

the new  
**Iowa Bystander**

Iowa's Only Black Weekly Newspaper — Serving Iowans Since 1894

Vol. 85 No. 25

Des Moines, Iowa

Thursday, November 9, 1978

Des Moines Public Library  
1st & Locust  
Des Moines, Ia. 50309

**Spotlight**

By Peggy Spates Johnson

**Hawkins: A Union Man Revisited**

Do any of you remember The Philadelphia Plan — that ill-fated venture by the US government to force union to integrate its ranks to a greater extent

and to force builders to use blacks particularly on government jobs?

Do any of you remember last summer's film "FIST", a thinly veiled biography

of former teamster boss Jimmy Hoffa and the corruption of that union? The film by the way, bombed at the box office, teamster pressure by any chance?

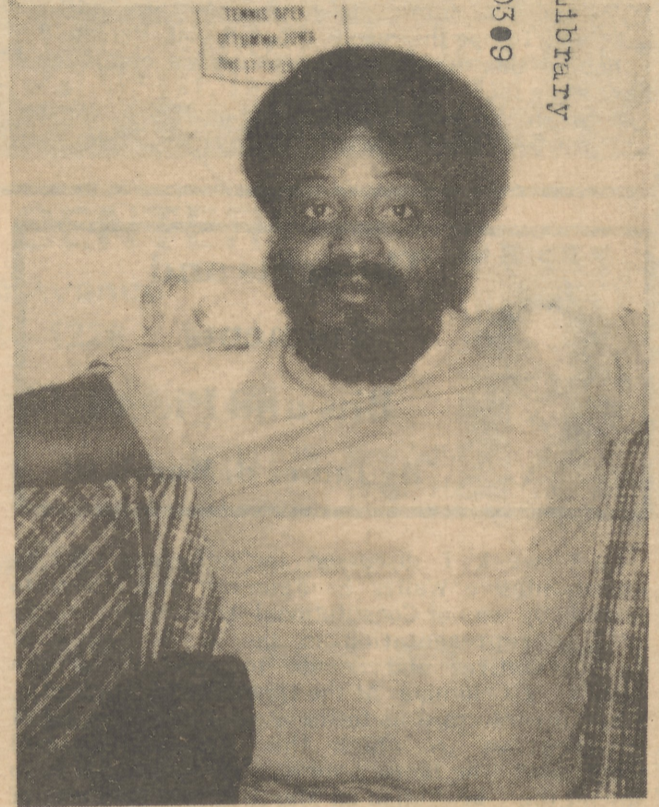
Do any of you recall CBS or IEBN documentaries on racism in the unions — particularly the building and trades union? I for one thoroughly recall all three and received some enlightening responses from Mr. Thomas Hawkins when I queried him concerning the above issues.

Tommy, as his friends call him is one of the outspoken and dynamic blacks in the Des Moines Pipefitters Local Union

No. 33. After nine years in the above local he told me he originally joined the apprentice program because it was ... extremely valuable — a chance to make good money and learn a trade."

Because I have heard varying reports of union recruitment among blacks I asked Tommy how and why he was first interested in the field. "I was approached by a construction company during the 60's. Effort was exerted to get blacks in the program," he told me. He again stated the salary as a plumber and a pipe fitter

**Spotlight**  
Continued page 14



Thomas Hawkins

**Books For Brotherhood**

The Annual Books for Brotherhood Reading Program sponsored by the National Conference of Christians and Jews in cooperation with the Schools and Libraries of Polk County will begin October 16.

Students in grades four through nine choose a book from a list, prepared by the Des Moines Public Library, read it, and write an essay about what new ideas about understanding other people and our need for brotherhood they learned from the book. Every student who participates receives a Certificate of Recognition.

Cash prizes are awarded to the student in each grade who

submits the best essay in the opinion of the judges. A book for the school library is also given in the winners name.

Schools participating are: Ankeny, Bondurant-Farrar, Des Moines, Diocese of Des Moines, Johnston, North Polk, Southeast Polk, Saydel, Urbandale, Jewish Academy and West Des Moines.

Libraries participating are: Altoona, Ankeny (Kirkendall), Des Moines, Mitchellville, Urbandale, and West Des Moines. Members of the planning committee all members of the NCCJ Board are: Diane Llewelyn, Myron Bear, Pat Davis, Ben Haller Jr., Shirley Pidgeon and Katie Walsh.

**NAACP Elections**

The Des Moines Branch NAACP announced today plans for their election of officers on December 19. Newly elected officers will serve 1979-80.

A nominating committee was elected at the October branch

meeting. Members of the committee are: Shirley G. Steele, chairperson; J. B. Morris III, Evelyn Davis, George Reed and Luella Webb.

