shrine.

Both white and colored Shriners trace their origin from the same source. The injunction was granted against the colored Shriners on February 1924. The colored Shriners petitioned the Supreme Court. The United States Supreme Court has denied the injunction. The belief is that the white Shriners have superior intelligence and that the result of his white ancestry is the Iowa sociologist.

Allard to Give Inspiration Talk To Graduates

Alphas to Give Program at Annual Inspirational Meeting

The Rev. H. J. Adlard, pastor of the First Unitarian Church, will be the principal speaker at the inspirational meeting for high school and college students and graduates to be held at the Community Center, Friday evening, Jan. 27, according to an announcement made by Mrs. Lillian Edmunds, director of Community Service, who is sponsoring the affair. The meeting is held at the end of each semester in honor of graduates and as an inspiration to those still in school. The Alpha Nu chapter of the Alpha Phi Alpha fraternity will have charge of the program, Mrs. Edmunds announced. Chas. P. Howard, president of the local chapter, will act as master of ceremonies. All high school and college graduates and students are invited to be present.

Friends Back Brown For Judge Position

The campaign of S. Joe Brown for Municipal Judge made satisfactory progress during the past week. The Negro group is lined up solidly for him and hundreds of white friends have not only signified their intention of voting for him but have offered their services wherever needed. The Past Exalted Rulers' Council and the Ministerial Alliance voted Mr. Brown their unanimous endorsement at their sessions this week and Clegget Chapter, R. A. M. and King Solomon Commandery, K. T., not only endorsed the candidacy but voted to help finance the campaign. Dates of meetings will be announced shortly.

NAACP Staff Covers 30 States

European Countries Visited

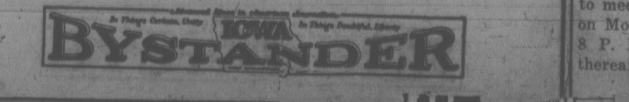
New York, Jan. 19.—Reports at the annual business meeting of the N. A. A. C. P. held in Monday, January 9th, showed that in 1927 the staff of the association addressed in America and in Europe over 500 meetings. They visited thirty States of the United States and several European countries. During the year 29 new branches were added, 14 of which are in the South. A notable increase is shown in the contributions of the branches towards the support of the national work. Among the states, New Jersey led the country in the amount sent to the national office; and Detroit, Michigan, led all the branches in the amount contributed for national support. The executive staff remains the same except for the addition of Mr. William T. Andrews, a legal assistant at the national office. Mr. Andrews is the son of William T. Andrews, well known newspaper man of Baltimore. He is a graduate of Howard University, of the Columbia University Law School, and is a member of the New York bar.

Nature's Wisdom

Another proof of the wisdom of nature is that all bass drummers are shaped so they never appear to be self-conscious.—Detroit News.

Notice Clubs and Lodges

ELECT S. JOE BROWN MUNICIPAL JUDGE IS THE DUTY OF THE CITIZENS OF DES MOINES Because of our desire to give every assistance to the candidacy of S. Joe Brown Municipal Judge the campaign for subscribers which was instituted through the clubs has been postponed until after the spring election.



No "Esther" Practice Monday

In order to allow all who will to attend the coling service of the Union Revival service at St. Paul A. M. E. church, Monday evening, January 23rd, there will be no meeting of the members of the Esther pageant on that evening; but notice is hereby given that all persons who expect to participate in the pageant will be expected to meet us at the Community Center on Monday evening, January 30th at 8 P. M. and each Monday evening thereafter until further notice. S. JOE BROWN, Page Director.

Union Revival on East Side

The Union Baptist church, Bethel A. M. E. church and Maple Street Baptist church have organized for a union revival, beginning January 23, 1928. Rev. L. H. Harris of St. Paul, Minn., preaching. The public, both saint and sinner are invited to attend these meetings, with all differences and evil tendencies laid aside. Our committees are as follows: Finance committee, Prayer meeting, Trustee, and Usher committee. Every consideration for comfort will be accorded. We shall carry on from one week at Union, one week at Bethel, closing out after one week at Maple St. Each minister in the city will be a special guest in these meetings. All choirs are especially invited to make themselves a part of this meeting. J. W. FANT, Secy.

"Y" Publicity Committee to Stage Musical Comedy

Society Will Be Seen in "Musical Comedy" to Be Given On Feb. 2

Members of local society will demonstrate their musical and dramatic abilities, when they assume roles in the benefit "Musical Comedy" given by the Publicity Committee of the Blue Triangle Y. W. C. A. at the Lincoln theatre, Thursday evening, Feb. 2. More than forty tried out for places in the cast at the first rehearsal held last Tuesday evening, according to Mrs. Lillian Edmunds, chairman of the committee. The play will have ten acts and specialties, Mr. Edmunds said. Gerald Hayes and his Revue will be the headline act. The play will be directed by Mrs. Lillian Edmunds and Mrs. Victoria Swainson and Mabel

Well, Here They Are! Chew on These Awhile

BY THEIR SLANG YOU SHALL KNOW THEM

By O. L. Carter It seems that the slang by-words published a short time ago met with such great favor among the Bystander readers that, after receiving numerous telephone calls and letters requesting me to submit more I am publishing the following list. I will write the slang expressions first and then you may see if you are able to identify your friends' pet saying. The names of the persons to which the expressions belong may be found at the end of the article. 1. "You don't mean it." 2. "Ain't that sweet." 3. "Pluko did it." 4. "Oh! Gee that's just outa this world." 5. "Huh! He don't like me." 6. "Oooh! no." 7. "That's scobba." 8. "Don't do me that way." 9. "Jako." 10. "Play it brother." 11. "Oh! Shoot." 12. "Now sweet." 13. "Now I'll tell you the reason why." 14. "All right hot." 15. "Y-e-a-s!" 16. "That's co-po-etic." 17. "Oh! hush now." 18. "She just won't don't." 19. "Your bath water's on." 20. "You can't get well." 21. "Lawd child!" 22. "Dumb luck." 23. "Ki-ld." 24. "No now." 25. "Ain't he a pistol." 26. "He's gone south." 27. "He's got it." 28. "For cryin' in low gear." 29. "My cow, He knows how." 30. "You would." 31. "He just won't fit." 32. "Great day in the mornin'!" Can you identify them? Well, here are the names: 1. Mrs. Clara Johnson, 2. Tom Hickson, 3. Lonzo Hayes, 4. Clara Webb, 5. Sidney Phelps, 6. Virginia Mackay,

08-10-12 West 2nd Street Phone Market 4000

Elizabeth Thomas, W. H. Hammett and Wilson.

EDITORIALS

The Iowa Bystander

New Management

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Notify the office when you fail to get your paper.

COLE BLEASE AGAIN

Senator Cole Blease of South Carolina has proposed an amendment to the U. S. constitution which would prohibit marriages between white and colored people or mulattoes. His amendment reads as follows:

"The marriage of a white person with a Negro or mulatto shall be unlawful and void. Congress shall provide by law for the punishment of parties attempting to contract such marriage, and for the punishment of the officer of the law, or minister or any other person qualified to perform the marriage ceremony, who shall attempt to or perform such ceremony.

