

THE NEW IOWA BYSTANDER

Iowa's Most Important Weekly Newspaper Since 1894

Vol. 77

No. 42

16 Pages

March 31, 1972

Des Moines, Iowa

10 Cents

INTERVIEW WITH REV. ALBERT CLEAGE

JESUS WAS BLACK

Q. Rev. Cleage tell us about the Shrine of the Black Madonna and why you believe Jesus was Black.

The Shrine of the Black Madonna was named the Shrine of the Black Madonna because of the Chancel Mural that we have. But it

portrait of what Christianity was all about. So now during this period which is essentially a revolutionary period for black people, a lot of black people are very disturbed about the escapist character of the Black Church and the fact that it is

in general react to the concept of The Shrine of the Black Madonna?"

A: "It would vary from place to place. Out of the Shrine of the Black Madonna came the Black Christian Nationalist Movement, which is National in that we have groups of people in different parts of the country who are interested. We plan next year to send candidates and leadership candidates into different cities to set up Shrines. I think the response to Black Christian Nationalism which is what the Shrine of the Black Madonna preaches, has been very good. I have 2 books out, 'The Black Messiah' which you may have seen and a new one called 'Black Christian Nationalism: New Directions for the Black Church.'

It just came out at the end of last month. It is published by William Morrow Publishers in New York. Response has been good. In Detroit, the Shrine of the Black Madonna's membership is over a thousand, and we plan to open our second Shrine sometime in the spring or early summer. We are trying to get ready now. We have about fifty young people in training in our ministerial training program who are preparing to go out and organize Shrines. I have spoken on college campuses and seminary campuses for the past 2 years and from young people in particular the response has been very good. From established black or Negro churchmen the response is not so spectacular."

Q: "Would you say the concept of the Shrine is a more profound force in helping blacks to unify?"

A: "Yes, I think that is right. One of the basic things that makes Black Christian Nationalism important is that we start out with three themes that we call the liberation triangle: Unity, Community Programs and Freedom, which really deals with the psychological

problems that black people face. You just can't build a black organization by going to black people who really are psychologically sick from 400 years of oppression and powerlessness and start talking about what they are supposed to be doing. You have got to deal psychologically with the problems that black people face. We spent a good part of the first year with the membership dealing with BCM psychology. We have a black psychologist on the staff who deals with new members. We also use the encounter method for training groups during the first year. Here we are trying to get black people to realize what powerlessness has done to them over a period of years psychologically. All the escapism and Negroism, love of trinkets and cadillacs, big hats and alligator shoes, and all that is part of what has happened to us. If we can't get to the place where we can see that, there is not much anybody can do in terms of programming with black people. Black people are going to be programmed individually just to get by."

Q: "What is your attitude about the Muslims?"

A: "Well I think Muslims have made a valid and very important contribution to black religious experience. I think the Christian religion reinterpreted is a much more vital instrument for liberation of Black people because I think black people are Christian. That doesn't mean there is anything wrong with the Muslim thing. All religions come out of Black people and all are African religions. Black people at one time or another have followed all the religions. Even Buddhism came out of Africa."

Q: Would you elaborate on that further?

A: All the basic religions come out of Africa. Actually the white man has really given birth to no religion other than the religion of

individualism. It took the form of emperor worship and all kinds of absurdities. Any real religion worthy of its name, Mohammedism, Judaism, Christianity, Buddhism all came out of Africa. Many of the traditional African religions have a basic validity which has been glossed over by white anthropologists who were looking for repetition of white christian distortion in a traditional African religion. Actually the traditional African religion was based on communalism. The concept that God deals with the Nation, not with the individuals. It was the basic foundation of Judaism. There is much more profundity in the ancient African traditional religions than there is in almost any religion that's widely accepted in the world today. But those religions didn't have the missionary impulse that Judaism, Christianity and the Muslim religions had. They were content to deal with communalism that was basic to the ancient African religion.

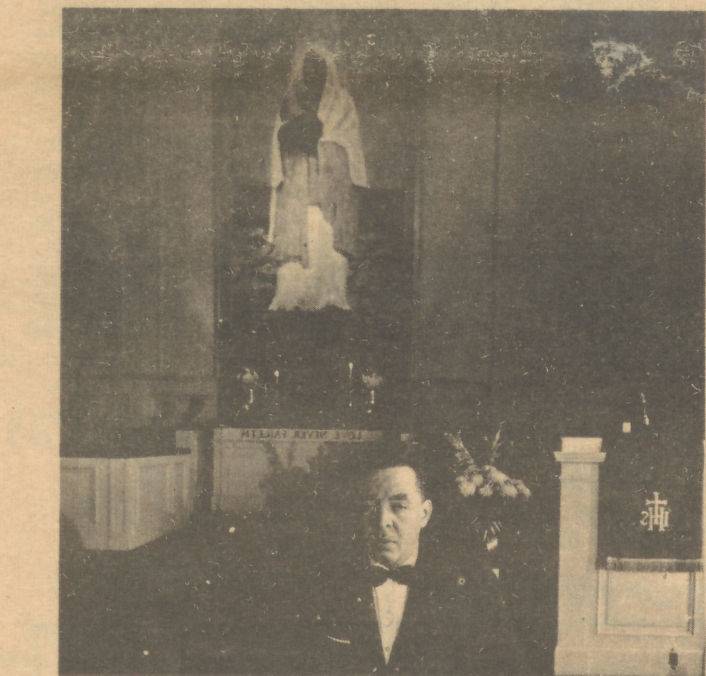
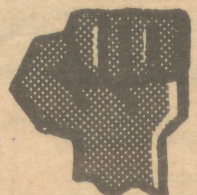
Q: In my mind I tend to associate this missionary zeal with the Crusaders and the Idea of conquest ... is that what you mean?

A: "Yes, the missionary zeal in the white man has always been evidenced by his desire to take something away from someone else

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Rev. Cleage

symbolizes the position we have come to over a period of time. The position and conviction that the nation of Israel was a black nation. In terms of historical research the nation of Israel was a black nation having come into being in Africa. Moses was an African. With the nation Israel actually beginning with about 70 people going into Africa and finally emerging in their flights from Egypt numbering 2 million people, obviously an African nation had come into being. It was an African nation with an African Jesus and Mary coming out of the Nation, Israel. Christianity emerged from the Old Testament a black religion, and it has been distorted by the art of the Middle Ages. 14th, 15th and 16th Century European Artists had portrayed everybody as being white. People take it for granted that this was an authentic March 31, 1972

not an assistance to the revolutionary struggle that black people are engaged in. They intend to discard it as a white man's religion that has been used to pacify black people when this really isn't factual. Christianity is a black man's religion. It has been distorted by white people, and handed in its distorted form to black people. If black people are seriously engaged in a revolutionary struggle for black liberation it is necessary that we use the black church as an instrument; and institutional base for revolutionary struggle. So the Shrine of the Black Madonna points a new direction for the Black Church in terms of creating a revolutionary base for the liberation struggle of black people, interpreting and reinterpreting Christianity in terms of a new interpretation of the Bible itself."

Q: "How do black people

The New Iowa Bystander — Des Moines, Iowa



Rev. Cleage

even though it was covered up by the crusades with the cross and everything else. The white man's missionary zeal has always been a part of his expansionist tendency to conquer - to - expand - to - take from people. The first knowledge we had of the white man was his emerging from the cave in Europe. There was nothing there so wherever he went was better than where he was. And so through the whole expansionist thing, the age of discovery and all that, we see a bunch of poor primitive white people emerging from barbarism who were out to take whatever they could get wherever they went in the world. It was a missionary's

zeal but they took the kind of religion they had: An individualistic, materialistic, distortion of Christianity. They took it and forced it on people all over the world. Communal people in Africa lived a much more calm peaceful kind of existence and had no basic desire to force African religions on anybody."

Q: "Looking at the crucifixion, the trial, the persecution of Christ; were His persecutors of a different nationality?"

A: "No, Jesus was in a situation that is very similar to our situation today. The Black Jews, that is what they were, were enslaved by White Roman Gentiles. The

Black world was dominated by a slave culture just as ours is today. You had the synagogue and the priests, Sanhedrins, High Priests, Saggisees, and the Pharisees and all these were actually Uncle Tom kind of groups who were currying favor with the white Gentile oppressors. Jesus offered a threat to them and their position by trying to bring Israel as a Black nation back together to fight against this oppression. Jesus was a part of the zealous movement which was basic to the liberation struggle which was going on in Israel. The problem Jesus had was the problem of dealing with an Uncle Tom kind of hierarchy in Israel that showed allegiance primarily to Rome rather than to the masses of Black Jews who made up Israel. It was an attack upon the Pharisees and an attack upon the corruption of the synagogue when He went in and drove out the money changers. The whole Good Friday week of the Holy Week including Good Friday, deals with the struggle He had with the Jewish Uncle Tom kind of persecutors who wanted to get rid of Him. So He had both. He had the external white Gentiles, the Romans but He also had the Toms on the inside who were out to destroy him and were more effective at it than the Romans would have been."

Q: "Why are people hesitant to question the color of the people involved in Biblical times?"

A: "There are a lot of scholars who just assume that because the Jews they see today are white, in terms of complexion, that the Biblical Jews were white. The Jews we see today were essentially the Jews who were converted to Judaism about a thousand years after the death of Jesus and the fall of Jerusalem in 70 A.D. Many Black Jews escaped after the fall of Jerusalem and Fort Masada. But the idea that people naturally assume that Biblical Jews were white stems from the same thing. In Israel today you have the same kind of struggle going on between the white Jews and the black Jews."

Editors Note:

Albert B. Cleage, Jr., is a clergyman of the United Church of Christ, pastor of the Shrine of the Black Madonna in Detroit, Michigan, and National Chairman of the Black Christian Nationalist Movement. (It is stated that

this Movement seeks to re-structure the theology and program of the Black Church in order that it may become relevant to the Black Liberation Struggle.)

He is a graduate of Wayne State University and the Oberlin Graduate School of Theology. The leadership of Reverend Cleage in the Black Liberation Struggle is, in his own words, "program oriented" in an effort "to structure the transfer of power to the Black community."

He has served on the National Boards of the Interreligious Foundation for Community Organization (IFCO), the National Committee of Black Churchmen (NCBC); the Ministers for Racial and Social Justice and the Commission For Racial Justice, both of the United Church of Christ.

The Reverend Mr. Cleage, author of the widely read best seller "The Black Messiah" (published by Sheed and Ward, 64 University Place, New York City, N.Y., 1968), is also the subject of "Prophet of the Black Nation", a biography written by Hiley Ward (published by Pilgrim Press, 1969).

In interviews Reverend Cleage has borne out his (and the Black Nation's) contention that, "nothing is more sacred than the Liberation of Black People." He has said, "Black Christianity on a Nationalistic base is now our quest. We are building a Black Nation in the most reasoned and scientific manner possible. As the Black Messiah makes plain, the people of the Black Nation believe in prayer and religious ritual, but the Nation also believes in political power, action, economic pressure and in complete Black control of Black communities."

As Master Teacher and chief Nation - Builder of the Black Nation, the Reverend Cleage has said of the Black Messiah that He, "represents not a rhetorical device but a Theological statement. He is founder of the Black Nation, and He gives strength and revolutionary ardor to his followers."

A new publication, "Black

Christian Nationalism, New Directions For The Black Church," will be published in February, 1972, by William Morrow and Company, N.Y.C., N.Y.

"Beginning with Scripture and closing with prayers, these 20 orations from Detroit's Shrine of the Black Madonna are more angry, eloquent prophecies than sermons ... The style, from generations of black preachers, will remind readers of Martin Luther King; the content will not." — Library Journal

"In The Black Messiah, a series of sermons, the 56-year - old preacher spells out the first thorough - going 'theology of Black power.' — Edward B. Fiske, the New York Times

"Cleage's position is fairly complex, offering a religious ideology and myth around which a Black nation could coalesce ... Cleage contends that the Black Church can be the unifying force ... He is an extremely bright, creative man, and his implicit assumptions are profound ... Reverend Cleage's sermons have power and beauty." — Ethel Spector Person, The New Leader.

funds for homeowners

Displaced residents of the proposed Charet School Area will receive a special grant from the Federal Government to compensate for additional prices required to purchase or rent new homes.

This was announced at a meeting at Wilkie House Tuesday evening, March the 28th. Residents, who had lived in their homes for 180 days prior to their notice of proposed purchase from the school board, will qualify for the grant.

City housing officials who explained the program, stated that these available funds would be definitely announced within about 60 days.



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** FEATURE **

a black assistant principal's suicide



Paul Cabell Jr. and wife, Carlitta, at a school party

FLINT, Mich., March 18 — What happened last month in the halls of Beecher High School was not too unusual. There was chaos and fighting between whites and blacks, and that has happened in integrated schools across the county.

But Beecher was different because the racial conflict in

the hallways there contributed to the suicide of a troubled man.

The violence in the halls may be traced to suppressed black rage, to a handful of students eager to attack anything white, and to a conservative school system hesitant and nervous in facing a new type of student.

The suicide of the man — Paul Cabell Jr., a 26-year-old black assistant principal — reflects a conflict between two sets of values: Martin Luther King, the integrated society, the idea that an individual is not just black or white set against a black unity, a black awareness, the virtue of blackness for its own sake.

The fighting is over now. Beecher's halls are back to normal, and while there is no guarantee of peace the school may be calm for some time. And Mr. Cabell — who shot himself on the morning of Feb. 24 — is dead.

"When I found him I screamed, 'Those students, that school,'" said Carlitta Cabell, his widow.

The students are the sons and daughters of Southern immigrants. They used to call the nearby area Little Arkansas because the residents migrated from the South to work in the plants of the General Motors Corporation, which dominates Flint. It's a semirural school district — they still play donkey basketball at Beecher.

Blacks were pushed into the area as freeway construction tore off the Flint ghetto. Beecher opened in 1937 and grew to five buildings on the corner of Coldwater and Saginaw Roads just north of Flint. And of the 1,000 students, 350 are black.

"I'd think, wasn't I enough?" asked Mrs. Cabell. But no one, family or friends, could help her husband.

"There is an awful frankness that must be met when you find out who, what, and where you are," Mr. Cabell wrote in a three-page suicide note addressed "for

Beecher." But he also wrote that he was a black man, and he also thought he could find their solutions to problems by talking and working with whites and blacks, all together.

"He wanted everyone to know he was the model, that he had done everything society wanted him to do, fulfilled all the things a young man should be, done well in high school, done well in college," explained Theodore Thrower, who now sits behind Mr. Cabell's assistant principal desk.

"They (black students) don't want to hear about the American dream; they live the American nightmare," said George Moss, a self-styled black radical teacher at Beecher, also Mr. Cabell's friend and associate and also his competitor for the minds of Beecher's black youngsters.

"The one thing they (black students) aren't listening to is that Horatio Alger story," said Bill Johnson, an Urban League official in Flint and a close friend of Mr. Cabell. "Paul was trying as best he could to be acceptable to whites, acceptable to blacks. No way you can win that game in 1972."

The trouble at Beecher began the week of Feb. 14.

Much of Mr. Cabell's life had been spent in an integrated world. In Detroit, his home town, he went to Mumford High School, which a decade ago was largely white and Jewish but with a black minority, often the children of aspiring parents.

He attended Western

Michigan University and the University of Michigan, largely white schools then, and even when he came to Flint, his widow, Carlotta Cabell, said, "we seemed to know more whites than blacks," at least in the first year.

But despite his middle-class background and aspirations, Mr. Cabell was well-liked when he taught at Butzel Junior High School in the Detroit ghetto. "He gave them a lot of hope," said Michael Irwin, who taught with him there. "Paul would tell them we have to work so hard, keep fighting, keep trying, not to give up."