Persons interested should contact Shirley Steele at 4517 Wakonda Parkway, Des Moines, 50315 or call 285-0461.

**Neighborhood Development Election**

At its meeting Monday night, the Des Moines City Council approved the names of 82 winners in the 1978 Neighborhood Development elections. The elections, held on October 21, attracted a record 3166 persons who voted either at the polls or cast absentee ballots. That figure represents an increase of more than 1000 over the approximately 1900 who turned out in the 1976 neighborhood elections.

The increased interest in this year's elections was due in part to the fact that more seats were up for election this

year, and competition in some of the city's prime service areas was stiffer than it has been in the recent past.

The overall turnout for the six Prime Service Areas (PSAs) represents about 12% of the total PSA voting age population. Neighborhood development officials point out however, that though this is comparable to the turnout for a school board election (12% - 16%), the percentage may in fact be slightly higher. General election statistics are figured in terms of the number of registered voters. Residents do not need to be registered to vote in the neighborhood elections.

In the Pioneer Columbus area with 24 seats up for election, 1107 persons, or about 20% of the eligible population, voted. In the southeast PSA, about 23% of the population cast ballots for candidates for 11 seats. Returns and estimated percentages are as follows: Four Mile, 271 voters or 13%; Logan, 424 voters, 16%; Model Cities, 769 voters, 10%; Woodland Willkie, 254 voters, 3%.

Following is a list of winners certified by the City Council board members terms begin on January 1979 and expire December 31, 1980, and "X" denotes incumbent.

**Four Mile**  
Precinct 1 - (x) Dorothy McCallum, (x)

- Sandy Rinehart.
- Precinct 2 - (x) John W. Daugherty.
- Precinct 3 - (x) Ken Tenerelli and Betty Delaney.
- Precinct 4 - (x) Dorothy Van Horn; (x) Verna Smith and Floyd King.
- Precinct 5 - (x) Don W. Fisher and Lois Gridley.
- Adult at-large - (x) Shirley Grandstaff and (x) Junior B. Choale.
- Logan**
- Precinct 1 - (x) Minnie Murray.
- Precinct 2 - Everett Matthews.
- Precinct 3 - (x) Mary Weis.
- Precinct 4 - (x) Martha Walden.
- Precinct 5 - (x)

**Elections**  
Continued page 9

**RIF Comes To Hiatt**

The emphasis today is on basic skills, and there is certainly no skill more basic than reading. That is why all seventh graders at Hiatt are enrolled in some kind of

reading program. The purpose is to help each student improve his/her reading skills, and to encourage each student to realize the value and enjoyment of reading. In this respect, Hiatt has good news because RIF has come to Hiatt!

The letters stand for **READING IS FUNDAMENTAL**. It is a federally funded program which encourages reading by providing free paperback books to students. During the school year, each child will select three free paperback books to read.

enjoy, keep or trade for another book. Active involvement is needed in the RIF program.

Parents are needed to

help on the book selection committee and to help give out books on book distribution days. Volunteer or parent participation is welcomed any time and is especially encouraged for the RIF program.

If you would like help with the second distribution, please contact Rosemarie Downing, Reading Teacher, or Bobbretta Elliston Williams, Community Coordinator, at 266-3129.



**READING IS BASIC! READING IS FUN! READING IS BASICALLY, FUN**  
Pictured are: Sean Benson, Michelle Brooks, Lorne Johnson and Pam Heard, receiving their new RIF Books at Amos Hiatt Junior High.

# THE EDITORIAL PAGE

## IEWS and REVIEWS by Allen Ashby

The political campaigns have finally ground to a halt, and I hope the results pleased you. Personally, I thought this was just about the worst campaign I have ever seen.

With all the money to spend, one had to wonder why we kept getting bombarded with silly television

and radio shots telling us what a great good man so and so was. When you listened to those things you would be inclined that the candidate in the commercial could walk on water.

Then some guy who had run a couple of years before and got licked would appear and tell us how we need this guy or that one. We were urged to vote for somebody we wouldn't know if he walked down the street the day after the election, and certainly the month before the thing. It was bad enough listening to the spot announcements, but I have never seen such twisting of facts and statements by people in a long time.

For sheer exaggeration of facts, this was the worst I have seen since the campaign against Al Smith in the presidential campaign of 1928. In that one there was beginning tunnel under the Harlem River in New York to build a subway, and pictures of this opening were distributed in some parts of the


country as a picture of the tunnel that the Pope was going to use to come over and rule the country if Smith were elected.

Not since then have I seen so many hate groups, groups that came out and flaunted their hate against certain groups, and campaigned against candidates who favored the object of their hate.

This was called single issue, but it was simply packaging old fashioned hate. And some folks made hay by exploiting all of these hates. They never offered any solution to the problems, but merely kept bringing them up in order to inflame the voters, and sometimes it worked.