The public is well acquainted with Blease for he won a great deal of notoriety while governor of South Carolina because of his bitter opposition to the Negro. About all he has done since reaching the senate is carry on this same program. It is a strange spectacle which closes the door to Smith and Vane because of their flagrant use of money to gain their nominations and yet admit men like Blease who gain their nominations and elections by open fraud and cheating at the polls.

But this bill will get nowhere, because it must pass both houses of congress by a two-thirds majority and congress does not have a two-thirds membership of Blease's type. It must be ratified by two-thirds of the states and that will not be done. It is a fine thing that we don't have a one man rule in this country.

CANDIDATES

This is an important election year. While few candidates have announced themselves so far the field will be well filled at the appointed time. There are demands for changes in many offices. We should like to see them for of all the spineless people in office Iowa has more than its share.

We would like to see some strong candidates in the field; men and women who have the backbone to carry out some of their promises other than draw the pay check and fill speaking engagements. True the average voter likes to ride the bandwagon, but he is a far better citizen who will go down to defeat with a candidate who has convictions and the backbone to stand by them even after election.

Lost Without Bystander

Keosauqua, Iowa
January 16th, 1928

Dear Editor:
I am writing for the Bystander for another year as I feel that I am lost without it. I am also sending one dollar and fifty cents for a year's subscription.

I see that Mr. S. Joe Brown is a candidate for judge. I hope he will be the lucky man as we are interested in him as ever.

Yours,
MR. JOHN JOHNSON

Church Organs Disliked

A prejudice against church organs which exists in Scotland.

Given a prize as 1st. All organs. Mr. Leonard is the right man. Kenneth South Rev. is the right appointment.

Weekly Health Talks

by
Dr. Hubert H. London

Scarlet Fever

Scarlet Fever is in the beginning a disease of the throat, in fact is a sore throat, an irritation known in medical literature as an angina, but it always becomes an affection of the whole body before it is gone. I do not mean

to say that every part and organ of the body is radically affected by a change characteristic of this disease but mean to say that the germ or the toxin (or poison elaborated by the germ causing Scarlet Fever) circulates in the blood and passes through every organ whether its effects are there shown or not. Every typical case, that is every case running a course making it undeniably Scarlet Fever, will always show a peeling off of the skin known as the rash making it apparent the disease process has been active there.

Scarlet Fever is really a disease of children but this does not mean that grown-ups cannot have it. There are perhaps many cases in adults and children that pass merely as sore throats or ordinary cases of tonsillitis; cases that show no breaking out on the skin; cases in which the infection is so mild that no rash occurs to distinguish it from an ordinary case of sore throat.

Acute kidney disease is perhaps more frequent after Scarlet Fever than following any other disease and this is one reason why every case of Scarlet Fever should have attention from a physician. In most cases kidney disease is preventable by the use of an antitoxin; those who would be liable to contract it may be protected by a toxin; and those who are liable to contract it may be known by making a test which determines whether or not they are susceptible.

Historians class Frederick Douglass as one of the most outstanding and distinguished Negroes of the nineteenth century. In spite of hardships, handicaps and persecution he struggled, toiled and prepared himself until he was able to challenge that nefarious institution of human slavery and exposed it to such deadly crossfire of logic and reasoning that the slumbering conscience of Christianity was awakened and destroyed its infamous way. Although he was denied the guidance of a mother's loving care, denied even the privilege of accepting the assistance of friends in that period of life when aid is most needed, beaten and tortured for no reason other than that he wanted to learn, yet he plunged blithely through perils and snares to the very pinnacle of eminence and became the counselor of the mighty and the champion of the oppressed.

When we contemplate the depth from whence he came and the obstacles that he surmounted, we must conclude that he is the peer of any other Negro that ever lived.

When America, in future ages, shall have put aside her prejudices, Frederick Douglass will be hailed as one of the greatest Americans of his day and generation.

J. G. Browne.

Y. W. C. A. CALENDAR

Sunday—Vesper services, 4:00 P. M.; 5:30, Glee Club.

Monday—Monday Club, 4:00 P. M. to 6:30 P. M.

Tuesday—Y. Pearls Club, 4:00 P. M. to 6:00 P. M. Dramatic Club 8:00 P. M.

Wednesday—First Wednesday, Girls Work Committee, 2:00 P. M. Every Wednesday, Bible Study, 1:00 P. M. Second Wednesday, Publicity Committee, 2:00 P. M.

Thursday—Roadside Settlement Club meeting at Road Side Settlement. First Thursday in each month, Committee of Management meeting 8:00 P. M.

Friday—H. S. K. Club, every Friday. Second Friday, Race Relations Committee. Third Friday, Y. M. C. C. Council, 2:00 P. M. Other club meetings by appointment.

The Week's Poem

By Viola P. Jones

THE DAY

I stood at the window at dawning,
Waiting for the day to break;
I could not keep from yawning,
For I was hardly awake.

I wanted to see the sunlight,
Come peepin' o'er the hill;
I wished to enjoy it quietly,
While everything was still.

Behold! The sky was breaking,
The light came creeping through;
Before I could fathom it,
The whole world shown anew.

'Twas bathed at first, a purplish hue,
And then it turned a blue;
How wonderful it was to see,
What God in Heaven could do.

I looked and saw a brighter light,
I knew it was the sun;
Its bright rays raced across the sky,
And said, "the day has come"

Yes, said I, the day has come,
The day has come at last;
I've seen it climb up yonder hill,
And bring the sunshine past.

The day breaks o'er us every day,
Its duties never shirked;
It comes to bring us sun or rain,
It comes to do its work.

"Dear Lord," I cried, "Help me
To do my work as well as day;
With day and I, I'm very sure
We'll make this old world gay."

Versatile Steeplejack

All the qualifications of the workman and more are part of the stock in trade of the steeplejack. He cannot take laborers to the top of a lofty church spire or chimney which needs repairing, so he must be prepared to work as mason, slater, bricklayer and carpenter.

MRS. CLARA CRAWFORD

Harry E. Wilson.

While much has been said of the late Clara Crawford, there is room for much more for us to say of this divine woman, super in her calling and an outstanding, conspicuous character in the eyes of the public.

Our acquaintance with Mrs. Crawford found her an untiring worker, undefeatable in her ambitions of what she thought right, eloquent and diplomatic in the art of control, compromising in community, church and public concerns, an exceptional leader and as well an exceptional follower, a main characteristic was her pleasing and soothing personality, which brought harmony, first at home, then to all her acquaintances and activities. She was a wonderful singer, always willing to give her best, honest and sincere in all of her duties, a devoted and true Christian wife and mother, always honoring and respecting her parents, a wonderful woman.