After Butzel, Mr. Cabell came to Flint, first on an internship ad in 1970 to Beecher as an assistant principal. The role of the assistant principal is to handle trouble, and for a black assistant principal in an integrated school, that means particularly any black trouble.

It is a role than can be especially difficult for blacks. "Those tearing forces were always at

Continued Page 4

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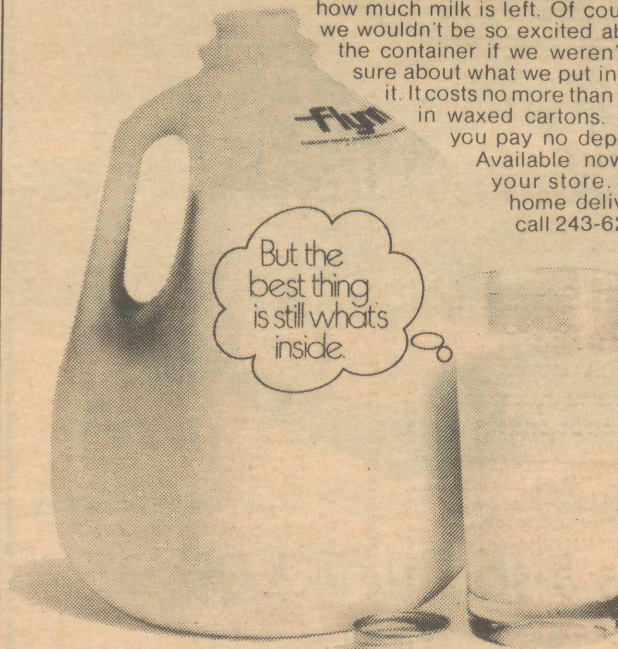
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ass't principal

Continued from page 3

work," Arthur Johnson, an assistant superintendent in Detroit's schools, said of similar experiences. "I couldn't let black students destroy themselves by striking out blindly" but "I refused to separate myself from them. I always felt I failed. They were inclined to look at me as a black man attempting to stand between them and the system they wanted to attack."

"On Wednesday we began to notice two things," said Robert Towns, the white principal. The words "blacks only" were scrawled on mirrors in the girl's lavatory, and youth, particularly 10th graders, began showing up at school in old jeans, "not uncharacteristic" if a fight is brewing he said.

Specific reasons are hard to find. There had been black picketing and white picketing a few years before, and a few fights last school year, according to the principal. But there were fights at Flint's Northwestern High School, and as people here say, racial problems are contagious.

Some believe that tension was always present at Beecher. Mr. Moss, for example, said fighting was common in his class at the beginning of the school year but it was blacks against blacks. There were student complaints — about the lack of dances or recreational activities at the school or the powerlessness of student government.

Friday morning, Feb. 18, the 10th graders were called together, black and white, boys in the field house, girls in the gym. Some think the 10th grade meeting fed the flames — those that did not know trouble was expected learned it then, but it also was the school's effort to head off fighting.

That morning two white girls had passed a note

between them, a note about "niggers." One threw it in the wastebasket but a black girl fished it out and passed it among blacks — more fuel.

A white teacher reportedly was seen in the hall with an aluminum pointer that to some blacks seemed a threat. By early afternoon blacks were gathering in the hall, refusing to go to class and shouting for a meeting.

They were around the assistant principal, Paul Cabell, and he offered to talk with a few of them, but the answer came back "no," all blacks together. And he agreed, and they all went to the school auditorium, a disastrous trip for the assistant principal.

The auditorium meeting at Beecher was like that for Paul Cabell. It was chaotic. Students demanded he read the recovered note and he did. He tried to explain it away as tactless, but was shouted down, called an Uncle Tom, and accused of not being black enough. When a girl tried to defend the assistant principal she was told to shut up and sit down. Only a minority attacked him, but most of the black students allowed him to be shouted down. Those that saw him afterward said he had been shaken as never before, and he never told his wife about that meeting.

The blacks poured out of the auditorium a half an hour or so before the end of the school day. Papers were strewn about the hallways, two whites were attacked and a few waste - paper - basket fires started.

There was no immediate punishment. "Maybe we made a mistake by not penalizing those kids on the spot," said Mr. Moss. "We didn't want to make martyrs out of criminals, but other kids were taking this as a license to attack whites."

Monday, Feb. 21, and the next two days were fairly

quiet but the tension was there and whites were feeling threatened. The word began to circulate that whites were willing to take no more.

On Tuesday, Harold Ford, a young white teacher, hearing there might be more trouble about the notorious note, brought four girls, two black and two white, to Mr. Cabell. There were rumors the white author of the note might be attacked, and her father had called Mr. Cabell and said there might be blood spilled if she was touched.

Mr. Ford said the girls "weren't willing to meet on what Paul called common ground," and after 20 minutes or so they stormed from the office, slamming doors and almost fighting on they way out.

Mr. Cabell had a reputation as an almost compulsive problem solver, be it at Scrabble or school.

"Wow, that didn't solve a thing did it?" said Mr. Ford. "No."

"What do we do now?" the teacher asked.

"I don't know. Wait and see what happens."

There is little doubt, his friends now say, he was despondent.

"It won't do any good," he told Bill Johnson Wednesday evening when the Urban League official suggested a quiet meeting of community leaders.

"You can resign," said his wife.

"No, I can't," he told her. "I have to solve the problem."

"It's all my fault," he told his mother - in - law, who called Wednesday night.

Early Thursday morning, Feb. 24, after writing a three-page letter for the school and another for his wife, Mr. Cabell shot himself. But the content of the letter for Beecher was not released and there was more trouble at the school.

Thursday morning 75 to 100 whites gathered in the cafeteria to demand protection in the school. Blacks began gathering too. When Mr. Towns, the

principal, began talking over the loudspeaker the whites began jeering. He told of Mr. Cabell's death and the blacks took it as jeering at the death, which whites deny. A melee started, broken up after the principal ordered the cafeteria cleared.

The whites left, but the blacks would not go. They also refused to go to class. The day went on they drifted through the halls and the school was closed. Beecher reopened Tuesday, Feb. 29, with parents patrolling, but there was chaos in the halls and a few more whites were beaten. And the school was closed again that day, to be reopened Thursday with two dozen policemen in attendance.

The next week Mr. Cabell's letter to Beecher was printed, and there has been no serious trouble since.

Mr. Cabell wrote he was weary of fighting "insensitive trainers, also known as teachers," but most of his letter was devoted to his dilemma: Isolated, "in the middle, never right, always wrong."

"I cannot allow myself to turn against what I know to be right," he said. "on the other hand I cannot turn nor will I be turned against my people."

He said that dying was the only way to get the attention of "the vast majority of black students who did not take a stand" and to "impress upon you the need to stop standing back and force out those 'sick' people who will never let us black people become equal, because they want to compete or fight with white folks instead of working and understanding them."

Mr. Cabell's friends and relatives do not like to think he was quitting when he killed himself. They believe he felt he had to solve the problem at Beecher, and his was the only way he could think of.

abernathy condems so. africa

NEW YORK — Racist governments in Southern Africa and the support they receive from the United States and other world powers were condemned by Dr. Ralph David Abernathy, President of the Southern Christian Leadership Conference.

Apartheid is the system of racial separation and oppression of the black majority in South Africa. Dr. Abernathy spoke out against that system and similar oppression of black majorities by white minority governments in the Portuguese colonies and Rhodesia in Southern Africa.

The SCLC President, who also serves as Chairman of the World Peace Council's Commission on Racism, said: "There is today a crisis in Southern Africa which should have the urgent attention of the United Nations; of all people and organizations seeking a world of peace with justice, and of the individual nations of the world. It is a crisis of racist oppression of the peoples of color in Southern Africa by the minority white governments of Rhodesia, South Africa, and the so-called Portuguese colonies. It is a crisis of racist oppression openly aided and abetted by political, military and economic interests of some major world powers, including the United States. One hesitates to use the words 'blood bath' or 'race war,' but one must face the reality that people can not forever be subjected to such unspeakable brutality and oppression as exists in Southern Africa."

"So let us rally the peoples of the world against racist oppression, wherever it exists — before it is too late."



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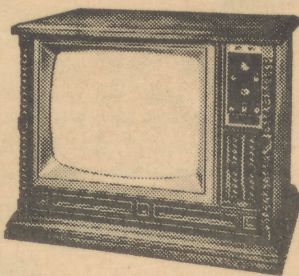
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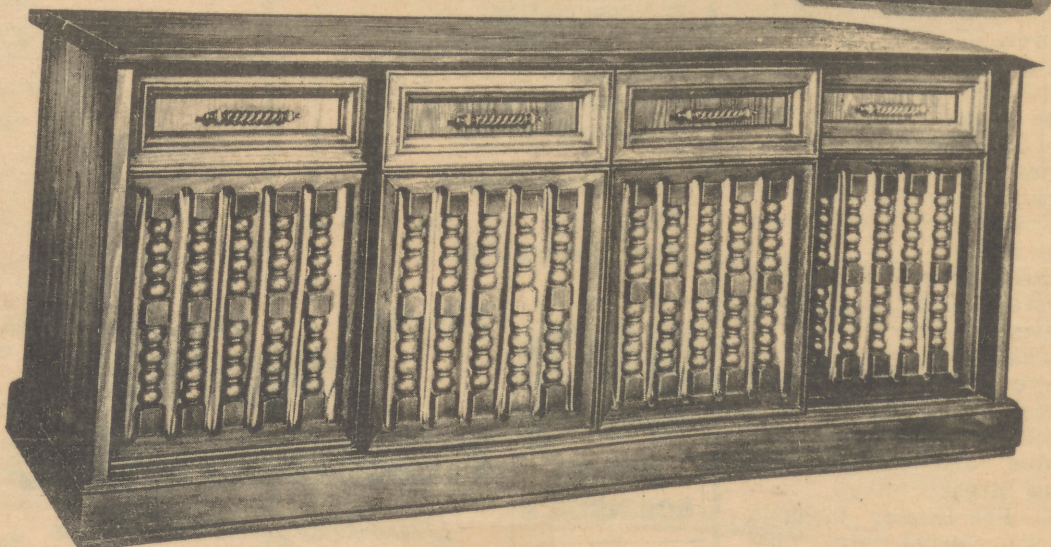
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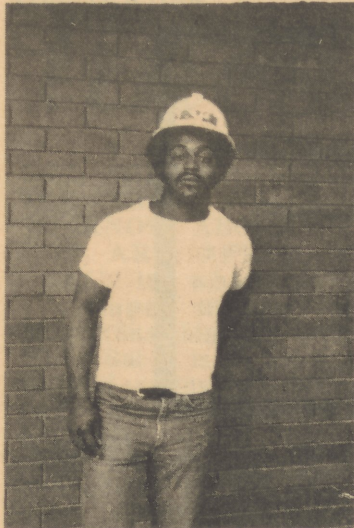
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Tom Hawkins

tom hawkins: plumber's apprentice

In 1833, a young Pennsylvanian named Stephen Mallory became a printer's apprentice. In the apprenticeship agreement, he promised to serve his master faithfully, to keep his master's secrets, and not to waste or lend his master's belongings. Mallory also vowed that he would not "haunt ale-houses, taverns, or play-houses" during his apprenticeship.

The printer, in return, agreed to teach his charge "the trade or mystery of a Printer," and to give him two pairs of new shoes a year, 62½ cents a week ("payable weekly"), and food, clothes, and lodging "fitting for an apprentice."

Today's apprenticeship agreement differs greatly from that of Mallory's day. Rather than dealing with the moral behavior of the apprentice, it describes work processes the apprentice is to learn and sets forth hours and wages for each stage of training. The lot of the apprentice has also improved dramatically since 1833. Despite these changes, however, apprenticeship itself remains an important training ground for young people who wish to become skilled craftsmen. At the beginning of 1970, about 238,000 persons were enrolled in apprenticeship programs registered with the Department of Labor or with State Apprenticeship Agencies.

One such young man is Thomas N. Hawkins, a 26 year old husband and father. Tommy is an apprentice plumber, and as such, is a member of the Plumbers and Steamfitters Local No. 33 here in Des Moines. Now well into his third year as a plumber apprentice, Tommy is steadily working towards his journeyman rating in his craft.

A person wishing to enter the plumbers apprenticeship program must be fully prepared to devote five years of his life to acquiring the skills necessary to qualify as a journeyman. To understand what Tommy is trying to accomplish, we

must go back in time a few years. Tommy, after taking several courses in metal shop at East High School and a welding course at Tech High through the Adult Education facilities there, decided to put this training to work for himself. He decided to visit the Apprenticeship Information Center and talk to the staff members there about learning a skilled trade. Tommy was an excellent applicant; after meeting the basic requirements for apprenticeship; high school graduate, between 18 and 25, passing the aptitude test at the Iowa State Employment Service, securing a copy of his high school transcript, and passing a physical examination, he was then referred to the Plumbers Union to make formal application. After his interview with the Plumbers Joint Apprenticeship Committee, he was informed he had been selected for their program.

During these first years of apprenticeship, Tommy's training consisted of both on the job training and related classroom instruction. This classroom instruction, which he is still a part of, is held on Saturday for 216 hours each year, from September through May. It is a very important and integral part of any apprenticeship program. Tommy's instruction consisted of drafting and blueprint reading, mathematics applicable to layout work, applied physics and chemistry, and local building codes and regulations that apply to the trade.

Today, with three years of hard work and training behind him, Tommy can begin to look forward to the time when he will become recognized and accepted as a master craftsman, and as such, can enjoy the financial rewards that go with this acceptance.

It is through apprenticeship, as conducted today under modern methods, that young men, such as Tommy Hawkins, enter the trades and become proficient in the skills required for craftsmanship.

wipe out cancer

The annual educational and fund-raising crusade of the American Cancer Society opens April 1 with the fight against cancer rating high national priority.

"We want to wipe out cancer in your lifetime," is the motivating theme," explained Stephen Roberts, chairman of the Polk County Chapter of the American Cancer Society, Iowa Division Inc. "We will be asking everyone to back up this goal with an annual health checkup and a generous check when our volunteer comes around."

The fact that many cancers can be cured if detected early enough and treated promptly is the message the crusade will bring to the American people.

Pointing out that there is more concern about cancer than ever before among Americans, Roberts said the 1972 crusade will seek to enlighten many Americans who are careless or forgetful of the need for regular checkups.

Plans for the crusade include nationwide distribution of 45,000,000 leaflets urging women to go for Pap tests for uterine cancer.

"Although a nationwide Gallup study showed a gradual increase in the percentage of people who do get checkups (57 per cent in 1963 to 62 per cent in 1970) there was a decrease in the rate of increase of those who went for specific cancer tests," Roberts said.

"Today we are saving one out of three cancer patients," Roberts said, "but with our present knowledge we could save one out of two if only people were alert to the warning signals, the safeguards against cancer and the need for the regular checkup." The safeguards such as avoiding excessive sun, stopping cigarette smoking and others, will be stressed during the crusade.

"We will use this year's crusade to remind the public that there are 1,500,000 Americans today who are cured of cancer and that the number could be increased,

charley pride to sing on oscar show

Charley Pride has been named to sing one of the five nominated songs on the 44th Annual Awards Presentation of the Academy of Motion Picture Arts and Sciences, it was announced today by Howard W. Koch, producer of the program.

For his first appearance on an Oscar Program, the country and western star will sing "All His Children" from "Sometimes A Great Notion," written by Henry Mancini and Alan and Marilyn Bergman.

Pride is the second entertainer named to the program by Koch. Composer Isaac Hayes was previously set to perform his own composition, "Theme from Shaft."