While she has departed from our midst, we hope that her spirit to do good, to be brave, to pull up, never down, of educational advancements, of Christian sincerities and community well doings will be an inspiring element to the present and coming generation of our people, all of which are paramount features in the making of a great nation.

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Query Box

J. G. Browne.

Question 1. When was Iowa admitted as a state?
Question 2. What is the meaning of the word Iowa and its origin?
Question 3. What is the altitude of Des Moines above sea level?
Question 4. How many boys out of every hundred in the United States complete the grammar school?
Question 5. About how many professions, trades and vocations are listed in the United States?
Question 6. What great opportunity now confronts the citizens of Des Moines?

Answers on page 4.

Rachel's Tomb

A protest was made to the governor of Jerusalem by the Jewish community council against granting a copright to Arabia to reprint Rachel's tomb, which is in the city of Jerusalem, the Pathfinder Magazine. This tomb, which has been venerated by the Jews for 8,000 years, was protected by the Crusaders with a small building crowned by a cupola. It has been restored many times.

SHERIFF'S SALE

State of Iowa, Polk County, ss. REHMANN BROS., INC., Plaintiff

S. T. DAILY AND NORA DAILY, Defendants
No. 41554 Docket No. Ed. 78
NOTICE IS HEREBY GIVEN, that by virtue of a general execution, to me directed by the Clerk of the District Court of Polk County, Iowa, against the goods, chattels, lands, tenements, etc., of S. T. Daily and Nora Daily, defendants, in favor of Rehmanna Bros., Inc., Plaintiff, I will offer at public sale, to the highest and best bidder, for cash, at the east front door of the Court House, in the City of Polk County, Iowa, on the 19th day of February, 1928, between the hours of 9 o'clock A. M. and 4 o'clock P. M., on said day, all of the right, title and interest of said defendants in and to the following described property, situated in Polk County, Iowa, to-wit:

The South One Hundred Thirty-two (132) feet of the North Three Hundred Seventy-one (371) feet of Lot Forty-three (43) in Bloomfield Place, (except the East 25 feet thereof) now included in and forming a part of the City of Des Moines, Iowa.

Sale to commence at the hour of ten o'clock A. M. of said day.

WITNESS my hand, this 12th day of January, 1928.

Dated of publication, January 21 and 28, 1928.

Published and printed by the Iowa Bystander, PARK A. FINDLEY, Sheriff of Polk County, Iowa.

By Geo. M. Chertie, Deputy.

Printers Fee \$8.65.

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The Observer

By Charles P. Howard

ALL NOT DISHONEST

We have had the unfortunate experience of having two Negro

banks in the south go broke and the most prominent of these being the Fraternal and Solvent Savings bank at Memphis, Tennessee. As a result of this failure a run was made on a colored bank in Georgia which compelled it to close its doors. These two failures plus a few other Negro business house failures has caused a sudden wall to go up from among some Negroes tending to wreck confidence in Negro business throughout the country. It might be borne in mind that hundreds of white banks throughout the country have closed their doors during the last few years. Negroes throughout the country have lost more money in white banks failing than will ever be in colored banks in the next fifty years. Yet there has been no general claim that white business men are all dishonest or insufficient. But the failure of two or three colored banks starts some of the Grand United Order of Negro Knockers to adopt for their everlasting subject the impossibility of a Negro business man.

Negroes are just human like everybody else. They have their virtues and they have their faults. The failure of a few should not cause the entire group to be classed as failures. When a Negro business man is shown to have missed the confidence placed in him by the public he should upon conviction be punished the same as any other crook.

Negroes are especially anxious that members of their group who have misused confidence, should be immediately and vigorously punished. It is to be deeply deplored that the failure of a few should be interpreted as proof of the fact that the entire group is not capable of honestly and successfully conducting big business.

Cripple Gets Wealthy

Washington, Jan. 19.—Cherry Johnson a cripple of Seminole City, Okla., may not need longer to worry about procuring at least the ordinary comforts to assuage his incapacity. A small piece of seemingly barren ground which he purchased out of his early savings has sprung oil, and Johnson now rides around the county in a limousine operated by a chauffeur. Other colored men in Seminole County who are cashing in on oil lands are "Daddy" Shaw, who has already received \$250,000 in royalties, and Joseph Carter, the recipient of a similar sum, whose watermelon patch

Service

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Through PORD profits, thousands are prosperous and independent.

There are now openings for side-waive enterprising Race Women to earn nice profits as Our Agents. It will pay you to investigate.

WRITE TODAY

PORD COLLEGE
4100 ST. FERDINAND AVENUE ST. LOUIS, MO., U. S. A.

The injunction suit was originally a local controversy between Arabia Temple, white and Doric Temple, colored, at El Paso, Texas. The national organization of colored Shriners voluntarily intervened as a party defendant and submitted itself to the jurisdiction of the Texas courts. Later the national organization of white Shriners intervened as a party plaintiff. The injunction granted by the trial court was broadened to extend throughout the United States.

Take a Look at Your Tongue

If you aren't feeling just right, go to the mirror and look at your tongue. That coated tongue tells you why the least exertion tires you out; why you have pains in the bowels, gas, sour stomach and dizziness; why you have no appetite and can't sleep. Try Tanlac and see how much the first bottle helps you. The cost is less than 2c a dose.

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Society and Clubs

The Misses Marietta Miller, Myrtle Edwards and Georgia Slaughter were hostesses at a party at the Community Center, Friday, Jan. 13.

Mr. and Mrs. A. J. Esters entertained the of Fraternity Club at the Hotel La Marguerite, 1410 Center St., Saturday evening, Jan. 14. Dr. and Mrs. W. Leo Swanson and Mr. and Mrs. A. A. Alexander were visitors.

The Le Mercredi Club meets this afternoon at the home of Mrs. A. P. Trotter, 934 Fourteenth St. Place.

Mrs. James Blackwell returned to the city last Friday after an extended visit with her sister at Marion, Ill.

The Lincoln Post, American Legion and Auxiliary met at the Community Center Tuesday evening, Jan. 17.

The Negro History Club gave their first musical and literary program of the year, Tuesday, Jan. 17, at the Community Center.

The Monarch Club is sponsoring a party for their wives, Monday, Jan. 23, at the Community Center.

The Mary Church Terrel Club met at Hotel La Marguerite, 1410 Center Street, Monday evening, Jan. 16. Mrs. Nell Esters was hostess.

The Baby clinic will meet promptly 1:00 o'clock beginning Feb. 1st.

ANNOUNCEMENT

Mr. and Mrs. Gordon H. Kitchen, 814 Twenty-sixth St., announce the birth of a daughter, Victoria Nan, at the Mercy Hospital, Jan. 16th. Both mother and daughter are doing nicely.

Students in manual training, wood-turning and technical drawing are asked to submit specimens of their handiwork to the Community Center to be used in the Community Art Exhibit. Prices are to be awarded to those sending the best work.