The Oscar Show will be held Monday, April 10, at the Dorothy Chandler Pavilion of the Los Angeles Music Center. It will be televised in color by the NBC Television Network.

the crib

The Crib spices up the Friday night dance with J. Edmond Hall's Soul Revue. There will be live entertainment and of course the Crib's No. 1 Soul Rock Child will still be doing his thing until 4:00 a.m. Keep your eye on the Crib and "J" because we are planning bigger and better things for you.

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julia b. library

The new Julia B. Mayer Center Library is now open at 801 Forest. The hours are from 6 PM to 10 PM Monday and Wednesday, and 1 PM to 5 PM Tuesday, Thursday and Friday.

We are in need of books (paperbacks included). If you have any books that are not being used, please give them to the New Library. Telephone 243-5263 or 243-5264 if you have no way to bring the books to us. We will make arrangements to have them picked up.

We would like to have more books relative to Blacks — newer books, if at all possible.

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Established in 1894
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FRIDAY March 31, 1972 277-6415

Vol. 77 No. 42

Published weekly by
The New Iowa Bystander
Publishing Co.

Address all mail (subscriptions, change of address, form 3579, manuscripts and mail items) to 2300½ University, Des Moines, Iowa 50311. Second-class postage paid at Des Moines, Iowa.

CARL WILLIAMS
Editor and Publisher
Composition, Art, Production by
GRAPHIC INCENTIVE

Subscription Price

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ENTERTAINMENT



WORLD



Drew Bundini Brown

grammy's corrupt says exec.

Hollywood, California — A top executive of the world's largest independent record company today lambasted as "corrupt" the Annual Grammy Awards, classifying them as being a travesty on the recognized talents of the industry, and needing the same kind of basic reform that actor George C. Scott focused on the Motion Picture Academy Awards last year.

Suzanne De Passe, creative head of Motown Record Corporation, pointed to the "establishment" in the recording industry as a corrupt influence in the voting machinery of NARAS (National Association of Recording Arts & Sciences), the trade group which sponsors the Grammys.

"I haven't the slightest doubt," Miss De Passe said, "that big blocks of votes are placed by individual companies and that even the trading of votes by several companies is commonplace."

She added: "what chance does an honest label or artist have if they control only their own vote. It's wrong. It's disgusting. It must be changed."

Miss De Passe emphasized that artists are placed in categories in which they simply do not belong.

"There have been mutterings behind the scenes for years," Miss De Passe stated "which were all to the

effect that the Grammys were ridiculous, were basically unfair, and may even be crooked."

"All of us who take enormous pride in our work, in our industry, and in the people who create products that become international staples are indignant and denounce the Grammys for what they are. They are not representative of the best there is; with some exceptions, of course, and are categorized so unfairly that voters find they are asked to choose, in effect, between apples and oranges."

"Obviously, something constructive must be done, and done now," Miss DePasse stated.

"I call for our industry — at least those members with courage — to stand up and be counted. Let's get it together now. Our industry's talent speaks for itself — and does not need Archaic Grammys to do it for them."

Miss De Passe said: "Our industry is so crammed with terrific talent that even with the inequities of the system, most of the winners are of star quality. My anger is focused on this horrendous system, not at the fantastic artists who are the victims of it."

"My beef is with NARAS — not with the nominees or the winners. It's with a system that needs deodorizing," Miss De Passe stated.

shafts big score

Culver City — "Shaft's Big Score!" is the title of MGM's sequel to its highly successful "Shaft." The



Moses Gunn

second film in the "Shaft" series was formerly titled "The Big BamBoo!"

Currently filming in New York City, the Stirling Silliphant - Roger Lewis Presentation again stars Richard Roundtree as detective John Shaft, with Gordon Parks directing.

Roger Lewis and Ernest Tidyman are producing "Shaft's Big Score!" Tidyman, who created the original character in his popular novel, wrote the suspense - drama screenplay.

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lines

by marri johnson
BILL SHEPHERD'S "ALL THE THINGS YOU WANT TO KNOW ABOUT CEP BUT ARE AFRAID TO ASK" is what makes newspaper makers turn gray! (Snatching my bread, Bill!) But it is an excellent piece of writing, expertly put together, and in an amazingly cleverly designed cover. Including the insignia of the City of Des Moines, yet! (Al Shepherd, Bill's pater, showed me his copy!)

AL SHEPHERD'S DESCRIPTION OF HIS HAPPY THIRTY-FIVE YEAR MARRIAGE to the late Mrs. Bernice Shepherd, who passed away in September of 1965, is an observation to tuck away for our own great loves. When either was very provoked, I mean very, very put out, one would call the other "Afred!" and "Bernice!" This expressed volumes! Just the use of their full first names. Charming, expressive of great love, respect, tolerance, and oneness, shall we add?

JUDGE AND MRS LUTHER T. GLANTON, JR. were interviewed by Mary Brubaker in a six or seven minute interview during KRNT's Easter Seal Telethon this week. Mrs. Glanton is a former board member of the Polk County Society for Crippled Children which sponsors The Easter Seal Center and Camp Sunnyside.

THE COMMUNITY'S TURNOUT AT YOUNKER'S FLORI ROBERT'S counter last week was a fine example of cooperation as it can be for the cosmetic field and all others in which blacks are trying to find a place in the world of business. Des Moines has a stronghold in cosmetic lines and our men and women leaders in this area deserve our constant support. At Younkers last week it meant supporting an established black executive, Mrs. Bernice Merriwether, the sister of Mrs. Alyce Stoney national accounts head of Flori Roberts, Inc.

ON A VERY PERSONAL LEVEL, we gave support to Miss Ricky Turner, the so

S O C I A L

very young Flori Roberts' department head at Younkers. She will know her worth and the importance of the step she is taking only in terms which we demonstrate our evaluation of her and of what she is doing. We, the other women. The same claim may be made for all other blacks in business. They need you, all of you, and me. (We must think about them and we must go to them!)

DURING THE WEEKEND, MAEHENRI EWING ENTERTAINED LOLA HENDRED, her Ottumwa guest, at dinner Saturday night, at the new Downtown Holiday Inn revolving restaurant. As is customary, the two left their names with the hostess, who later pages the customers. As they moved into the lounge, a voice called "Lola, what are you doing here?!" Astounded to be recognized in the dimly lit Des Moines nitery and delighted to recognize a friend from Ottumwa, Lola responded with matching enthusiasm! At about 8:30, they took their places in the lounge and at about 10:30 were paged. It would be less than smart not to enjoy this leisurely period in the lounge, already widely known for its superb furnishings and elegance. There wasn't the slightest chance of over - spending here because the waitresses were far too busy to return that frequently.

NOW SEATED IN THE REVOLVING RESTAURANT, the ladies noted as they sipped their soup, that they were facing the corridor; enjoying their salad, they viewed the windows and beyond them the mysterious scene of Des Moines at night! As they are now finishing their course, before them is the combo described as the best they

have every heard. The two agreed that the evening was incomparable, exciting and very right in every way.

DIDN'T TELL YOU OF THE MANY OTHERS seen at The Baha'i Faith Nau Ruz dinner! I was present as the guest of Marya Hopson. Adding to the pleasurable occasion was seeing and in some instances meeting for the first time the following: Mrs. Carrie Randle, Jerry Collier, Viola Evans, Connie O. Evans, Rosalind Darenbourg and Don Raeford. The lineup of activities represented by this small group is interesting. Included was a practical nurse, housewife, two office clerks, member of Community Development and Legal Aid, Meredith Publishers and the New Iowa Bystander (me!!!)

spring vacation notes

In the household of Mr. and Mrs. William C. Robinson, Sr., there were these observations:

Jaquita will graduate April 22 from Western Michigan State University where she is working on her masters degree in Library Science and so will not be home. Instead her family will be with her on the occasion of her graduation.

William C., Jr. is at Hawkeye Institute of Technology, Waterloo, Iowa. It is not certain whether he and his wife, Juanita, will come home for Easter.

Tom Robinson, 17 year old at East High School, is with that School's group on tour at the United Nations and at the Capitol.

Mr. and Mrs. Harry Taylor's household is increased by two with their twin daughters, Beverly and Barbara, at home from the

University of Iowa where they are sophomores. Michael resides at home.

Luther T. Glanton, III, arrived this week from St. Paul's Lutheran College and High School in Concordia, Missouri, for Spring Vacation.

The James Bowmans' daughter, Gail, a University of Iowa sophomore, has arrived for Easter.

The James N. Bethel's youngest, Carol, is now a senior at Tarkio College, Tarkio, Missouri. She is doing practice teaching in Kansas City, Missouri, and is expected home this week.

easter breakfast

The annual Easter Breakfast will be held Easter Sunday morning at 7:30 a.m. at St. Paul AME Church 13th and Day Streets. The Public is invited. Donation 75 cents at door. Sponsored by the Trustee Board.

elks

The Elks Oratorical Contest deadline is Wednesday, April 5.

If you have not yet contacted Mrs. Bernice Carter, 3011 School Street, phone her at 255-2638, again April 5, is the ending entry date.

The contest will take place at 8:00 o'clock Friday night, April 21, at Union Baptist Church. The public is invited.

american legion meets

The American Legion Lincoln Post No. 126 and American Legion Auxilliary No. 126 celebrated the Legion's 53rd Anniversary, March 21, at the American Legion Hall.

A potluck dinner prepared by the Auxilliary was served to approximately fifty persons.

Post Department Commander Ray Stiles was principal speaker.

glantons entertain

Judge and Mrs. Luther T. Glanton and son, Luther, III., entertained Mr. and Mrs. James Adkins and family this weekend.

Young Mike Adkins is Luther's roommate at St. Paul's Lutheran College and High School, Concordia, Missouri.

The two families and their young people enjoyed a reunion as well as a visit together.

st. mary club

St. Mary Christian Society Club will meet in the home of Mrs. Pearl Dutly on 1213 12th Street on April 3 at 7:30 p.m. The President is Sister Ruby Cooper.

new business for des moines

At a press conference at the Chamber of Commerce office, William Gass, District Manager of the Standard Oil Company, announced that the company had decided to locate one of the two centers for processing credit cards.

The processing is being done in Chicago, he stated, but the company decided to decentralize the operation with one in Des Moines and one Raleigh, North Carolina.

The operation will employ 500 people about 50 of whom will come from Chicago and the balance recruited in Des Moines. A new building will be required to accommodate the facility which will begin operation in 1974.

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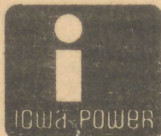
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RATED "G"

the des moines art center

By Ann Kastler

Situated on a grassy knoll in Greenwood Park overlooking Grand Avenue is the Des Moines Art Center.

Open free to the public, it is one of the top educational and cultural attractions in the State of Iowa. Since its opening in 1948 it has served the community, state and midwest area with changing exhibitions, lectures, films, demonstrations and concerts. The hours are Tuesday through Saturday 11-5, Sundays 12-5 and is closed on Mondays.

The museum is an everchanging place of exhibits. It is a place that must be revisited many times. In art there is no difference between Black and White. It is very difficult by looking at a piece of art work whether a white man or a black man did it. Mrs. Peggy Patrick, assistant director of the art center, said that "We would love to see more involvement of the Black community in the art center."

Mrs. Patrick pointed out that the permanent collection includes many outstanding examples of American and European artists of the past 200 years. She emphasized that a small and choice primitive art collection is always here. It is considered to be a integral part of the museums collection. This includes examples of African art such as ritual, dance and shield

masks, dagger, ceremonial weapons and pendant chain.

500 Scholarships Yearly

Most recently the Tischman show of African art sculpture was at the museum. Mrs. Patrick was pleased that over 18,000 people came to see it during the six weeks it was here. It was a great showing of African heritage.

The education department instructs about 2,000 students each year, with 500 scholarships offered each year in Des Moines and the surrounding area. In the spring of each year schools within driving distance of the Art Center choose children for 32 free lessons in the fall. In the elementary schools one child and in the junior high school two children are chosen by the school's art teacher.

In the senior high school there is no limit but a portfolio of art work must be presented. Mrs. Patrick said winners are not judged by who has the most talent but who would get the most out of the experience.

In the summer program there are children who are chosen by one of the social agencies such as the Settlement House, Opportunity Centers, Salvation Army, Big Brother and the Y's for scholarships.

An African ritual mask of the Bobo tribe that is part of the permanent primitive art collection.

Again, a child is not chosen for talent but who would get the most out of the experience.

Tours, Programs Offered

The education department also trains guides who conduct tours for visitors and school groups. A full range of programs is also offered for people in the community which include: parent-child workshops, festivals, puppet classes and programs, junior art museum exhibitions and film programs.

There is a library which has a broad selection of materials for public use. Also, there is a museum shop where paintings and sculptures by regional artists can be rented or purchased.

If you haven't done so already, plan now to spend a few hours with the family visiting the center. You'll find it rich and varied, as well as interesting and exhilarating.

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the fine print

By Mike Morrow

Congress finally decided to give women equal rights. This is good and long overdue but women in the army?

Can you image the scene? "Hey, sarge, my rifle jammed," said the young recruitette.

"Let me have a look at it," grumbled the sarge. Then with a deftness that only drill sergeants possess, he takes out a bobby pin ... oh, well.

You have to hand it to Nixon (our leader) what he doesn't like he just doesn't like, like marijuana.

First, he sets up a commission to find out what makes marijuana tick. Then some news trickles out that

the commission may make some liberal recommendations. If they do Nixon said he'd throw out the report. Well, the report comes out objectively and liberally asking that the penalty for possession be lifted.

I know one thing, Nixon may scream and shout about marijauana but what has he done about heroin addiction and rehabilitation? I think the commission won't ever see the White House welcome mat again.

Now to the lighter side, mainly, the "Big City". The City Park Commission will build bicycle paths to connect three city parks — strange they didn't mention anything about Goode Park. They say the only good thing to do at Goode Park is to shoot craps. Why don't we have contest, everyone else is these days, to see how Goode Park can be made exciting.

Send your entries in early, the park commissioners are slow readers.

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That's why we made a grant of \$390,000 to Winston-Salem State University. The R. J. Reynolds grant provides scholarships for Black students each year. It also supplies funds to

attract highly qualified faculty members to Winston-Salem State University and broaden the school's curriculum. During the past decade, R. J. Reynolds has also supported The United Negro College Fund with grants of more than one quarter of a million dollars.

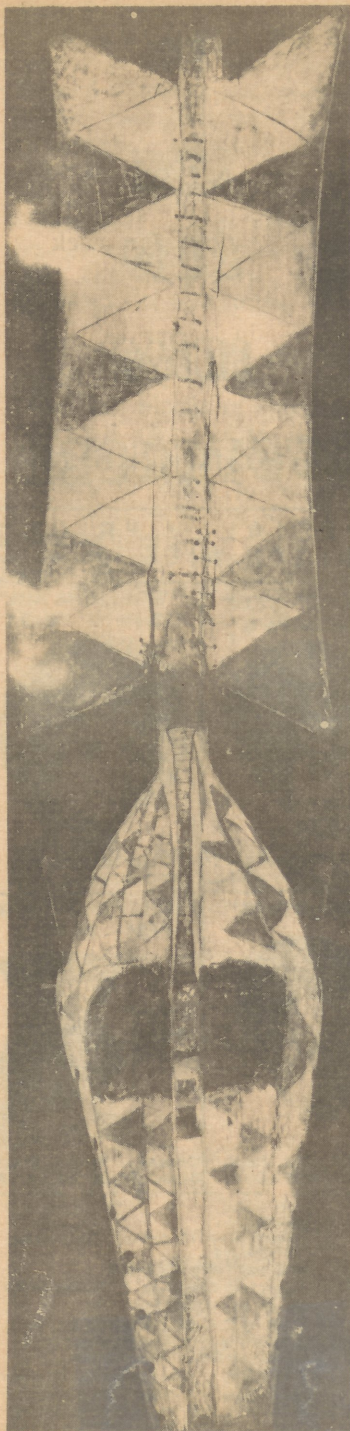
These educational grants are just an example of what the R. J. Reynolds Tobacco Company is doing to aid in the struggle for equal opportunities for all Americans. But we think it's an especially important one. Because the next generation of Black people, armed with a college education,

will have the "green power" that only education can give.