Former Des Moines Citizen Passes Away

Paul Gilstrap, who formerly lived in Des Moines, died Wednesday, Jan. 16, at the home of his cousin, Bertha with Abrahamson, at Boone, Iowa. For the last fifteen years, he had made his home in Chicago. Mr. Gilstrap had been suffering from leakage of the heart. Funeral services were held at the residence of his cousin Saturday morning, the Rev. E. N. Warren officiating, and burial was at the Boone cemetery. He is survived by his cousins, Mr. and Mrs. Fred Anthony, and one uncle, Henry Davis of Des Moines.

Mrs. Gertrude Shackelford, of Omaha, Neb., and Mrs. D. Mae Lee Fine of Cedar Rapids, were the house guests of their sister, Mrs. Sadie McGuire, 827 13th St. during the holidays. Many courtesies were extended them during their visit.

On Monday, January 2nd, Mrs. Sadie McGuire entertained at dinner. Complimentary to her sisters, Mesdames Gertrude Shackelford of Omaha and D. Mae Lee Fine of Cedar Rapids. Covers were laid for eight.

Mr. and Mrs. Chas. Wilson, Arthur St. Entertained at breakfast Tuesday, January 3rd. Mesdames Gertrude Shackelford of Omaha, Neb., and D. Mae Lee Fine, of Cedar Rapids.

CROCKER STREET Y. M. C. A.

Mrs. Lillian Edmunds, executive secretary of Community Service brought to the members and friends of the Crocker St. "Y" work a very fine program Sunday afternoon, January 15th. The program consisted of musical numbers by little George Edmunds and Mrs. Ruth Lewis, Miss Roberta Maupin of the Drake University Music College gave a couple of vocal numbers, little Miss Laura Mae Burse gave a reading. The main speaker of the afternoon was Mr. J. G. Browne, one of Fisk's greatest orators and debaters. His subject was the "Need of the 'Y' in every Community."

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Mrs. Fanny Robertson who is very much interested in the youth of today will be in charge of the Sunday afternoon program at the "Y", January 22nd at 3:30 P. M. A rare treat is in store for you.

The Committee of Management will meet at Crocker St. "Y" Saturday, January 21st, at 8 P. M. Business of importance will be discussed in this regular monthly meeting.

The Staff, Committee of Management and members of "Y" wish the churches continued success in their union revival service.

We take this opportunity to thank our subscribers for causing us to have one of the finest financial years in the history of the "Y". We know that 1928 will be another year chocked full of great things for your Y. M. C. A. Pay your pledge promptly and watch us grow deeper into each heart and corner of Des Moines.

Shadows

By Clifford Wesley Mackay

The Delta Sigma Thetas caused not a little excitement and received a great deal of publicity in the "no admittance affair" at Washington during their annual convention last week. It seems that only gentlemen were desired and those that appeared without a masculine prefix to their name were promptly shown the door, no matter if they did come with a male escort who held an invite. Which reminds us of the annual confab held in this city two years ago when an entanglement similar to the Washington one occurred. Gentlemen received invites and passed in while wives, sweethearts, etc., could only look in. This caused quite a stir and the old green-eyed god had a merry time. However no casualties were noted. A local Delta, on speaking of the Washington occurrence said that she thought the girls were quite right, even unto giving the Alphas a blanket invitation. In reply, the editor could do was to shake her hand and sanction her statement with "jako" for he happens to be an Alpha himself. Long may the Deltas wave and the Kappas rave!

Whenever the editor of this column refers to the avenue he is speaking of the most important thoroughfare in the city, see Center Street, and where all conductors think all Negroes live. Some of them feel terribly hurt if they haven't a "moko" on their car to de-board at Center Street. Ye-editor was coming home one night on a car that happened to be unusually crowded with Negroes. Upon approaching Center Street, the red-headed conductor yelled in a loud voice, "Centah avenue, Lincoln theatre, Subway gardens and bad booze." He actually forgot to mention bad women. But Oh! Why bring that up.

Speaking of bad women, ye editor, was passing by the aforementioned Subway Gardens when gnashing of teeth and expressions of ire not appropriate to go in this sacred column were heard, followed by the girding of lions and the pipping of feet and forth with a great rushing of winds stimulated his ears. Ye editor turned, of course, and observed. But he didn't observe; the rushing was moving to fast for that, he could only perceive a vague masculine dusky shape pickin' 'em up and layin' 'em down followed by a still more vaguer feminine form hot in pursuit with a chin scraper in hand. Ye editor also ran, but in the other direction. The moral of this is "never be too proud to run, and be sure to know which way."

And now we see where one Rev. Mont C. Oliver, Methodist minister, christian and anti-catholic, recommends lynching as the punishment to be given the killer of five-year-old Dorothy Schneider, in Flint, Michigan a few days ago.

Isn't it funny how old "Jim Lynch-law" resembles the Australian boomerang, you throw him and he comes right back. Up until the present the good white folks have been throwing him on poor Mr. Negro and lo and behold he is beginning to flop right back and now they even suggest lynching a white man. We stress that word "suggest," however, in the case that the suspicion party is a Negro we wouldn't have to suggest to get a crowd to join in America's greatest pastime. Ye editor was considering the advisability of starting a rope factory in Mississippi but if business continues he will have to locate in Michigan, California or some other civilized state.

The balmy weather we are having in January is liable to start something. If it continues no doubt we will be swamped with an early crop of "I-saw-a-robin-tries."

Culinary Term

An "epigramme," applied to foods, is an entree containing two pieces of meat, generally cooked together, but prepared in different ways—as one breaded and one plain.

Idle Women

"In any group where women are really idle, the attitude towards life degenerates." So says Lady Rhonda, and there can be few people who will not heartily agree with her.—Exchange.

Chickenfeed

Americans lose \$800,000 yearly by not presenting government bonds for redemption. And then they call us dollar chasers!—Milwaukee Journal.

The exhibits of the Smithsonian Institution at the Philadelphia sesquicentennial exposition includes a statuette of jade from Tuxtla, Mex., a center of ancient Maya civilization, and on it in Maya characters is inscribed a date corresponding to 96 B. C. It is the oldest dated object of any kind on this continent.

Make Study of Crime

A unique club in London is the Crimes club, the members of which are interested in the scientific study of crime and gather periodically to discuss every aspect of the subject.

To Take Out Wax

A piece of blotting paper placed on a wax stain and rubbed with a hot iron will soon remove the stain.

Inflammatory Reading

The high spot in this issue is what causes fires in grocery stores.—Trade Paper.

Man's Real Worth

A man's ledger does not tell what he is or what he is worth. Count what is in man, not what is on him. If you would know what he is worth—whether rich or poor.—Henry Ward Beecher.

Long Labor Unfinished

Pierre de Ronsard of the sixteenth century was the father of lyric poetry in France. To be a second Homer he undertook a long epic poem, which he worked on for twenty-five years, and left unfinished.

Y. W. C. A. NOTES

An interesting vesper hour program was presented by Mrs. Adah Watkins at the Y. W., Sunday afternoon, Jan. 15, at 4:30. A large crowd attended.

Mrs. Estelle Ligon will be hostess at the vesper hour Sunday, Jan. 22. An interesting program is promised.

The Y. W. Chorus meets Sunday following the vesper hour.

THE GEEVUM GIRLS

Comic strip panels with dialogue: "I'VE TURNED EVERY CLOCK IN THE HOUSE AN HOUR AHEAD SO THAT BEAU OF YOURS WON'T STAY SO LATE!" "I LIKE YOUR NERVE!" "REALLY YOU MUST GO, GUS, IT'S LATE!" "BUT LET US FLUNGE INTO THE SEA OF MATRIMONY, DEAR!" "LET US GROW OLD TOGETHER!" "WELL! - DON'T START DOING IT DOWN THERE!"

First German Immigrants On October 4, 1683, 15 families from Prussia, known as Mennonites, arrived in Philadelphia. These were the first German immigrants to America. They called their settlement German town; German organizations still observe this day.

The Willing and Ready club met Tuesday evening at the home of the president, Mrs. S. Bates.

Mrs. Mammie Murphy returned home, after visiting her daughter in Illinois.

The Mission Circle met in joint meeting with Union and Bethel Circles at the Union Baptist church Friday afternoon.

Those on the sick list are Mrs. Opal Jaco.

Don't forget our rally last Sunday, January 29th, at the church.

Our Sunday visitors were Mr. Geo. Williams, Bethel A. M. E., and Allie Winston, Centerville.

The laymen of Maple St. Baptist church held their regular meeting,

Sunday, January 8th. A fine program was rendered, which included talk on Mohammedism by J. W. Taubman, a paper on religious education by A. Wright, "Origin of the Methodist church" by Mrs. Haynes and "Origin of Protestantism" by Mrs. O. Robinson. These subjects proved to be very interesting. The laymen have made rapid progress since their organization two and a half years ago under the able leadership of H. Dudley.

Our next meeting will be at Maple St. Baptist church, February 12th. Subjects for discussion are "The Various Branches of the Baptist Church," led by Mrs. C. Holt; "The various Branches of the Methodist Church," led by Mrs. M. White and "the Colored Baptist ministry" by Mrs. A. Wright.

That Baby You've Longed For

Mrs. Burton Advises Women on "Motherhood and Companionship"

"For several years I was denied the blessing of motherhood," writes Mrs. Margaret Burton of Kansas City. "I was terribly nervous and subject to periods of terrible suffering and melancholia. Now I am the proud mother of a beautiful little daughter and a true companion and inspiration to my husband. I believe hundreds of other women would like to gladly reveal the secret of my happiness, and I will gladly reveal it to any married woman who will write me." Mrs. Burton offers her advice entirely without charge. She has nothing to sell. Letters should be addressed to Mrs. Margaret Burton, 210 Massachusetts, Kansas City, Mo. Correspondence will be strictly confidential.

Study History on Spot In various English schools pupils are sent in groups to historical places of Europe to study history first-hand. The groups are in charge of teachers and children pay their own expenses.

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COMMUNITY SEWING CLASS MOVES TO NORTH HIGH

The Community sewing class which has been conducted at West High for the past three years has moved to North High. This has been made necessary by the fact that the recent action of the school board in making West High a Junior High School and transferring all night school work to North High. The new quarters are far more modern and are better equipped. Classes have already started in the new quarters.

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Keep your Weekly Pass working—loan it to other members of the family when you don't need it. P. C. CHAMBERS AND C. L. HERRING, RECEIVERS DESMOINES CITY RAILWAY CO

Any news reaching this office later than Tuesday morning at 9:00 will not be published in the current issue. IOWA BYSTANDER PUBL. CO.

MT. PLEASANT, IOWA

Mrs. N. Thompson The Busy Bee club of Second Baptist met with Mrs. Wm. Lashley last week. Mr. and Mrs. E. Reed were dinner guests New Years at the home of Mr. and Mrs. E. Richmond. The Mission Circle of the Second Baptist church met with Mrs. Kendrick at the parsonage. The two churches united Christmas and gave a fine program at the St. John's A. M. E. church. Mr. Layman Nunnally is visiting in Galesburg at the home of sister, Mrs. Eugene Fletcher. Mr. L. Greene was a Sunday visitor in Fairfield. Mrs. Nellie Thompson entertained Mrs. Dora Campbell and Mr. Wm. Greenup at dinner Sunday.

HAWKEYE CEMENT PLANT

Mrs. Dane Hawkins attended Sunday School at No. 45. Mrs. Albert Armstrong was week-end visitor of Mr. and Mrs. Slaughter at Valley Junction, Sunday. Mr. and Mrs. Armstrong and baby, Buetta, called on Mrs. Ben Payne. Mrs. Givens is leaving for Missouri. Mrs. Sam Flax is improving. Mrs. Dane Hawkins, Mrs. Albert Armstrong were week-end visitors of Rev. and Mrs. Slaughter at Valley Junction. Mrs. Armstrong was entertained by Mrs. Ben Payne.

FORT DODGE, IOWA

By Mrs. Ann S. Lewis Mr. Frank Johnson, 211 Central Ave., was accidentally shot Monday at 4:30 while hunting and died in the Mercy hospital. Surviving him are the widow and six little girls, the oldest of which is eleven. Funeral services were held at Young's undertaking parlors in charge of Western Star Lodge No. 36, A. F. and A. M. Rev. L. Biggs, a former pastor of Second Baptist church, officiated. Rev. I. M. Coggs, formerly of Haycock has accepted the pastorate of Second Baptist church and will enter upon his work at once. Mr. and Mrs. Al Peters and Junior of Rockwell City, were house guests of Mr. and Mrs. E. C. Southall. Wednesday evening Mr. and Mrs. Smith of Rockwell City attended services at Second Baptist church Sunday. The writer was seriously ill last week but is convalescent at this writing. Mr. Wendell Fuget and Mr. and Mrs. Hilton Fuget motored to their former home in Horton, Kansas, where they spent the holidays. Miss Lillian Cobbs and Messrs Wm. Cobbs, Reginal Hudson, Wendall and Hilton Fuget, were Mason City visitors January 12th. The girl reserves wish to announce that their meetings are being held the first and third Fridays of each month in the local Y. W. C. A., at 8 o'clock. Mr. and Mrs. Cecil Brown of 1929 3rd Ave., S., are the proud parents of a son, Baby Gene. Miss Dorothy Peters is visiting friends and relatives in Guthrie, Okla. The girl reserves with Miss Lucile Baker, President; Lillian Cobbs, Secretary, and Miss Louise Bordeaux, treasurer, are touching the girls of the city in a vital way and we are justly proud of the officers and members. Rev. I. M. Coggs was guest at dinner in the home of Mr. and Mrs. S. S. Lewis, Sunday. Mr. E. C. Southall received the sad news of the serious illness of his mother formerly of this state but now with her daughter Mrs. Ruth Boyd, of Selma, Ala. Mr. Cecil Brown, Mr. E. S. Lewis and Mr. W. A. Brown are newly elected trustees of Second Baptist church. Mr. W. A. Brown is also church chorister. Miss Lillian Cobbs entertained a group of the younger set at tea Sunday P. M. the 15th. Mr. and Mrs. Lee Lewis have moved to 209 Central Ave. Mrs. Pete Russell is indisposed at this writing. Mrs. I. M. Coggs, the pastors wife is expected in the city this week. If you are in doubt as to where to worship Sundays and Wednesdays P. M., come to Second Baptist church. If you are in doubt as to what weekly paper you should subscribe to take the Iowa Bystander. If ever at loss for conversation talk up your church and paper.