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sports now

spotlight on hayman



MAN ON THE MOVE

Lincoln's Phil Hayman captured second place in the low hurdles and third place in the 50-yard dash at the state indoor meet. Hayman's ultimate goal is to win the hurdles and the 100-yard dash at the state

outdoor track meet and to continue his education at either the University of Iowa or UCLA. At the present he is equally torn between both schools. He wants to play basketball in college but will probably go out for track and football and then try for professional football.



With Allen Ashby

The college basketball season is officially ended, and UCLA has swept up all the marbles for the eighth time, and people are talking about the tremendous influence black players have on the game.

But what most folks don't realize is that black cagers have been around a lot longer than people think.

Speaking strictly from memory, we can recall at least four of the great black teams in the early days of the game. There were the New York Renns, recognized as probably one of the greatest teams of their day, The Philadelphia Sphas (Never did find out what that meant), The Washington Bearcats, and the Savoy Big Five of Chicago.

sports then

Globe Trotters Early Champs

Just a little late for the Renns and most of the others to get into the act, there was a tournament for professional teams that was called the world's professional meet. The Harlem Globe Trotters won it twice, and the Washington Bearcats once. The winner of this meet played a team composed of college all-stars after the manner of the all-star football game.

Today the Globe Trotters try to keep the thing alive by playing an all-star collegiate team in a series of games. But when the pro league was organized, blacks were frozen out as they were in football. As more teams

came into the league however, they had to use what talent they could find, and black players got a chance.

In college, black schools were a lot tougher than anybody would believe. Blacks couldn't play in the major conferences, so a lot of good cage talent went from high schools in Illinois, New York, Indiana, and Ohio because they went where they would be allowed to play.

Black Schools "Didn't Exist"

I recall one team from Xavier of New Orleans that had a team of five boys from Chicago. Those fellows could have played with any college team in the country. The

major white schools simply pretended though that those schools didn't exist, and never played them. They were hardly ever mentioned on the sports pages of most papers.

The one I never get tired of relating is the game between Long Island University and Virginia Union. LIU had one of the best teams in the country, and maybe they didn't take the black school seriously. But Virginia Union came to play and beat the Blackbirds by over twenty points, a fantastic point spread for the mid 1930's. The game was not mentioned in many papers around the country, not even in the rundown of scores for the day. If black

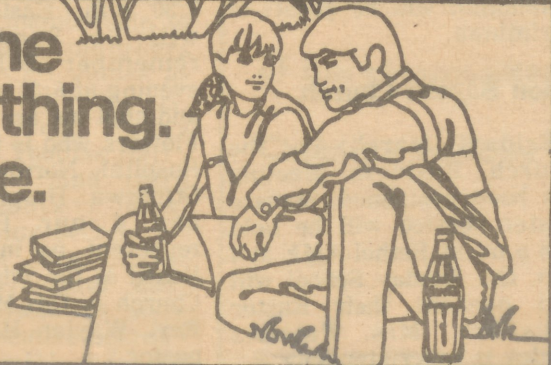
papers hadn't carried the story, it would have never been known.

Illini Broke Color Line

There seemed to be an unwritten agreement not to play blacks in Big Ten competition until the University of Chicago, on its way out as a member of the conference recruited some blacks because they didn't have enough players to field a team without them.

Iowa U had a sub named Wilkins, I believe and that was about it. Illinois really broke the color line when they wanted a black high school star who had led his team to the state high school crown. When asked where he was going to school he said he was going where he could play basketball. So the story goes, he was told he could play for his home state university, and did.

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PHILADELPHIA SEVENTH DAY ADVENTIST

1150 13th St.
GABE H. TAYLOR JR., Pastor
Sabbath School 9:30 A.M.
Morning Service 11:00 A.M.
Missionary Volunteer 3:30 P.M.
Prayer Meeting, Wed. 8:00 P.M.
Dorcas Society 1st Sunday 1:00 P.M.

Corinthian Baptist Church

9th and School Streets
Rev. F.W. Strickland
Sunday School 9:45 A.M.
Morning Worship 11:00 A.M.
B.T.U. 6:00 P.M.
Evening Service 7:00 P.M.
Prayer Service Wednesday 8:00 P.M.

St. Paul A.M.E. Church

1201 Day Street
REV. HENDERSON DAVIS
Church School 9:30 A.M.
Church Service 10:45 A.M.
Vespers Service 6:30 P.M.-7:30 P.M.
Prayer Service, Wed. 7:30 P.M.
Youth Fellowships 5:30 P.M.

East University

Church of God in Christ
East 17th and University
BISHOP J.E. ABERNATHY
Sunday School 9:30 A.M.
Morning Worship 11:00 A.M.
Evening Service 8:00 P.M.
Wed. Eve. Mission Circle 8:00 P.M.
Weekly evening services Tuesday and Friday 8:00 P.M.

Kyles Temple A.M.E. Zion Church

REV. OSCAR PEAVY, Pastor
907 15th Street
Sunday School 9:45 A.M.
Morning Service 11:00 A.M.
Evening Worship 7:00 P.M.
Prayer Service Wednesday 7:30 P.M.

Pilgrim Missionary Baptist Church

1732 Walker Street
REV. WAYLAND HEATH, Pastor
Sunday School 9:45 A.M.
Morning Service 11:00 A.M.
Youth Meetings - Weekly 7:30 A.M.
Prayer Meeting Wednesday 7:30 P.M.

Community Baptist Church

1108 8th Street
Rev. Guy L. Sanders, Pastor
Sunday School 9:30 A.M.
Morning Worship 11:00 A.M.
Bible Class 6:30 P.M.
Evening Service 7:30 P.M.
Prayer Service, Wed. 8:00 P.M.

MT. HEBRON BAPTIST CHURCH

131 - 9th St.
West Des Moines, Iowa
REV. JAMES HARRIS, Pastor
Sunday School 9:00 A.M.
Morning Service 11:00 A.M.
Prayer Meeting Wed. 7:30 P.M.

Union Baptist Church

"The Friendly Church"
E. UNIVERSITY at McCORMICK
REV. HENRY THOMAS
1340 McCormick
Sunday School 9:30 A.M.
Morning Worship 11:00 A.M.
Evening Service 7:45 P.M.
Prayer Service Wednesday All Day

Mt. Olive Baptist Church

S.E. 4th and Scott Streets
REV. H. R. FIELDS, Pastor
Sunday School 9:45 A.M.
Morning Service 11:00 A.M.
Evening Service 7:45 P.M.
Wednesday Prayer Service 7:30 P.M.
Choir Rehearsal Fridays 7:30 P.M.

MACEDONIA MISSIONARY BAPTIST CHURCH

2603 Center Street
REV. AVANCE HARDEN
Sunday School 9:30 A.M.
Morning Worship 10:45 A.M.
B.T.U. 6:00 P.M.
Elsie Chancellor, Director
Evening Worship 7:00 P.M.
Prayer Services - Wed. 7:00 P.M.

First C.M.E. Church

28th and Maury Streets
REV. H. P. PETTIES, Minister
Pastor's Phone 288-4991
Sunday School 9:45
Morning Service 11:00
Business Meetings - Wednesdays

FRIENDSHIP GOSPEL TEMPLE CHURCH OF GOD IN CHRIST

Bishop O.J. Johnson Sr., Pastor
Bible Study Tuesday 7:30 PM
Regular Services Friday 7:30 PM
Sunday School 10:00 AM
Sunday Night Services 7:30 PM

SHILOH BAPTIST CHURCH

1213 Scott Street BL 5-6333
REV. WILLIAM HEATH, Pastor
ORDER OF SERVICES
Sunday School 9:45 A.M.
Morning Service 11 A.M.
B.T.U. 6:00 P.M.
Evening Services 7:30 P.M.
Wednesday Night: Prayer Service 7:00 P.M.

YOU ARE WELCOME AT New Jerusalem

Church of God in Christ
WEST 14th and UNIVERSITY
BISHOP E.A. TINDRELL, Pastor
Order of Services
Sunday School 9:30 A.M.
Morning Worship 11:00 A.M.
Y.P.W.W. (Sunday) 6:30 P.M.
Evening Services 8:00 P.M.
Weekly Evening Services (Tuesday and Friday) 7:30 P.M.

OUR SAVIOUR'S BAPTIST CHURCH

1555 Des Moines St.
Telephone -- 262-6060
Pastor, Rev. Theodore R. Brown
ORDER OF SERVICE
Sunday School 9:45 A.M.
Morning Worship 11:00 A.M.
Prayer Service Wed. 7:30 P.M.
Sunday Evening Service 7:30 P.M.

Forest Ave. Church of God in Christ

1121 Forest Avenue
REV. A. B. CARTER, Pastor
Sunday School 9:15 A.M.
Sunday morning worship 12:00 A.M.
Y.P.W.W. (Sunday) 7:00 P.M.
Sunday evening worship 8:00 P.M.
Tuesday evening Bible Band 7:00 P.M.
Thursday evening services 7:30 P.M.
Prayer services (daily) 9:00 A.M.

Bethel A.M.E. Church

1528 East University Ave.
REV. IVAN JOHNSON, Pastor
Sunday School 9:30 A.M.
Morning Worship 11:00 A.M.
Evening Worship 7:30 P.M.
Wed.-Mid-Week Service 7:30 P.M.

BURNS UNITED METHODIST CHURCH

811 Crocker Street
Rev. R. C. Pfaltzgraff
Henry Bevel
Sunday School 9:30 A.M.
Morning Worship 11:00 A.M.

EMANUEL FIRST BAPTIST CHURCH

REV. G. C. TURNER
801 S.E. 26th Street
Sunday School 9:30 A.M.
Worship 11:00 A.M.
Prayer Service Wed., 8:00 P.M.

TRUE BIBLE BAPTIST CHURCH

1400 De Wolf St. (266-8212)
Rev. Ezell Wiggins, Pastor
Sunday School 9:45 A.M.
Morning Worship 11:00 A.M.
Bible Class 6:00 P.M.
Evening Worship 7:00 P.M.
Prayer Meeting, Wed. 7:00 P.M.

Evangelistic Missionary Church

1340 E. 18th Street
ELDER EURICA FOUNTAIN, Pastor
Sunday School 10 A.M.
Sun. Worship 11:30 A.M. and 8 P.M.
Y.P.W.W. 7 P.M.
Sunday Evening Worship 8 P.M.
Tuesday Prayer and Bible Study 8 P.M.
Thursday - Consecration and Healing 8 P.M.

Maple Street Baptist Church

E. 16th and Maple Street
REV. GEO. PARISH, Minister 266-8910
Sunday morning worship 11:00 A.M.
Sunday School 9:45 A.M.
Morning Worship 11:00 A.M.
Bible Class 6:30 A.M.
Evening Service 7:30 P.M.
Prayer Service Wed. 8:00 P.M.

ST. JOHN'S LUTHERAN

On AND KEO WAY
LOUIS H. VALBRACHT, Senior Pastor
Associate Pastors
Joseph W. Friesse-David I. Abram
SUNDAY SERVICES
Holy Communion 8:30 a.m.
Church School 10:00 & 11:00 a.m.
Worship Services 8:00 & 11:00 a.m.
Nursery during Worship Services

MORNINGSTAR BAPTIST CHURCH

1150 W. 13th
REV. ALEX CRAWFORD, Pastor
Sunday School 9:45
Church 11:00
Sunday Broadcast 9:30 AM to 10:00 AM.

JACOB TEMPLE CHURCH OF GOD IN CHRIST

1104 9th St.
Elder A. C. Carroll, Pastor
Sunday Worship 11:00 A.M. and 8:00 P.M.
Sunday School 9:30 A.M.
Evening Services Tuesday and Friday at 8:00 P.M.

Fort Madison - 2nd Baptist

Second Baptist Church had their regular Sunday morning services with the pastor Rev. W.J. Laster in charge.

Mr. and Mrs. Floyd Hendreds of Ottumwa and family were here Sunday Mar. 19 visiting her aunt, Mrs. Florence Ambers. Mr. and Mrs. Trenton Johnson and Miss Jessie Campbell, of Mount Pleasant were here visiting Mr. and Mrs. Arthur Woods and mother Mrs. Florence Ambers, Sunday Mar. 19.

Mr. and Mrs. Bernard Sansberry had a birthday dinner for their great grand daughter, Miss Tracie Baker, Sunday Mar. 19. She was 4 years old Mar. 24. Other guests at the birthday dinner were Mrs. Penny Baker, her mother; Mr. and Mrs. Homer Tucker, grandparents; brother David; Stanley, cousin; Mr. and Mrs. Clarence Eaves, all of Burlington and Mrs. Eaves a great aunt.

Mr. and Mrs. John Valentine and Melvin Redd, Miss Claudette Tucker, aunt, and Mrs. Mollie Rudd were unable to come on account they were ill.

Mr. and Mrs. Harold Richmond and Wm. Coleman spent the weekend in Galesburg, Ill. Mar. 17 with the Roy Coleman family.

Shiloh Baptist Church

Rev. Wm. S. Heath will deliver the Easter message at the morning service. The Sunday School Easter Program will be at 3:30 p.m. Superintendent is Mrs. Odella Daniels.

Corinthian Baptist Church

Easter will be observed beginning 6 a.m. at the Sunrise service with the Youth of Corinthian in charge. Following the early service the Young Womens Auxiliary will sponsor a breakfast. Sunday School will meet at 9:30 a.m. At 11 a.m. Rev. F.W. Strickland will deliver the message "Our Easter Offering." Sunday, April 16, the First Baptist Church, Tulsa, Oklahoma, will be guests of Corinthian.

Union Baptist Church

Friday, March 31, the Church Business Meeting has been postponed. Sunrise Easter service will be held at 6 a.m. at Bethel A.M.E. at 4 p.m. the Sunday School will present their Easter Program. Mrs. Patricia Smiley is superintendent.

Mount Hebron Church

On Easter Sunday, the Sunday School is sponsoring an Easter Program at 4:30 p.m. Mrs. Dorothy Pryor and Mrs. Janet Turner are in charge. Mrs. Irene Swink is superintendent.

Kyles A.M.E. Zion

Easter sunrise services will be at 6 a.m. Sunday morning. Rev. Peavy's message will be "Burning Hearts." Breakfast will be served following services in the lower level by the Steardess Board. At the 11 a.m. communion services, Rev. Peavy's sermon subject will be "To Die is to Gain." Holy Communion will be served and the Senior Choir will sing.

True Bible Baptist Church

The Mission of the True Bible Baptist Church would love to thank the many different choirs and groups for their participation on their program March 26 and for the many who turned out to make that program a success.

Maple Street Church

Reverend Parrish's sermon title for Sunday, April 2, will be "Easter: The Summit of Christian Hope." The Maple Street Sunday School will have their Easter Program on Friday, March 31, at 7:00 p.m. All parents are urged to attend. Maxine McNair, Superintendent.

The Easter Sunrise Service will be held at the Bethel A.M.E. Church at 6:30 a.m. on Easter morning. Reverend G.H. Parrish will deliver the message. Participating churches are Union, Bethel, and Maple Street. The public is cordially invited to attend. Host pastor is Reverend I. Johnson.