MANLY, IOWA

By Mrs. J. Gibson E. P. Green was in charge of services Sunday. The 12 o'clock hour was spent in Sunday School, Mrs. John Gibson senior teacher; B. Y. P. U., 5:30 P. M. Mr. B. F. Parker, teacher, adult class. The Mission Circle met Monday night at the home of Mrs. Mattie Nelson. The Busy Bee club met Thursday night at the home of Mrs. Lillie Brown; Mrs. L. Brown, President. Mrs. Henry Johnson entertained the Pastor's Aid Society Tuesday night at which a program was rendered. The Mission Circle members are preparing to render a program given February 29th, at 3 P. M. Rev. church noon. Friends were given a prayer at 7:30 and friends were session. Mr. Demara and the Mrs. Kenneth South Bowls.

ing well and will not have to under go an operation, and expects to be home within the next few days. Mrs. James Nelson is on the sick list. Mrs. John Gibson is much improved. We learned that the stork visited the home of Mr. and Mrs. Monroe Thompson and left a bouncing baby boy, January 14th.

AMES, IOWA

By Norman E. Dale Mr. George Owens, Mr. and Mrs. H. C. Heuling, Mr. John W. Sutton, Miss Evelyn Benfro and Mr. Holloway Smith were guests at Mrs. R. W. Banning, 917 Second St., Sunday, Jan. 6. The new officers of the N. A. A. C. P. at Ames were installed Friday, Jan. 6. A special meeting was called for Friday, Jan. 13th, with the hope of increasing the branch's membership. The effort was a surprising success. After all business was transacted, the meeting was turned over to the program committee. Numbers were rendered by a trio composed of Misses Edna Smith, Norville Summerville and Mr. Norman Dale; a solo by Miss Evelyn Benfro; instrumental by Mrs. V. A. Shaw, Miss Mildred Shipp and Miss Eva Dickson. Mr. Nathaniel Calloway read a selection. Mr. Herman Banning ended the program by displaying an unusual array of magical powers. The newly elected officers are: W. G. Madison, president; M. D. Lawrie, vice; Mrs. V. A. Shaw, secretary; Norman Dale, asst. secretary; board of directors: J. B. Small, Mrs. M. D. Lawrie, and Mrs. W. G. Madison.

KEOKUK, IOWA, NEWS

Miss Marie Kathryn Johnson is finishing junior high this semester and has the honor of composing the class song. Mrs. Arch Watkins is expected home from her extensive visit in Oklahoma on Saturday. Mrs. Isabelle Dean entertained the Pilgrim Rest Reading club Thursday night. Mrs. Mary Ann Brown entertained the P. R. Mission Circle Friday afternoon and Mrs. B. A. Underwood the teachers of the Sunday school Friday night. Jas. Ewing spent Sunday in the city. His home has been in Quincy, Ill. Miss Marjorie Hobart was in Quincy, Ill., last week filling musical engagements. The Keokuk branch of the N. A. A. C. P. is making great preparations for the coming of the national field secretary, William E. Pickett, Tuesday, January 24th, at Pilgrim's Rest church. The People's Institute band will furnish the music. Miss Wilma Bates, Mrs. Lizzie Berry, Mrs. Armstrong and Mrs. Lucy Johnson are all on the sick list. Mrs. Dan Anderson remains the same. Several of the young people attended the dance at Canton, Mo., on Monday night. Jas. Grigsby, Sr., is laid up with an afflicted knee. Mrs. Hattie Brannard has been quite sick, but is much better at this writing. Miss Mattie Henderson has returned from her vacation in La Grange, Mo.

DUBUQUE, IOWA, NEWS

Mrs. J. Wells entertained the Dubuque Ladies' Social club last Thursday. The afternoon was spent in sewing. Refreshments were served by the hostess. Dr. and Mrs. H. A. Martin are the proud parents of a baby daughter, born at Mercy hospital Thursday, January 12, 1928. Both mother and daughter are doing nicely. Mrs. H. T. Pelkey has returned to her home in Chicago. Master Thornton Martin accompanied her to her home. Mr. Frank Johnson is again in the city. Mr. Amos Ayles is working for the Illinois Central railroad. Mr. and Mrs. Joseph Haynes have left for Chicago to make their home. Mr. Garney Valentine motored to Chicago last week. Those on the sick list are Mrs. B. R. Penn, Mrs. E. Valentine and Mrs. Pelkey. Mrs. Nora Martin entertained the Dubuque Ladies' Social club Thursday evening. A lovely time was enjoyed by all. Refreshments were served by the hostess. Mr. John C. Wells, assisted by his wife, entertained at their home Mr. Wm. Rhabb, Wiley Johnson and Mr. Smith to dinner Sunday week. Mr. and Mrs. Dey Johnson and daughter, Grace, and Mrs. Flotilla of Galena were Dubuque visitors last week.

QUERY BOX ANSWERS

Answer 1. December 25, 1846. Answer 2. Beautiful land. Indian. Answer 3. 804 feet. Answer 4. Twenty-five. Answer 5. 370. Answer 6. The opportunity to support Attorney S. Joe Brown's candidacy for municipal judge.

Improved Uniform International Sunday School Lesson

By REV. P. B. FITZWATER, D.D., Dean Moody Bible Institute of Chicago. (© 1923, Western Newspaper Union.)

Lesson for January 22 JESUS AND THE LAW

LESSON TEXT—Mark 2:18-19. GOLDEN TEXT—Think not that I am come to destroy the law, or the prophets. I am not come to destroy but to fulfill.

PRIMARY TOPIC—Doing Good on the Lord's Day. JUNIOR TOPIC—How to Use the Lord's Day.

INTERMEDIATE AND SENIOR TOPIC—How Jesus Obeyed the Law. YOUNG PEOPLE AND ADULTS TOPIC—Jesus Declares the Higher Law.

1. Jesus and fasting (vv. 18-22). 1. The questions asked (v. 18). The scribes and pharisees seeing Jesus eating with the publicans and sinners, raised the question as to why He did so. When Jesus heard their question He declared, "They that are whole have no need of the physician, but they that are sick." Another question was then asked as to why the disciples of John and of the pharisees did fast? John the Baptist was now in prison, therefore his disciples were mourning for him.