On Sunday, April 2, at 3:00 p.m. the Senior Choir of Maple Street will be presenting the Reverend W. Toster of Cedar Rapids, Iowa. Mrs. Reba Sloan, President.

2nd Baptist Church

- Ottumwa

Our Sunday School will convene at 10 o'clock with Joann Stone in charge. Sunrise service will be at Mt. Zion A.M.E. Church at 7 a.m. The 2nd Baptist Choir will render the music and Rev. Lester Jefferson will preach on the subject of "Where is He?" at the 11 o'clock service. Rev. Jefferson will bless the babies.

Our Good Friday service will be Friday evening at 7:30 p.m. Easter Program will be Sunday. Please remember B.T.U. Sunday evening at 6:30 p.m. Our sick and shut-ins are: Mrs. Mary Flowers who is in St. Joseph Hospital, Norman Elks is in Ottumwa Hospital. April 3 and 4 our Pastor will represent us in the Spring Board at the Pilgrim Baptist Church in Des Moines, Iowa. Rev. Waylan Heath is host pastor.

pilgrim baptist church

At the 11:00 A.M. Service Rev. Wayland B. Heath will preach the "One Mediator". Communion and the Right Hand of Fellowship will be given for the new candidates. At 7:00 PM there will be a service at the church. There are two candidates for baptism. Linda Stanley and Michael Lomax. Saturday at 6:00 P.M. the Sunday School will have their Easter Party.

Saint Paul A.M.E. News

Sermon subject "He Did What He Said." This is the subject to be delivered Easter Sunday morning by Rev. Henderson S. Davis.

Easter Sunrise Service at 6:00 a.m. morning. Easter breakfast at 7:30 a.m. Easter afternoon 4:00.

Our first Cultural offering will be April 23rd at 4:00 in the afternoon featuring Arthur Block, pianist; Mrs. Sandra Ellior, soloist. Angel Choir Rehearsal Wednesday, March 29, 6:30 to 7:15 p.m. Women's Day Theme, Powers - The Power of God Revealed in Women. Mrs. Ruth Davis is chairman. Mrs. Doris Wilson is co-chairman.

morning star baptist church

The Easter Program will be at 3:30 P.M. Following the service the True Light Singers will give a musical and refreshments will be served afterward. The Senior Choir of Mt. Hbrn will be in Joint Service with the Morningstar Senior Choir at 7:30 PM Sunday.

Community Baptist Church

Rev. Guy Sanders' subject at the 11 o'clock service will be "A Crown for the King." There will be an Easter Program at 4:00 sponsored by Mrs. Rena Johnson. Choir rehearsal is at 6:30 Thursday night and Prayer service is at 8:00 Wednesday night.

Apostolic Faith

A revival will be held at 1518 Scott Avenue. Elder Crane will assist in the Revival. Elder W.D. Andrews and ministers Florence and Harold Waltz will also assist.

The ceremony begins every night at 8:00 through Friday night from 8-10 p.m. Choir practice is Tuesday evening at 6:30-7:30. Bible School and Prayer service is Tuesday evening from 6-8. Friday evening Bible School, Prayer service, and solo practice is from 6:30 to 8:00 p.m.

This is also Adult Year where we strive to get adults to attend church. It is our Drive for Adults. Everybody is welcome to come to the Revival and to services. Mrs. Sister Betty Fraizer has a limited supply of records made by the Voice Consolation available. If there is anyone interested my address is 1061 W. Ninth or call 282-4951. The records are a \$1.00 each.

SECTION

bethel a.m.e. church

Bethel A.M.E. Church News at 6:00 a.m. Sunday April 2 the Sunrise Easter Service will be at Bethel A.M.E. Church. Rev. George Parish, pastor of Maple Street Baptist Church, will bring the message. Rev. H. I. Thomas, pastor of Union Baptist, will preside. The combined Choirs will sing. Rev. Ivan Johnson is pastor of Bethel. The Project Club will serve its annual breakfast following the service at 7:00 a.m. Mrs. Ethel May is president.

At the 11:00 a.m. service Rev. Marshall Smith Jr. will bring the Easter message.

The Missionary Society will present a Variety program, "Talent for Christ" on Sunday April 9 at 4:00 p.m. Mrs. Ruth White is Program Chairman.

The pastor, Rev. Johnson, and Stewart delegate, Mr. Irwin L. White, will attend the District Conference in Quincy, Illinois, April 18th, 19th, and 20th. Rev. William H. Burnette Jr., is Presiding Elder of the Des Moines Quincy District.

Bethel will be sponsoring a softball team for both girls and boys between the ages of 11 and 16 years. Youngsters if interested are urged to join.

let my people go

On a recent visit, Bishop Aaron B. Carter Sr. visiting his ailing uncle in Los Angeles, had the pleasure of attending District Superintendent Mayberry's meeting.

He was warmly and cordially accepted into Professor Cleophus Saunder's home. He was treated to a sightseeing tour of the city by Elder Mayberry accompanied by son Stevie, the seven year old drummer.

The Forest Avenue Choir was invited to give a concert and render service at Simpson College in Indianola last Sunday. The warmly received program was sponsored by the Black Student Organization. The theme was "Let My People Go."

Another dynamic rap session was held dealing with a prominent and controversial issue in church today "What Can I Do To Fill the Pews" at Youth Service, 8:00 p.m. Sunday night.

The sunrise service will begin at 5:00 a.m. with procession of choirs by candlelight. The message will be rendered by Bishop A.B. Carter with Elder E.J. Carter officiating.

There will be free breakfast following the service. Following 9:30 services there will be the traditional Easter Egg Hunt. Prizes will be given.

After morning worship, the regular free mission meal will be served. The Forest Avenue Church extends a warm and cordial invitation to the people of the community, and wishes you all a most blessed Easter.

CLINTON, IOWA

Leah Chapter No. 8 entertained the Grand Worthy Matron of Electra Grand Chapter O.E.S. Mrs. Lessie Garrett of Des Moines, Iowa. All sessions were very well attended.

Hannah Court No. 11 REOA entertained Grand Royal Matron - Mrs. Emma R. Williams after session, they were in the home of Royal Matron, Mrs. Meredith Burke; and Worthy Matron, Mrs. Margaret Jetter. Lovely gifts were presented to Grand Royal Matron from the Hannah Court and to Grand Worthy Matron from Leah Court.

Mrs. Mary Freels was presented with a birthday cake in honor of her birthday March 28th also for her faith work.

Bethel A.M.E. Easter Sunrise Service will be held at 6 a.m. joining with 2nd Baptist pastor A. J. Thornton bringing the message. Music by both church Youth Choirs. Following the service, there will be a breakfast sponsored by the Missionary Society. Proceeds will go to the Sunday School for Convention and camp fund.

Sunday School program will follow a short 11 o'clock prayer service.

The Smorgesbord is sponsored by the Willing Works Circle. It was very successful. The Bake Sale proceeds in January helped on the new carpet already installed in the entire sanctuary.

On April 16 a dedication and installation service will be held.

Mr. Loyce Hubbard is a surgical patient in Mercy Hospital.

2nd Baptist Church

Sunday School is at 9:45 and Worship is at 11:00. Rev. A. J. Thornton is Pastor.

Recent visitors in service were from Savanna, Illinois. Attendance is very good, and several have joined the membership in the last few weeks. Mr. Charles Colman was ordained deacon and Mr. Lionell Davis and Lovell Boadenaux were elected on the deacon board. Deacon Maude James is at home recuperating after surgery. 2nd Baptist members and pastors will attend Sunrise Service at Bethel A.M.E. Church and fellowship at the Easter breakfast. N.A.A.C.P.

Mr. Robert A. Wright, Regional Director of Region 4 of Des Moines, Iowa and Mrs. Bernice Jones of Davenport, Iowa Branch had been one of the largest and active in the past but the last few years had been dormant. Now with a membership of over 70 paid members elected Mr. Carl James as President. Thomas G. Sampson, Mrs. Agnes McMath, and Thomas Hart - first, second, and third vice-presidents - Mrs. Stephenie Ewing Secretary - her assistant Mrs. Ruthie Williams - Treasurer Rev. Frank Patterson. 18 were named on executive boards. Meetings will be 4th Thursday of each month.

YWCA Fair

The Greater Des Moines YWCA is sponsoring an Arts and Crafts Fair on Sunday, April 16, from 11:00 a.m. until 5:00 p.m. at the new YWCA, 8th and Grand Avenue. Open to the public, admission fees are 50c for adults, 25c for those 17 or under.

This is an opportunity for non - professional students or hobbyists to display and sell their art works. All those from junior high age to adults are eligible and may display any type of painting or drawing, sculpture, ceramics, metal work, stitchery, weaving, macrame, wood carving, etc. Entry fees are \$2.50 per exhibitor and may be paid now at the central YWCA desk. Deadline for entries is Monday, April 10.

Exhibitors will receive the entire proceeds from sale of their art. Displays may be assembled in the YWCA main floor atrium from 8:00 a.m. preceding the fair at 11:00 a.m. April 16.

Mission Temple of God

We are having a pre-Easter program Saturday night at 7:30 p.m. with a film entitled "The Power of the Resurrection". We are inviting the public.



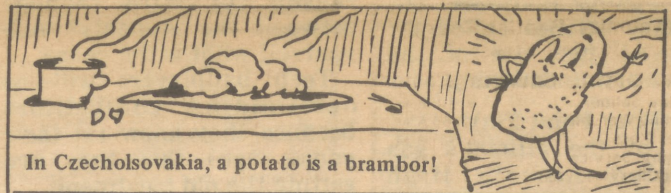
A check in the amount of \$300 was presented to the Des Moines Area Community College recently by Links, Inc., Des Moines. The money was designated to be loaned at the discretion of the college to minority students for books and laboratory expenses.

Mrs. Delores Brewer, president of Links, Inc. made the presentation to Mrs. Marilee Frazee, financial aids and housing officer for the college. Mrs. Harriett Bruce, co-chairman of the organization's education committee, participated in the ceremony as did Zack Hamlett, coordinator of Model Cities Special Projects, and a member of the college staff.

Mrs. Ines Morrow, chairman of the educational committee, was instrumental in securing the loan grant, but was unable to be present for the presentation.

bowman travels

Mr. and Mrs. James Bowman recently spent a week in San Francisco, California, where Mr. Bowman attended the Laboratory meetings held there. He is director of Elementary Education in the Des Moines Public School System. Behavioral Research



In Czechoslovakia, a potato is a brambor!

Attend Easter Services



am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. (John 11:25)

These words of the Savior have more meaning than ever at Eastertime. On Easter Sunday we rejoice in Christ's victory over the grave and the promise of our own redemption. The churches of the community invite you to join them in celebrating this great Christian holiday in the worship service of your choice.

black fan blasts cage officiating

I am not expecting this letter to get any results, I just want to make the people that will see this, aware of the "treatment" that Tech's FABULOUS basketball team received from everyone concerned, including the news media and especially the phony officiating by some officials who really did a "good" job in what they set out to do — (sock it to Tech or any team with three or four black starters and try to make it look good).

I saw at Lincoln, one of the best and most exciting basketball teams in the State (if not the best) meaning Des Moines Tech, really get the treatment.

Lincoln went to the foul line, 33 times, Tech, 19. Most of Lincoln's fouls were two shot fouls, while Tech's were only one, most of the time the only reason a one shot foul or lane violation was called on Lincoln was to prevent a sure basket by Tech.

North with its three black starters against Dowling, got the same treatment. One newspaper said Dowling committed only seven fouls the entire game while North committed 17. Does this sound logical or fair? In Tech's game against Roosevelt, there was an employee of Lincoln as one of the officials who called a total of two fouls (yes two) against Roosevelt the entire game. That has got to be a world record. 19 fouls were called against Roosevelt, but the other official called 17; this was just one of the things worth mentioning.

Four Point Play

One of the official's son attended Lincoln High School. This official was just pitiful, he even gave Lincoln a four point play. Ten seconds later, he called a two shot foul against Tech and when Tech's coach stood up, he immediately called a technical foul on him; this made three more points following the four point play, a grand total of seven points in 20 seconds.

So, some good advice to all white ballplayers in Des Moines. Learn to shoot foul shots real well, and develop the other skills just fair and you will be a hell of a basketball player.

If the last statement doesn't sound true, check how many white basketball players from Des Moines in the last twelve years have been standouts for any major college team.

There have been a few that have made the varsity teams but they have been seventh and eighth players. I only mention the last 12 years because that is when I moved to Iowa.

I am saying it is really bad to give these young white men special treatment while they are in high school; they are not going to receive it in college.

There will be three or four black starters at colleges over the country including the southern states. Des Moines may as well get used to the idea that blacks overall play a better game. Look at the pros and the leading colleges.

Des Moines Tech cannot claim a home court

advantage, so it does not matter where they play. They start every game 20 points behind!

Racism Hurting Sports

When Tech plays North, the officiating is fine, because these teams are predominately black and the officials could care less.

I was sorry to hear of the "Special Treatment" white Tad Dufelmeier, star Tech guard, is getting from the "White Klan" here in the city. This outstanding young man stands a good chance of being another Pete Maravich (\$3,000,000 and a chain of hamburger joints), stick it out Tad, you have only five more years.

The officiating was so bad against Tech, that my 13 year old son called to my attention the fact that three black ballplayers, Miller, Mitchell, and Welch, had shot a total of 165 fouls between them at one time while three outstanding white ball players Lang, Sears and Thorup shot 330. Does this sound fair? The pity of this is that sportsmanship is being taken out of high school sports by the officials, outdated teachers, coaches and some principals.

Sports are supposed to build character in young men. If a fight develops during or after a game, immediately we are hot heads, thugs, or bad sports, because we can't stand to be cheated. Is this the real reason for hard feelings between the students? Ask yourself what is the cause.

Tech ballplayers will be outstanding competitors because they know (at their young age) that they are getting the old treatment.

Why do you think blacks compete like they have a chip on their shoulders? They have a hell of a chip and only other blacks can really understand it. Just to aim a little something at a racist newspaper in Des Moines, Lincoln was rated over Tech. Is it because they beat Tech one point on their home court and went to the foul line 33 times? This is the kind of rating you can expect from someone who knows nothing about the game. The officials who played 25 years ago, and then weren't even fair ball players can learn the rules reading the handbook, but they still have to have backbone enough to call what they see.

You wonder what is happening to North? When North's coach passed, rather than hire Ken Whitney who knows the game better than any coach in town, was an outstanding ball player himself and can really relate to his players, the job was given to the white football coach (nothing personal coach). Now does anyone think a "Football Coach" can relate to basketball players?

North Gets

"White Treatment"

The logical choice did not apply for the job and I do not blame him; it should have been offered to him on a silver platter. Besides getting the "white treatment", North does not have anyone that can relate to them and this is the reason they are having

problems with the players. So North's future is really dim.

Until the coach at East stops being concerned with the black-white quota, they will remain in the cellar.

I could go on forever and produce many more facts because this is my favorite subject. I just wanted everyone to know that at least "We" are aware of getting "Stuckup." The most common sight at all Des Moines High School games is to see the official being escorted off the floor and out of the school by police. Why??? It must be hard for them to look at themselves in the mirror, discuss it with their kids, or even sleep!

This letter is from a fellow who knows the game very well, and played it even better. If I sound bitter, you are right! I've gotten the treatment myself!

A Bitter Black Fan

black radio network ready

WASHINGTON, D. C. —

The first black - owned, black - operated and black-oriented national radio network is scheduled to go on the air within three months, according to three black executives who have recently obtained the \$1.5 - million financing they need for the venture.

The broadcasting service, to be called the National Black Network, will feature public affairs programming, sportscasts and live coverage of events of special interest to blacks. It also plans five - minute on-the-hour newscasts "with a black perspective" on affiliated stations that program primarily for black audiences.

The attempt to form a major communications system comes on the heels of declarations by black groups, most recently at the National Black Political Convention at Gary, Ind., that black Americans must own and control some of the national media if they are to interpret their own actions.

Washington Meeting

The action also comes less than a month after a small group of black executives, already successful in local and regional media enterprises, met secretly in Washington to discuss the feasibility of forming a multimillion - dollar conglomerate that could buy and operate broadcasting operations.

A formal announcement of the formation of the National Black Network, or N.B.N., was not planned for several weeks until the founders had hired a news director and White House and Congressional correspondents and established news bureaus in New York City, Washington and Chicago.

However, reports that one of the established national radio networks was planning a minority news service prompted the owners of N.B.N. to send telegrams

Continued on page 15

message to black to the community be on fcc

By Gil Anderson

People living in a Community such as ours usually have a building in which they create, educate, and build the minds and bodies.

There is such a building within the Model City Community. One which many of us took part in when we were young. Yet, now we feel we no longer need it, but we are wrong.

The Julia B. Mayer Center, or better known to us as the "Jewish Community Center," is that building. Now its very existence is in danger.

'Hub of Community'

There are many of us who still use it, and our children are partaking in its programs. People who would like to see it remain. Yet, it takes more than these small groups to hold together something we all need.

This Center should be the 'Hub of our Community Development,' not just a recreation center, but a place where one might enlighten his mind.

This is a place for young and old alike. A place where the people gather to discuss the future of their children, homes and schools.

Can Create Programs

The word "community" means, a group of people living in the same locality, under the same government.

Therefore, such a center is needed to house the people of this community so they might discuss the problems of their government, and law enforcement, the two main topics under which we all suffer and abide.

There are programs already at the center that can offer them to you. But they need you. There are also facilities for the creation of programs.

These programs are no good however without our participation. You cannot receive the services if you turn a deaf ear to the cry of the Center.

Participation Needed

Taking part is a very big issue. There are too many of us who refuse to take part in what concerns us all. We fail to realize that we are living on the edge of a big change, similar to the change from horses to cars.

Regardless of our own selfish ideas and motivations, we will be caught up in this change unaware, unless we take part in programs offered to us at Julia B. Mayer Center.

Being caught up in this change without being aware is very dangerous. Taking part in programs enable us to be aware of the change.

Bring A Friend

Therefore, neighbors, let's come together and save our center for our youth. Come and take part in the next meeting at Julia B. Mayer Center, April 5, 1972 at 7:30 PM and see what is to become of our center.

By Paul H. Wyche, Jr.
National Black News Service

WASHINGTON —

President Nixon will appoint the first black as a member of the seven-man Federal Communications Commission — and probably within the next few weeks — a top Administration spokesman told the Black News Service.

"Without equivocation, the Nixon Administration will appoint the first black to the FCC, and it will probably come within the next few weeks," said Stanley Scott, Assistant Director for Communications for the Nixon Administration.

"An announcement will be forthcoming from President Nixon about the appointment because of the obvious need in the broadcasting industry for adequate black representation," Scott said.

The facts are glaring, he noted. "Although there are 7,000 radio stations in the country, only 500 are black-oriented and of these, just 16 are black-owned," Scott commented.

"The Nixon Administration, in keeping with its policy of appointing more blacks than any other Administration to top positions in federal government, will make the appointment."

A vacancy on the FCC will occur June 30 with the retirement of Texas Democrat Robert T. Bartley. By law, only four of the seven commissioners can belong to the same party and there are already that many Republicans — Chairman Dean Burch, Charlotte Reed, Robert E. Lee and Richard Wiley.

Other Commissioners are Democrats Nicholas Johnson and H. Rex Lee. Commissioners are appointed to seven - year terms.

Among the contenders for the appointment are Ben L. Hooks, 47, of Memphis, Tenn., Revis Ortique, 47, of New Orleans and Theodore S. Ledbetter Jr., 32, of Washington, D.C. Hooks and Ortique are Democrats. Ledbetter is an independent.

Hooks, regarded by some as the leading contender, is favored by Republican Senator Howard Baker, who faces a reelection campaign this year. The appointment of Hooks, he believes, would aid that campaign among black voters, particularly in Memphis which is 40 per cent black.

He is a Baptist minister and attorney and served as a judge of Shelby (Memphis) County criminal court for four years.

Ortique, a past president of the National Bar Association, is a New Orleans lawyer.

A former staff associate of the National Urban Coalition, Ledbetter heads a Washington consulting firm, the Urban Communications Group.

Continued on page 15

ORIGINAL NOTICE

In the District Court
of the State of Iowa,
in and for Polk County
Equity No. 75805

IOWA SECURITIES COMPANY

Plaintiff

vs

ROBERT D. KITSON,
LUCILLE M. KITSON, ORVIN
VAN LANGEN, JACQUELINE
J. VAN LANGEN, DIAL
FINANCE COMPANY, NO. 1,
ROBERT G. MCNAMEE, DON
C. GREEN, HAROLD E.
EKLUND, FIELD
ENTERPRISES
EDUCATIONAL
CORPORATION, POLK
COUNTY, IOWA.

Defendants

TO: ROBERT D. KITSON,
LUCILLE M. KITSON, ORVIN
VAN LANGEN, JACQUELINE
J. VAN LANGEN, DIAL
FINANCE COMPANY, NO. 1,
ROBERT G. MCNAMEE, DON
C. GREEN, HAROLD E.
EKLUND, FIELD
ENTERPRISES
EDUCATIONAL
CORPORATION, POLK
COUNTY, IOWA:

You are hereby notified that the petition of the plaintiff in the above entitled cause of action is now on file in the office of the Clerk of the District Court of the State of Iowa, in and for Polk County, asking judgment against the defendants named in the caption hereto, and against the mortgaged property hereinafter described, for:

1. The sum of \$16,145.74 with interest at 5% from March 1, 1972, being the amount due plus interest upon the promissory note in the principal sum of \$18,600.00, dated August 2, 1962, which note was made and executed by the defendants, Robert D. Kitson and Lucille M. Kitson payable to this plaintiff, which note this plaintiff has declared due and payable forthwith because of the default of the defendants in failing to make payment of monthly sums of principal and interest due. The said sum includes delinquent interest and advancements to and including March 1, 1972, and represents the total sum due after allowing defendants all just credits; also asking for judgment for any further or future advancements plaintiff may be required to make for continuing abstract of title or for any other purpose authorized by the terms of said note and mortgage and by Iowa law.

2. Also asking judgment for costs including statutory attorney's fees.

3. Also asking as against the defendants above named a decree of foreclosure of the mortgage made and given by the defendants, Robert D. Kitson and Lucille M. Kitson, which mortgage is dated August 2, 1962, recorded in Book 3443, Page 339 of the records of the office of the Recorder of Polk County, Iowa, said mortgage being given to secure the above mentioned note and other sums claimed, which mortgage covers the following described real estate, to-wit:

Lot 7 Block "K" Karen Acres, Plat 4, an Official Plat, now included in and forming a part of the City of Urbandale, Iowa.

Plaintiff also asks for the appointment of a receiver to take charge of the mortgaged premises and to collect the rents, issues and profits arising or which may be had therefrom and to apply them as by court directed. No money judgment is

asked except against such persons who executed said note and mortgage.

For further particulars see the petition now on file.

You are also hereby notified to appear before said court at the Polk County Court House, Des Moines, Iowa, on or before April 12, 1972, and that unless you so appear before said court at the Polk County Court House, Des Moines, Polk County, Iowa, on or before April 12, 1972, your default will be entered against you and judgment and decree rendered therein as prayed.

Dated this 29 day of February, 1972.

FAUL, GRANT & FLYNN,
Attorneys for Plaintiff

By: RICHARD W. LOZIER, JR.
902 Liberty Building, Des
Moines, Iowa 244-8325

Printed and published in the
New Iowa Bystander March 16,
23 and 30, 1972.

ORIGINAL NOTICE

In the District Court
of the State of Iowa
in and for Polk County
Equity No. 75813

THE PRUDENTIAL
INSURANCE COMPANY OF
AMERICA

Plaintiff

vs

DAVID L. DROULLARD,
JUDITH A. DROULLARD,
TOM HYLAND, POLK
COUNTY, IOWA

Defendants

TO: THE ABOVE NAMED
DEFENDANTS:

You are hereby notified that the Petition of the Plaintiff in the above-entitled action is now on file in the Office of the Clerk of the District Court of Iowa in and for Polk County, claiming personal judgment against David L. Drouillard and Judith A. Drouillard, and judgment in rem against the property hereinafter described in the sum of \$14,135.20 with interest at the rate of 6% from and after June 1, 1971, on the promissory note of David L. Drouillard and Judith A. Drouillard, executed and delivered to the Plaintiff, who is the absolute owner thereof, and said note and mortgage given to secure said note are due and payable by reason of the failure of the Defendants to pay the installments of principal and interest when due. The Petition further asks for foreclosure of said mortgage of even date and the note of September 13, 1968, on the following described real estate, to-wit:

Lot twenty-Three (23) in BOULEVARD PLACE, an Official Plat, now included in and forming a part of the City of Des Moines, Iowa

and also asking that said mortgage be declared a prior and paramount lien to that of each and all Defendants and further praying for the appointment of a receiver, and for the amount paid by the Plaintiff for legal attorney fees, abstract expenses and all accruing costs of action and for such other relief, as may be just and equitable in the premises.

You are further notified that the mortgage herein provides that in the event of foreclosure and sale of the property by Sheriff's sale, the time of one year redemption shall be reduced to six months provided that the mortgagee waives any right to take a deficiency judgment. Plaintiff reserves the right to waive all rights to a deficiency judgment, prior to Sheriff's sale.

The foreclosure Petition of the Plaintiff prays for a writ of possession in the event that any part of the mortgaged premises be sold under foreclosure decree and not redeemed from Sheriff's sale as provided by law without any other additional proceedings.

You are further notified to appear before said Court at Des Moines, in Polk County, Iowa, on or before the expiration of twenty (20) days after service of this Notice upon you and that unless you do so appear, your default will be entered and judgment or decree rendered against you for the relief demanded in the Petition.

WASKER, SULLIVAN,
GOLDEN, WHEATCRAFT &
WARD

By: MICHAEL P. JOYNT
600 Hubbell Building
Des Moines, Iowa

Printed and Published by the
New Iowa Bystander March 16,
23, and 30, 1972.

ORIGINAL NOTICE

In the District Court
of the State of Iowa,
in and for Polk County
Equity No. 75811

NORTHLAND MORTGAGE
COMPANY,

Plaintiff

vs

STEVE M. HEBRON, CAROLE
D. HEBRON, WILDEEN CLIMIC,
POLK COUNTY, IOWA,
VIRGIL MOORE

Defendants

TO: THE ABOVE NAMED
DEFENDANTS:

You are hereby notified that the Petition of the Plaintiff in the above-entitled cause of action is now on file in the Office of the Clerk of the District Court of Iowa in and for Polk County, claiming personal judgment against Steve M. Hebron and Carole D. Hebron, and judgment in rem against the property hereinafter described in the sum of \$18,184.96, with interest at the rate of 7% from and after October 1, 1971, on the promissory note of Steve M. Hebron and Carole D. Hebron, executed and delivered to the Plaintiff, who is the absolute owner thereof, and said note and mortgage given to secure said note are due and payable by reason of the failure of the Defendants to pay the installments of principal and interest when due. The Petition further asks for foreclosure of said mortgage of even date and the note of August 20, 1971, on the following described real estate, to-wit:

Lot 83 in Sunrise Park, an Official Plat now included in and forming a part of the City of Des Moines, Iowa, and known locally as 4105 Easton Boulevard, Des Moines, Iowa

and also asking that said mortgage be declared a prior and paramount lien to that of each and all Defendants and further praying for the appointment of a receiver, and for the amount paid by the Plaintiff for legal attorney fees, abstract expenses and all accruing costs of action and for such other relief, as may be just and equitable in the premises.

You are further notified that the mortgage herein provides that in the event of foreclosure and sale of the property by Sheriff's sale, the time of one year redemption shall be reduced to six months provided

that the mortgagee waives the right to waive all rights to a deficiency judgment prior to Sheriff's sale.

You are further notified that mortgage herein provides that in the event the Court finds in the Decree that the titleholders who are personally liable on the mortgage have abandoned the premises and the mortgagee has waived any right to a deficiency judgment, the redemption period shall be reduced from one year to sixty (60) days.

The foreclosure Petition of the Plaintiff prays for a writ of possession in the event that any part of the mortgaged premises be sold under foreclosure decree and not redeemed from Sheriff's sale as provided by law without any other additional proceedings.

You are further notified to appear before said Court at Des Moines, in Polk County, Iowa, on or before the expiration of twenty (20) days after service of this Notice upon you and that unless you do so appear, your default will be entered and judgment or decree rendered against you for the relief demanded in the Petition.

WASKER, SULLIVAN,
GOLDEN, WHEATCRAFT &
WARD

By: MICHAEL P. JOYNT
600 Hubbell Building
Des Moines, Iowa 50309

Printed and Published by the
New Iowa Bystander March 23,
30, and April 6, 1972.

NOTICE OF SHERIFF'S SALE
ON SPECIAL EXECUTION

District Court of
Polk County, Iowa

STATE OF IOWA,
ss
Polk County

Iowa-Des Moines National Bank
VERSUS
Garland Woods and Wilda V.
Woods

BY VIRTUE OF A SPECIAL
EXECUTION TO ME
DIRECTED, issued by the Clerk
of the District Court of Polk
County, Iowa, in favor of
Iowa-Des Moines National Bank,
and against Garland E. Woods
and Wilda V. Woods, on a
judgment rendered by said court
on the 10th day of March A.D.
1972, wherein it was ordered,
adjudged and decreed that the
following described property be
sold to satisfy said judgment
to-wit:

Lot 121 and 7 feet East of and
adjoining Lot 121 in East Capital
Park, now included in and
forming a part of the City of Des
Moines, Polk County, Iowa.

NOW, THEREFORE, public
notice is hereby given that
unless the said defendants
appear at my office in Des
Moines, on or before the 28th
day of April A.D. 1972, at ten
o'clock A.M. of said day, at
which time said above described
property is hereby advertised to
be sold, and pay off the amount
of said execution, with interest
and costs, I will sell said
property, or sufficient thereof to
satisfy said Execution, with
interest and costs, at public
outcry, to the highest bidder, at
the east front door of the Court
House, in Des Moines, Iowa, for
cash in hand to pay off said
Execution.

Sheriff's Office, Des Moines,
Iowa:

WILBUR T. HILDRETH
Sheriff of Polk County,
Iowa

By Nadine Hall
Deputy

Printed and published in the
New Iowa Bystander on March
23rd and 30th, 1972.

NOTICE OF PROBATE OF
WILL, OF APPOINTMENT
OF EXECUTOR,
AND NOTICE TO CREDITORS

In the District Court of the
State of Iowa in and for
Polk County

Probate No. 65264

IN THE MATTER
OF THE ESTATE OF
James M. Christensen,
Deceased.
TO ALL PERSONS

It's a good idea to send
out all your invitations at the
same time. Otherwise, a "late
receiver" might think he was
just an "afterthought."

INTERESTED IN THE
ESTATE OF James M.
Christensen Deceased:

You are hereby notified that
on the 20th day of March, 1972,
the last will and testament of
James M. Christensen deceased
bearing date of the 27th day of
April, 1971, was admitted to
probate in the above named
court and that Victor C. Swarr
and N.E. Hyland were appointed
executor of said estate.