2. Christ's answer (vv. 19, 20). In explanation He raised the question, "Can the children of the bride-chamber fast while the bridegroom is with them?" He then declared that as long as they have the bridegroom with them they cannot fast. The time will come, however, when they would fast. He is now away. Fasting, therefore, is appropriate.

3. New wine in old bottles (vv. 21, 22). The bottles mentioned here were made of skins of animals. In the fermentation of the wine there was expansion which stretched the skin. To put new wine in the bottle after it was stretched would cause it to be rent asunder when fermentation took place. The same thing in principle would be realized if new cloth were used on old garments. The teaching designed was to show the foolishness of imposing old customs on the new age.

4. The Disciples Plucking Ears of Corn on the Sabbath (Mark 2:23-28). 1. The charge made against the disciples (vv. 23, 24). Perhaps they were on their way to the synagogue to worship when they plucked the ears of corn. For this act the pharisees accused them of lawlessness.

2. Jesus defends them against the charge (vv. 25-26). (1) He cites a precedent (vv. 25, 26). He showed them that the very law which they charged the disciples with breaking recorded the fact that David the great king of Israel had gone into the house of God and eaten the bread which should be eaten only by the priests.

(2) He shows the nature of a Sabbath law (v. 27). The Sabbath was made for man, therefore its right use is to be determined by the good of man. The laws of honesty, truth, purity and love differ from the law of the Sabbath and there is no circumstance or condition under which they may be departed from.

(3) Jesus is the Lord of the Sabbath (v. 28). It was He who instituted it when creation was finished, therefore He had a right to use it as it pleased Him for man's good.

(4) Jesus Healing a Man's Withered Hand on the Sabbath (3:1-6). 1. The place—the synagogue (v. 1). Jesus' example shows what He did on the Sabbath. He went to the place of worship. The presence of the man with a withered hand gave Jesus an opportunity to administer a rebuke to the pharisees.

2. The pharisees watching (v. 2). 2. They knew that Jesus would be interested in this helpless man. They surmised that some work would have to be performed to heal him.

3. The man made an example (v. 3). Jesus wanted the case to be open to all, so He commanded the man to stand forth where all could see him.

4. The question asked (v. 4). "Is it lawful to do good on the Sabbath day, or to do evil, to save life, or to kill?" He made the issue clear; He plainly showed them that to fail to save life, is to be guilty of wrongdoing, even of murder.

5. The man healed (v. 5). Christ healed him by speaking the Word, so they could not accuse Him.

6. The result (vv. 4, 6). The pharisees were silenced. There was no ground upon which to accuse Him. But since their hearts were bent upon His destruction they sought how they might put Him to death.

Effect of One Sin Where one sin has entered, legions will force their way through the same breach.—Rogers.

Obedience Obedience means marching right on whether we feel like it or not.—D. L. Moody.

Christian Religion The Christian religion is not taught; it is taught from some one who has been taught.—Gri.

Must Earn Success One reason why so few men recognize opportunity is because it is disguised as hard work. If every one were willing to pay the price of success they would be more successful than they are today. Price is always hard work.—Gri.

Make Annual Roundup of Wild Island Ponies

There are many stories to account for the wild ponies on Chincoteague and Assateague and some other islands off the Virginia coast, but there seems to be nothing of an authoritative nature to explain their presence.

Some of the ponies of the Virginia coast have never seen a human and are very wild. The largest ponies measure about 18 hands high, and because their principal habitat is Chincoteague island—a strip of land about nine miles long by a mile and a half wide—they are often referred to as Chincoteague ponies.

One of the stories concerns a Spanish nobleman who undertook to take advantage of the opportunities offered in the New World for horse breeding. He started over with a herd of the animals, but on the way the vessel was wrecked and he was lost, although some of the animals managed to find their way to the shores of Chincoteague.

This story is corroborated to some extent by the Indian legend concerning the origin of the animals at this point. Though the animals run wild, they are not public property, for they are owned by the persons who own the islands, and there is a roundup every year, when some of the animals are conveyed to the mainland and sold.

Animals Make Little Response to Pictures

During tests made in Berlin by Dr. Victor Mendel, animals and birds showed a rather surprising lack of response to moving pictures. The pictures were especially selected for each animal and animal group, and the experiments were made in an exhibition room especially adapted to the purpose. The response of dogs was practically nil. Neither St. Bernard, pointer, spaniel, poodle nor collie gave the slightest attention to the pictures. Only a little mongrel of doubtful origin evinced a momentary interest by sniffing at the human figures on the screen. The experiments with cats were much more favorable. Of five subjects, three responded actively, showing fight on the appearance of a big dog on the screen. Experiments with birds were rather negative. Geese and ducks, chickens and pigeons paid some attention, while owls showed great interest. Small birds and barnyard fowl showed anxiety when a hawk appeared in their line of vision. A squirrel displayed interest when a weasel made its appearance on the screen, but reptiles and fish were, as might have been expected, quite indifferent.

Fox Is Disappearing

The red cap worn by Turkish men received its name from Fox, a city in Morocco, where such caps were first made. Fox was long a seat of Arabian learning in Africa and is still regarded as a sacred city of Islam. Until recent times the city had a monopoly of the manufacture of Fox caps, it being supposed that the dye which gives the caps their dull crimson hue could not be obtained elsewhere. This dye is made of a berry which grows in profusion in the vicinity of Fox. The fox is made brimless to allow the wearer to bow his forehead to the carpet while praying in the mosque. This form of headgear, however, is fast losing its place in the national costume of Turkey.

Expression Is Old

"Paying through the nose" means to pay a fancy price for a thing—to pay more than it is worth—to get stung. The origin of the expression is lost in obscurity. There was a legend that Odin, the Norse god, imposed a tax resembling the modern poll tax. In Sweden it was called a nose tax, because it was a penny a nose. In default of payment the nose was supposed to be the forfeit. "Paying through the nose" may have originated with this myth. The French have a similar phrase—"payer par le nez," Pathfinder Magazine.

Feed Through Roots

Roots anchor the trees to the ground, absorb water from the soil, and transport water to the stem, says the American Tree association. Without roots, trees could not stand up, and without roots trees would starve, for they supply water and food to the stem, branches, twigs, leaves and other parts of the crown. The principal work of the big roots near the stem is to help the trees stand up, while the fine root hairs at the end of the rootlets are the ones that absorb the water from the soil.

Fear Makes Poor Workers

"Employers of vision are fast learning that workers who fear loathing their jobs are not half so efficient or original as those who have emancipated themselves from this very human curse," says Helen Woodward, successful woman advertising executive and author, in McClure's Magazine. "But there are still a great many who believe in making puny machines of frightened and baffled workers, chained to the prison of a job."