Notice is further given that
any action to set aside said will
must be brought in the district
court of said county within one
year from the date of the second
publication of this notice, or
thereafter be forever barred.

Notice is further given that all
persons indebted to said estate
are requested to make
immediate payment to the
undersigned, and creditors
having claims against said
estate shall file them with the
clerk of the above named
district court, as provided by
law, duly authenticated, for
allowance; and unless so filed
within six months from the
second publication of this notice
(unless otherwise allowed or
paid) such claim shall
thereafter be forever barred.

Dated this 20th day of March,
1972.

N. E. HYLAND
VICTOR C. SWARR
Executor of said Estate

N. E. HYLAND
Attorney for said Executor
3011 A. Ingersoll
Des Moines, Iowa

Printed and published in the
New Iowa Bystander on March
30, 1972 and date of second
publication April 6, 1972.

"NOTICE

Dial Finance Company of
West Des Moines was
incorporated under Chapter
496A, Code of Iowa 1966 on
March 7, 1972, with perpetual
duration, for the following
purposes: (A) To engage in,
conduct, and carry on a general
loan and finance business in all
of its branches; to act as agent
or broker in procuring money
for loans; to loan money and
funds, and to make advances to
any corporation, partnership,
firm, association, organization,
or natural person upon security
of its or his undertakings,
property, estate, assets,
securities and effects, or any
part thereof, secured by
mortgage on or pledge of real
estate or personal property or
both, and on assignments of
salary or wages (earned or to be
earned), and on any other
security whatsoever, or without
any security, and to hold any
security for any such loans or
advances, and to deal with and
dispose of same. (B) To engage
in a general insurance agency or
brokerage business, or both; to
procure insurance for and on
behalf of persons who borrow
money from this corporation in
connection with loans made; in
order to insure the security for
such loans and the borrower's
ability to repay such loans; (C)
To buy, sell, cash, transfer,
convey, endorse, assign,
exchange, mortgage, pledge,
hypothesize, hold, guarantee the
payment of, and otherwise
acquire, retain, dispose of, and
deal in notes, bonds, checks,
open accounts, certificates of
indebtedness, contracts, choses
in action, and other obligations
and evidences thereof, whether
issued by or constituting
obligations of corporations,
partnerships, firms,
associations, organizations or
natural persons. (D) To do all
things necessary, suitable or
proper for the accomplishment,
or attainment of any of the
foregoing purposes or objects,
either alone or in association
with other corporations, firms,
or individuals, and to do every
other act or thing incidental to,
or appurtenant to, or growing
out of, or connected with the
aforesaid purposes or objects, or
any thereof, to the extent
permitted by law. The objects
and purposes herein enumerated
shall be construed as powers as
well as objects and purposes,
and except as otherwise
expressly provided, shall not be
deemed to exclude by inference
any powers, objects or purposes
conferred upon this corporation
independently of the above
enumeration, and the
enumeration of specific
purposes and powers shall not
be construed to limit or restrict
in any manner the meaning of
general terms or general
purposes or powers of the
corporation, nor shall the
expression of one thing be
deemed to exclude another
although it be of like nature not
expressed.

1,000 shares of common stock
with a par value of \$100 per
share are authorized. The
registered office is 207 Ninth
Street, Des Moines, Polk
County, Iowa, and the registered
agent thereat is Richard S.
Levitt. The directors are:
Richard S. Levitt, 5300
Woodland Avenue, Des Moines,
Iowa; John E. Peterson, 333
49th Street, Des Moines, Iowa;
and Alfred Z. Winick, 6716 Del
Matro Avenue, Des Moines,
Iowa 50311.

Printed and published in the
New Iowa Bystander, March 30,
1972.

CLASSIFIED

jobs:
men & women

Correctional Officers to work with male adult convicted felons. Salary - \$502 and up, depending upon education and experience plus liberal fringe benefits. Requirements: High School graduate or G.E.D.; experience - none for Correctional Officer I but 1 year for Correctional Officer II. Good physical condition. Contact Personnel Director of Men's Reformatory, Box B, Anamosa, Iowa 52205.

DETAILED CLERK. Interesting and challenging position available with a young progressive company. Must enjoy detailed figure work. Must enjoy working under pressure. Applicant must type 55 wpm (electric) and use 10 key adding machine. Good starting salary.

Great Plains Bag Corp. — 2201 Bell Avenue.
Equal Opportunity Employer

Service Representative
Temporary job. Opening in customer communications for person with math and bookkeeping experience. 8 hour day, 40 hour week. Iowa Power & Light Co. 823 Walnut
Des Moines, Iowa 50309
Equal Opportunity Employer.

General factory work available with a progressive firm offering steady and permanent employment. May be required to lift up to 100 lbs. continually. Second and third shifts available.

Great Plains Bag Corp.
2201 Bell Ave.
Des Moines, Iowa 50315
Equal Opportunity Employer

City of Des Moines
Civil Service Commission
Employment Opportunities
Applications are now being taken for the following classifications. For detailed information, call 283-4213 or come to the Civil Service office at East First and Locust.
CLERK
CLERK STENOGRAPHER
CLERK TYPIST
DEPUTY COURT CLERK
KEYPUNCH OPERATOR
COMPUTER OPERATOR
Applications must be filed by Wednesday, April 5, 1972.

City of Des Moines
Civil Service Commission
Employment Opportunities
Applications are now being taken for the following classifications. For detailed information, call 283-4213 or come to Civil Services office at East First and Locust.
ADMINISTRATIVE ANALYST
HUMAN RELATIONS SPECIALIST
PERSONNEL ANALYST
RECEPTIONIST - CENTREX CONSOLE OPERATOR
JUNIOR PRESSMAN
JUNIOR ASSESSMENT CLERK
Applications must be filed by Friday, April 7, 1972.

WANTED: Fulltime beauty consultant. Must be mature, responsible individual. Age no barrier. No door to door sales. Salary plus commission. Phone The New Iowa Bystander 277-6415 between 8:30 a.m. and 5:00 p.m. beginning April 3, 1972. This opening for limited time only.

Sheller Globe

Purchasing Buyer-Clerk
Desire an individual with a couple of years of college and previous office experience. This position report to the Division Purchasing Agent. Also will involve negotiation and purchase of all office supplies and nonproductive items. Plus related clerical duties. Please forward a brief resume outlining expected salary academic and school background to: The New Iowa Bystander 2300½ University
Des Moines, Iowa 50311
All replies are confidential. Equal Opportunity Employer

Outside Sales Person
Must be experienced. We have a opening for an ambitious aggressive person in our building materials department. Sales inside and outside from leads. Earning potential and opportunity excellent for the right individual. Many company benefits. Apply Personnel office 9:00 a.m. to 4:30 p.m. Sears Roebuck and Company 4000 Merle Hay Road
Des Moines, Iowa
An Equal Opportunity Employer



WOMEN PLAGUED BY APRON STRINGS THAT TANGLE AROUND CLOTHES IN THE WASHER, SHOULD TRY FOLDING THE STRINGS A FEW TIMES AND PINNING THEM TO THE BAND OF THE APRON WITH A SAFETY PIN. REMOVE THE PIN WHEN YOU HAND THE APRON TO SOMEONE. ALSO REMOVE THE PIN WHEN YOU HANG THE APRON ON A LINE.

rentals

1419 W. 17th

Lovely 3 bedroom home across from the new Nash School. Will rent or sell with small down payment. Completely remodeled. Call 274-1201.

FURNISHED APT.

All apts. have private entrance & private bath.
1 - 2 bedrm. apt.
1 - 3 room apt.
1 - 3 in 1 efficiency
1 - sleeping room
Call 243-5501.

HOUSE FOR RENT

2614 Woodland, 2 bdrm, garage, stove and refrig. furnished. \$110 per month plus deposit, all day Sat. and Sun.

ROOM FOR RENT

Partly furnished, all utilities paid, close down town. Call 288-1904.

Unfurnished rooms. Clean and nice. Call 279-7698.

HOUSE FOR RENT

House for rent at 1901 Allison. Call 288-2385. Showing of the house will be on Saturdays and Sundays. Two bedroom.

1154 19th St.
Brand new 3 bedroom ranch with electric kitchen, ceramic tiled shower over tub, fully carpeted except kitchen and bath, full basement for future family room. Several to choose from Call Jim Harger 278-0613 or Stanbrough Realty 277-6121.

APT. FOR RENT

1609 8th Street
1521 11th Street
One bedroom apartment, furnished. Private bath and entrance. Utilities paid. Call 244-7723 for appointment to see.

1320 Ascension. Call 244-7723. Six rooms including two bedrooms.

UNFURNISHED APTS.

933 18th
1 bdrm. newly remodeled, carpeted, very clean and quiet single or couples only over 25, \$90 to \$115. Call 289-1145.

CLARKSON PUBLIC SCHOOLS
Clarkson, Nebraska 68629
JA Class "C" — fully accredited School System.
Vacancy for the 1972-1973 school term.
Instrumental and Vocal Music.
Salary — Open.
Contact: Robert W. Rogers, Superintendent
Office—(402) 892-3455
Home—(402) 892-3856

miscellaneous

Don't forget to enroll in the free beginners piano instruction now. Use of the expanded school facilities of Washington Irving Junior High Rural 110. The lessons will be on Monday and Tuesday from 6-9 p.m. Call 288-8177 or 244-6527 for further information.

Rose Marie - Instructor

Will babysit in my home and also have room for Middle-aged person. Call 288-9857.

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

In the District Court of the State of Iowa in and for Polk County

Probate No. 65232

IN THE MATTER OF THE ESTATE OF

Louie Overton
Deceased

TO ALL PERSONS INTERESTED IN THE ESTATE OF Louie Overton Deceased:

You are hereby notified that on the 13 day of March, 1972, the last will and testament of Louie Overton deceased bearing date of the 14th day of December, 1970, was admitted to probate in the above named court and that Mildred J. Henson was appointed executor of said estate.

Notice is further given that any action to set aside said will must be brought in the district court of said county within one year from the date of the second publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said estate are requested to make immediate payment to the undersigned, and creditors having claims against said estate shall file them with the clerk of the above named strict court, as provided by law, duly authenticated, for allowance; and unless so filed within six months from the second publication of this notice (unless otherwise allowed or paid) such barred.

Dated this 13 day of March, 1972.

MILDRED J. HENSON
Executor of said Estate
915 S.W. McKinley
Des Moines, Iowa 50315
VIRGIL MOORE
Attorney for said Executor
2454 S.W. Ninth St.
Des Moines, Iowa 50315

Printed and Published in the New Iowa Bystander March 23, 30, and April 6, 1972.

NOTICE OF
INCORPORATION

Notice is hereby given of the incorporation of "CENTRAL IOWA MEDICAL, P.C." Said corporation was formed under the provisions of Chapter 496C, Code of Iowa, 1971. The corporation began its existence on the 25th day of February 25, 1972, and will have perpetual duration. The corporation is organized to engage in the general practice of medicine and surgery and for the additional purpose of doing all

lawful things which may be incidental to, necessary or convenient in connection with the general practice of medicine and surgery and shall have all powers granted to corporations by the Iowa Business Corporation Act and those granted by Chapter 496C, Code of Iowa, 1971, except those expressly prohibited by said Chapter 496C of said Code of Iowa, 1971. The corporation has 25,000 shares of stock of \$10.00 par value per share. The registered office of the corporation is 1515 Linden Street, Des Moines, Iowa, and the registered agent of the corporation is John E. Gustafson, 1515 Linden Street, Des Moines, Iowa

JOHN E. GUSTAFSON
President and Secretary

Printed and published in the New Iowa Bystander, March 30, 1972.

NOTICE

Dial Finance Company of West Des Moines No. 1 was incorporated under Chapter 496A, Code of Iowa 1966 on March 7, 1972 with perpetual duration, for the following purposes: (A) To engage in the business of operating an "Industrial Loan Company" in the State of Iowa as provided in Chapter 536A, Code of Iowa 1966, as it may from time to time be amended. (B) To engage in, conduct and carry on a general loan and finance business in all of its branches except the making of loans under the provisions of Chapter 536, Code of Iowa 1966; to act as agent or broker in procuring money for loans; to loan money and funds and to make advances to any corporation, partnership, firm, association, organization, or natural person upon security of its or his undertakings, property, estate, assets, securities and effects, or any part thereof, secured by mortgage on or pledge of real estate or personal property or both, and or on assignments of salary or wages (earned or to be earned) and or upon any other security whatsoever, or without any security, and to hold any security for any such loans or advances and to deal with and dispose of same. (C) To engage in a general insurance agency or brokerage business, or both; to procure insurance for and on behalf of persons who borrow money from this corporation in connection with loans made, in order to insure the security for such loans and the borrower's ability to repay such loans. (D) To buy, sell, cash, transfer, convey, endorse, assign, exchange, mortgage, pledge, hypothecate, hold, guarantee the payment of, and otherwise acquire, retain, dispose of, and deal in notes, bonds, checks, open accounts, certificates of indebtedness, contracts, choses in action, and other obligations and evidences thereof, whether issued by or constituting obligations of corporations, partnerships, firms, associations, organizations or natural persons. (E) To do all things necessary, suitable or proper for the accomplishment or attainment of any of the foregoing purposes or objects, either alone or in association with other corporations, firms or individuals, and to do every other act or thing incidental to, or appurtenant to, or growing out of, or connected with the aforesaid purposes or objects, or any thereof, to the extent permitted by law. The objects and purposes herein enumerated shall be construed as powers as well as objects and purposes, and except as otherwise expressly provided, shall not be deemed to exclude by inference any powers, objects or purposes conferred upon this corporation independently of the above enumeration, and the enumeration of specific purposes and powers shall not be construed to limit or restrict in any manner the meaning of general terms or general purposes or powers of the corporation, nor shall the expression of one thing be deemed to exclude another although it be of like nature not expressed.

1,000 shares of common stock with a par value of \$100 per share are authorized. The registered office is 207 Ninth Street, Des Moines, Polk County, Iowa and the registered agent, thereat is Richard S. Levitt. The directors are: Richard S. Levitt, 5300 Woodland Avenue, Des Moines, Iowa; John E. Peterson, 333 - 49th Street, Des Moines, Iowa; and Alfred Z. Winick, 6716 Del Matro Avenue, Des Moines, Iowa 50311.

Printed and published in the New Iowa Bystander March 30, 1972.

card of thanks

CARD OF THANKS

Your comforting expression of sympathy is deeply appreciated and will always be gratefully remembered from the following: Mount Hebron Baptist Church, Morning Star Baptist Church, Mount Olive Baptist Church, East Side Union Missionary Society, Oralabor Mount Zion Mission Circle, Missionary Society Progressive Baptist Church, Davenport, Iowa, and L. Forolers & Son Funeral Home.

Mrs. Hayden Carter - Wife
Robert E. May - Son
John Carter - Brother
Rev. A. D. Carter - Brother
Hamer Carter - Brother
Laura Hunter - Niece

CARD OF THANKS

Many thanks to all the friends for the calls, visits, cards, flowers, and prayers during my stay in the hospital. It was greatly appreciated.

Rose Marie Webster

CARD OF THANKS

I would like to thank my friends and relatives for their prayers, telephone calls, cards, flowers, and other gifts during my stay in the hospital and while convalescing at home. Your kindness will never be forgotten.

Mrs. Margaret McCracken

Keep a plastic bag full of ice cubes in your freezer compartment — to accommodate unexpected guests ... who like their drinks on the rocks.

fcc

Continued from page 12

Calling the appointment of a black to the FCC just "another example of what this Administration has done to bring blacks into high positions in federal service," Scott said other such appointments could be expected during the tenure of President Nixon.