NOTICE OF INCORPORATION OF CARBON INVESTMENT COMPANY

Notice is hereby given that a corporation to be known as the Carbon Investment Company has been organized under the laws of the State of Iowa with its principal place of business at Des Moines, Iowa. The general nature of the business to be transacted by the corporation is to purchase, lease, own, sell and exchange property, real, personal and mixed, and to generally deal in and manage to purchase, own, operate and control either farm land or city property in the State of Iowa or in the United States, to lease bonds and debentures, to make personal contracts of any kind and description, and in carrying on its business to maintain offices in the State of Iowa or in any other state or foreign country, to act as Agent or representative of others in the execution of all of the powers granted to it, and the corporation is to have all of the powers in connection with the conducting of its business as may be granted to corporations of a similar character under the laws of the State of Iowa.

The authorized capital stock of this corporation is Ten Thousand Dollars (\$10,000.00) and will be fully paid for when issued and shall thereupon be non-assessable. The corporation is to commence business on the 17th day of January, 1923, and will continue for a period of twenty years unless sooner dissolved by a three-fourths vote of its stockholders. The affairs of the corporation will be conducted by a board of not less than two nor more than five directors elected by the stockholders at their annual meeting the second Monday in July of each year. The highest amount of indebtedness which any corporate officer shall be liable for shall not exceed two-thirds of its paid-up and outstanding stock at such time as the indebtedness is contracted. Private property of the stockholders shall be exempt from corporate debts. Creditors of the company need not be stockholders therein.

WALTER J. ROBERTS, President. Published in the Iowa Bystander, January 21, 22, and February 4 and 11, 1923.

Women, Weak, Tired, Rundown and Nervous

or who suffer ovarian pain, pains in the lower part of the stomach, bearing down pains, female weakness, headaches, backache, melancholia, depression, nervous derangements, flaking of hair, itching and indolent pains, white, painful or irregular periods, should write to Mrs. Ellen Lovell 6216 Mass., Kansas City, Mo.

She will enter FREE and without charge to the inquirer advice of a convenient home method whereby she and other women may they have successfully relieved similar troubles.

The most common expression of these thankless women is, "I feel like a new woman." And others, "I don't have any pains whatever any more." "I can hardly believe myself that your wonderful method has done so much good for me in such a short time." Write today. This advice is entirely free to you. She has nothing to lose.

"The Iowa Dream Waltz" was composed by a native of Iowa, Dr. Lew Arntz, violinist and eyesight specialist, of Des Moines, Iowa.

The number has been highly praised by many of the best musicians, including Maia Bang of the famous Maia Bang Violin Method of New York, assistant to the greatest violin teacher in the world, Leopold Auer, and Marie Tiffany, opera singer and Brunswick artist, of New York. John Phillip Sousa, whose band played the number at the State Fair this year, pronounced it a very high grade composition.

It is for sale by all music dealers. Violin and piano, 40c; orchestra, \$1.00; band arrangement, \$1.50.

Violin

Words by OLIVETTE HEINRICH

Andante con moto

I'm dream-ing to-night by the camp-fire light, Of a nice co-zy home in dear

old I - o - wa, There's some-one wait-ing wait-ing all a - lone, Far, far a-way in

my dear old I - o - wa home The wind is gen-ty sigh-ing thru the trees, White leaves are

rust-ling in the eve-ning breeze, Guard-ed by watch-ful stars in heav'n - a - love, dream of

thee, my own I - o - la, love, Where flowers grow, and clear brooklets flow, Back to you, dear,

where I am long-ing to go. In - dian fires are burn-ing so bright,

I yearn to be re-tur-n-ing home to-night When you hear me call-ing to

you, That means I offer my love to you, When your an-swer

comes, so dear: Means that our meet-ing will be quite near.

The moon on high is shin-ing bright, Hark! vio-lin strains pure and clear,

Ebb-ing of sweet love notes, Gen-tly waft-ed thru the night

Speak-ing of one who to me is most dear. I - o - la

dear, In - dian queen, I hear your dear sweet voice call-ing

me back to you. In - dian queen, you're the gift of my dream.

Copyright, 1926, by Dr. Lew Arntz

OTTUMWA, IOWA

By Miss Rosy Winston. Miss Loretta Foster, who has been ill at her home for several weeks, is able to be out again. Friends hope that she will soon be in her normal health. Rev. W. W. Smith gave a very interesting paper on "African Methodism" before the Ministers' Union on Monday morning. Mr. and Mrs. Benjamin Dant have recently purchased an eight room cottage on Glass street. The funeral of Mr. John James Cheshire, who died at his home, 624 West Mechanic street, after three days' illness of pneumonia, was held from the Second Baptist church Thursday afternoon at 2 o'clock. The pastor, Rev. J. W. Tut, officiated. The Golden Star lodge, A. F. & A. M., of Ottumwa, had charge of the body. Grand Master Henry Williams delivered the funeral oration. The body was taken to Eldon, Iowa, his former home, for burial. Mr. Cheshire leaves a widow, Mrs. Mary Cheshire, two daughters, Mrs. Tina Davis and Mrs. Floesie Johnson, three grandchildren, Frederick, Denzil and Yvonna Williams, all of Ottumwa. There will be a chicken dinner and baby show at the Mt. Zion A. M. E. church Tuesday, January 17th. Prizes will be given for the most perfect baby and for the most popular baby. Miss Margaret Bailey of Center street is confined to her home with the mumps. Miss Bailey is one of our high school girls. Mrs. Bertie Graham of Myrtle street will be hostess to the Mission Circle of the Second Baptist church Thursday evening. Mrs. Nelson Foster of 401 W. Keota street will entertain the Sewing Circle of the Second Baptist church Friday afternoon. Messrs. Clyde and Cleo Winston and Albert Baker visited Eldon, Iowa, Sunday.

Some movements the national Y. M. C. A. started. 1. The physical recreational movement, including basketball. 2. The organized men's Bible class movement. 3. The men and religion forward movement. 4. The father and son movement. 5. The national thrift week movement. 6. The specialized work for boys movement. 7. The national week of prayer for young men. 8. The young men and boys' camp movement, etc.

National Thrift Week will begin January 17th and last till the 23rd. The ten point success creed follows: 1. Work and earn 2. Make a budget. 3. Record expenditures, 4. insurance. 6. Own your home. 7. Make a will. 8. Invest in safe securities. 9. Pay bills promptly. 10. Share with others.

Old Name for March The Saxon name for March was the "lenet month," length month, signifying the lengthening of the days.

Uncle Eben "Some folks say de world is round," said Uncle Eben, "an' some say it's flat. 'Round dis settlement education don't hear to do much but start an argument."—Washington Star.

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NOTICE OF EXPIRATION OF RIGHT OF REDEMPTION

TO JOE AND TERESA LECHNER, in whose name issued: You are hereby notified that on December 2nd, A. D. 1924, the following described real estate situated in Polk County, Iowa, to-wit: Lot nineteen (19) block twenty-five (25) Auburn Heights, Plat 1, now included in and forming a part of the City of Des Moines was sold at a regular Tax Sale, by the Treasurer of said County to B. F. Koenig for the then delinquent and unpaid taxes of the year 1923, thereon; that the undersigned J. H. Olson is now the legal owner and holder