During the past three years of the Nixon Administration, Scott said, there have been more than 100 blacks elevated or appointed to "super grade" positions. "The previous Administration (President Lyndon Johnson's) had only 70 such appointments or promotions.

"Mr. Nixon has simply performed more deeds and eliminated much of the rhetoric. He has a real commitment to involve blacks in the federal government," Scott continued.

As assistant to Communications Director Herbert Klein, Scott is responsible for telling the Administration's stories to the nation's black community.

Scott pointed out that the Nixon Administration has appointed the nation's first black admiral — Admiral Ralph Gravelly, the first assistant secretary of the Navy — James Johnson, the first black to be named to

Network

Continued from Page 12

Thursday night to the 119 "soul," or black radio stations throughout the country, announcing the existence of the news network.

'Ready to Go'

"The original National Black Network is fully funded and ready to go," the telegrams said. "Our network is designed to give you full black-oriented broadcasting coverage. Don't do anything till you hear our story. No other network can give you our kind of service and profits."

The telegrams were signed by Del G. Raycee, the 42-year-old executive vice president for station relations of N.B.N., who is one of the three founders

des moines naacp meets

At its regular meeting at Wilkie House Tuesday evening, the Des Moines Branch of the NAACP appointed a committee to draft a resolution to be submitted to the school board and National NAACP Convention setting forth its views on school busing and equal education.

The branch also received reports of several instances of police brutality. The legal committee was instructed to take legal action against those guilty of such actions.

Delegates to the regional conference, which will be held in Denver, Colorado, were named. They are Charles Crook, Rose Johnson and the president, Robert Davis. Meetings will be held at the Denver Hilton in Colorado on April 21, 22, and 23rd.

Alternate delegates are: Mrs. Charles Crook, Mrs. Betty Davis and Margery Smith.

the highest military tribunal in the country — the U.S. Military Court of Appeals — Judge Robert Duncan.

There are other appointments by Nixon like Samuel Pierce, general counsel at the Treasury Department and George Haley, general counsel at the Transportation Department and Scott himself.

More blacks have also been named to White House posts, Scott said.

"But our commitment to the black community hasn't stopped there. Black colleges are getting more than \$200 million this year in support from the federal government and when the President came to office those schools were only getting \$25 million," he added.

And in the all-important area of economic development of minority business, the Nixon Administration has raised the amount of money \$300 million to \$500 million this year. The Office of Minority Business Enterprise, which allocates much of this money to minority-owned businesses, is headed by a black, John Jenkins.

"The Nixon Administration has shown a real commitment to the black community and its needs," Scott said. "The appointment of a black to the Federal Communications Commission is just one of many by President Nixon to indicate this interest."

Mr. Raycee has been in broadcasting for 22 years as a general manager on the local level and as a station relations manager with the Mutual Broadcasting System since 1968.

The president of the new network and the parent corporation is Eugene D. Jackson, a 34-year-old minority venture capital specialist who has a master's degree in business from Columbia University and a bachelor's degree in electrical engineering from the University of Missouri.

Sydney L. Small, a production manager for Time Inc. with five years of experience as business manager of the American Broadcasting Company's radio division, is N.B.N.'s executive vice president for finance and treasurer of the parent corporation.

Plans Outlined

In an interview Thursday, Mr. Jackson, Mr. Small and Mr. Raycee outlined their plans for the new radio network. They also talked about their plan to make Unity Broadcasting into a black-owned corporation that would have holdings in all areas of broadcasting, especially cable television.

"The balance of the news as presently broadcast has not served the needs or the interests of the black community," Mr. Jackson said. "So black people are now acquiring properties so that they can interpret the news from the black perspective."

Mr. Raycee said N.B.N. planned to be affiliated with about 80 black-oriented radio stations and would reach 10 million blacks when it goes on the air with an 18-hour broadcast day.

He added that the network would sign exclusive contracts in each metropolitan area with one station, but that the service would be available at a nominal cost to the 50 black college radio stations in the United States and to the Armed Forces Network.

ypc's fashions

The Des Moines area Young Peoples' Council (YPC) will sponsor a fashion show 8 p.m. Friday at YWCA 717 Grand Ave.

Proceeds for the show featuring fashions created by young people themselves will go to the Sickle Cell Anemia Foundation. The Donation is: \$1.00, and 50 cent for children under 12.

YPC founded in 1970 works in conjunction with the Model Cities Program and Planned Variation Projects in an effort to coordinate activities and services involving youth in these areas.

The council helps young people in areas such as cultural development, seeking scholarships and financial aid, job placement, and tours of various colleges and universities for interested high school seniors.

The council also sponsors services for welfare recipients, the disadvantaged, and senior citizens as well as social services for rehabilitation of drug addicts and alcoholics.



Investments in Entertainment

Mr. Small said that he expected the network to be making a profit within a year, with the profits going toward paying off the loan and "obtaining other television and radio properties, as well as investments in other aspects of the entertainment field."

Mr. Jackson said the network planned to have a dozen national correspondents and would also use local reports from affiliated stations. He added that the network would use

the national wire services and said N.B.N. was negotiating for special audit reports from Reuters covering Africa and the Caribbean.

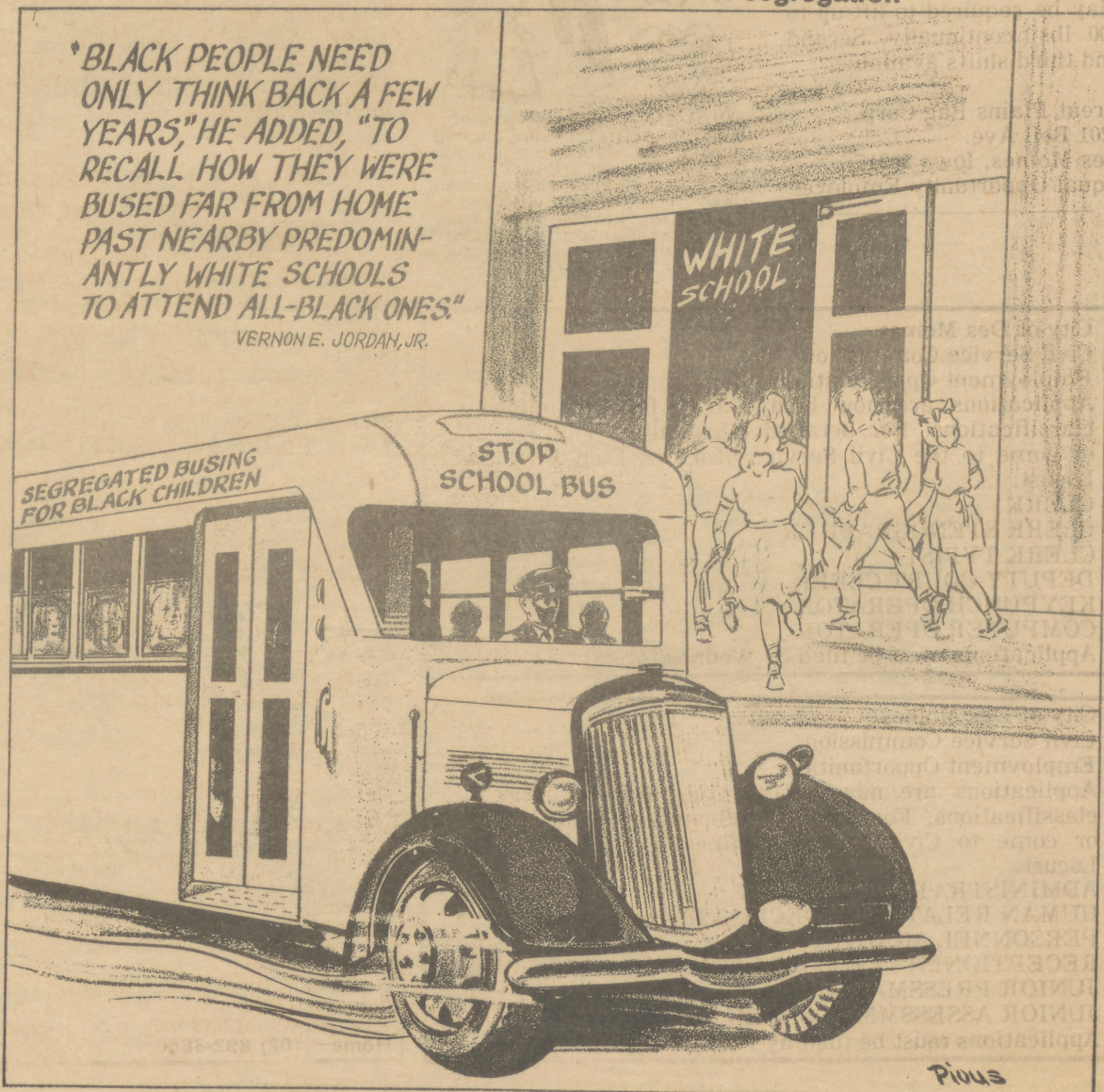
Among the first special events that in the network would try to cover "with a black perspective" were the Angela Davis trial in California and the summer Olympics in Germany.

"We'll also try to get the major political candidates to address black concerns in special broadcast," Mr. Jackson said.

remember..black children were bused for segregation

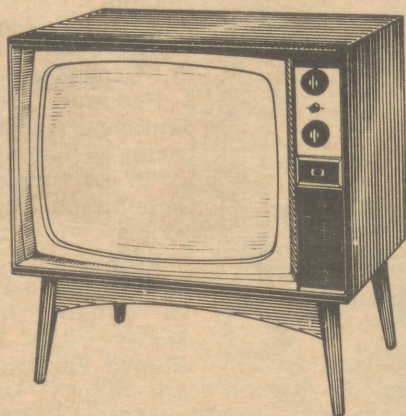
"BLACK PEOPLE NEED ONLY THINK BACK A FEW YEARS," HE ADDED, "TO RECALL HOW THEY WERE BUSED FAR FROM HOME PAST NEARBY PREDOMINANTLY WHITE SCHOOLS TO ATTEND ALL-BLACK ONES."

VERNON E. JORDAN, JR.

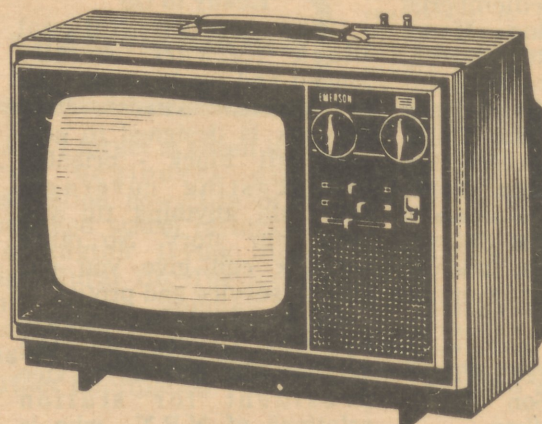


Pious

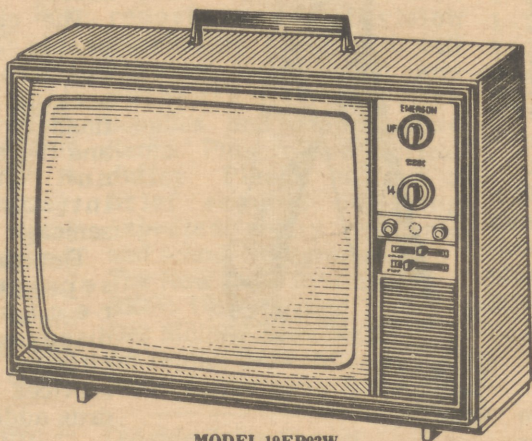
EMERSON COLOR TV



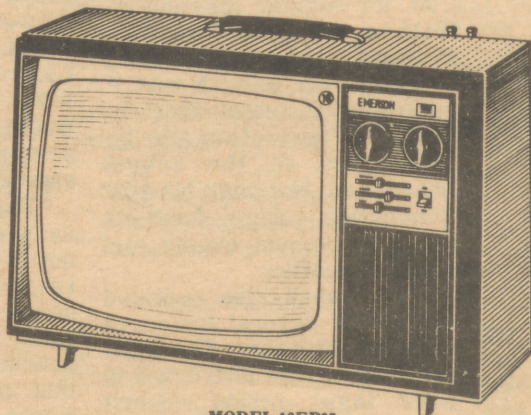
MODEL 23EC13W
Contemporary Style Color TV Console ... 23" picture tube (measured diagonally) ... full power transformer chassis ... 26,000 volts of picture power ... Automatic Color Control ... Automatic Color Monitor ... scratch-resistant, tinted, safety-type picture tube ... 3 I.F. stages ... metal cabinet clad in walnut-grained vinyl. Dimensions: 28½" wide, 29¼" high, 19½" deep, plus 3" for protective picture tube cup.



MODEL 12EP03W
Portable Color TV ... 12" picture tube (measured diagonally) ... full power chassis ... Automatic Color Monitor ... 22,000 volts of picture power ... 3 I.F. stages ... telescoping dipole antenna ... scratch-resistant, tinted, safety-type picture tube ... high heat resistant, high impact plastic cabinet, brown with burled walnut grained front. Dimensions: 19" wide, 13¾" high, 15" deep.



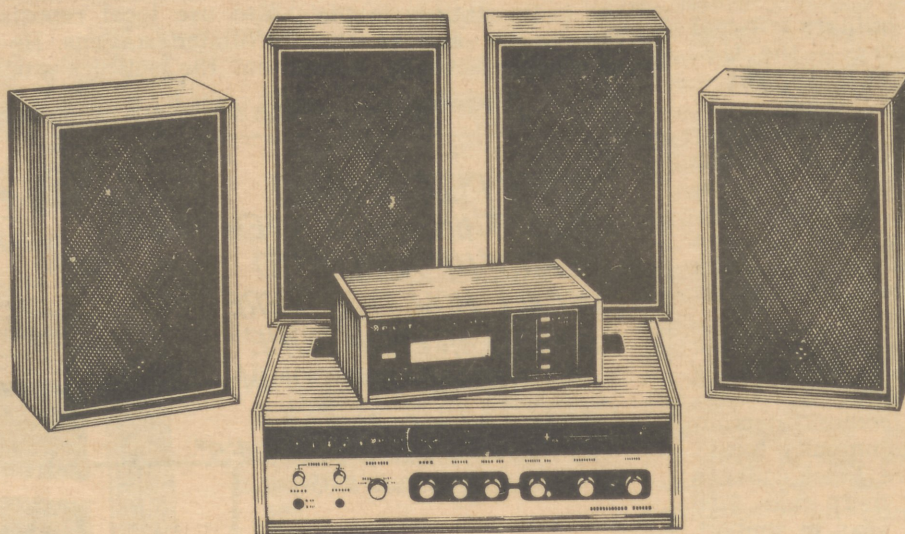
MODEL 19EP02W
Portable Color TV ... 19" picture tube (measured diagonally) ... full power chassis ... 25,000 volts of picture power ... new ultra-rectangular, black matrix Prismacolor picture tube ... Automatic Fine Tuning ... Automatic Color Control ... Quick-On picture and sound ... 3 I.F. stages ... telescoping dipole antenna ... high heat resistant, high-impact plastic cabinet, walnut grain with dark brown front. Dimensions: 24½" wide, 17¾" high, 20½" deep.



MODEL 16EP03
Portable Color TV ... 16" picture tube (measured diagonally) ... full power chassis ... Automatic Color Monitor ... 22,000 volts of picture power ... 3 I.F. STAGES ... telescoping dipole antenna ... scratch-resistant tinted, safety-type picture tube ... high heat resistant, high-impact plastic cabinet, mocha with dark brown front. Dimensions: 23½" wide, 15¼" high, 17½" deep.



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