When will we get back to decency in election campaigns?

When we can prevent a guy from spending from two to six million dollars to win a job that pays less than a hundred thousand a year. How do they get their dough back? I am sure you know.



### Thoughts and Comments Bits and Pieces By James B. Morris III

Last week I discussed the efforts made by Representative Walter E. Fauntroy and others to extend, by way of Constitutional Amendment, rights of full representation in the U. S. House of Representatives and Senate to residents of the District of Columbia. At the time I wrote that piece, I was misinformed as to the stage in the process of ratification to which this Amendment had progressed. The House approved H. J. Res. 544 to so amend the Constitution on March 2, 1978 on a vote of 289 in favor and 127 against. Iowa's Congressmen generally voted in favor of the resolution, with the exception of Representative Charles E. Grassley of the Third District (in north central Iowa) who opposed it. The Senate approved the proposed Amendment on August 22, 1978, by a vote of 67-32, with both of Iowa's senators voting in its favor. Beyond this, I am not sure whether the President or any state legislatures have yet dealt with the issue. As soon as I can discover anything else, you will be the first to be informed.

I hate to press this issue any further, but I thought

it was interesting to note that Ian Smith, Prime Minister of Rhodesia, announced last week that the target date for the commencement of black majority rule in Rhodesia cannot be met. Smith stated that the December 31, 1978, date could not be met due to the fact that: (1) the new constitution establishing black majority rule has yet to be published, (and perhaps even yet to be written) and, (2) that guerilla leaders have pledged themselves to disrupt the upcoming elections.

He further defended the land and air incursions against the insurgent forces of Joshua Nkomo based in Zambia, blaming Great Britain and the United States for the blood spilled. Not only has Smith, by this activity, solidified the positions of Nkoma and Mugabe and their supporters in opposition to this internal settlement, but has deliberately undermined the positions and the credibility of the three blacks in Rhodesia's bi-racial ruling council, trying to drum up support for it.


Perhaps this is a sign that Smith has decided to fight to the finish without dragging his three black colleagues down with him, but I wouldn't bet on it. Smith is very clever for a politician, and if he thought it would help his position (or that of his white supporters) to drag Sithole, Muzorewa or Chirau down with him, there is no question he would do it. The target date of December 31 was a cornerstone in the program of transition urged by Sithole and Muzorewa upon Rhodesias' 6.7 million blacks and a postponement of the imposition of majority rule will seemingly dissipate what little internal support had thus far been forthcoming for it.

In essence, then, Smith has presented the three with an ultimatum: either resign from the government as now constituted in opposition to the postponement or stay with it and go down with the ship along with the captain. With any luck at all, the handwriting on the wall is as clear to them as it soon will be to Smith and they will take the course of action that will best serve both themselves and the people they are supposed to represent and avoid the unpleasantness that will accompany the end of the Smith regime.

The printed and broadcast media have recently covered the invasion of a portion of northwestern Tanzania by elements of the Ugandan Army under the direction of President Idi Amin. Reports from the battle area have been neither detailed or properly verified, but it appears that on Monday, October 30th, two or three thousand Ugandan troops, supported by tanks, artillery and aircraft, crossed the border into Tanzania near the towns of Mutukula, Minziro and Kakunya and have occupied an area of roughly 710 square miles north of the Kagera River.

Shortly after the area was occupied, Amin announced that the conquered territory, located along the western shore of Lake Victoria and 700 square miles northwest of the Tanzanian capital of Dar es Salaam, has been annexed into Uganda. Attempts have been made by the Organization of African Unity to stop the fighting, but it is unlikely that they will be successful so long as Ugandan troops continue their occupation of any Tanzanian territory. Why, at a time when unity among black African nations is so crucial in the struggle for the

### Kalonji Saadiq



### Speakin' Out

## Election 1978

Hey Bystander readers, what's happening. You know I read a Bystander all the way through for the first time, Nov. 2nd and I was rather impressed. I had always skimmed through it before, I rarely even read my own articles.

I enjoyed David Robinson's (is he from D.M.?) article "were the Jews originally black?" and found it to be highly inspiring. I was especially pleased to see my former elementary thru high school classmate Peggy Spates Johnson writing.

The only thing I could see missing was the so-called militant fella (Kalonji Saadiq) with the big open mouth. If he expects people to understand and support him, he had better become more consistent with his writings.

"Did you vote today?" I asked a group of blacks at work. "No" was the unanimous reply. "We didn't have anyone to vote for."

This is a common statement voiced by black citizens and its generally true. I didn't vote either and used the same excuse. When I heard Senator Clark's losing statement where he mentioned his progressive stance on social issues, I felt somewhat distressed.

I was also disturbed because the jail bond failed by such a narrow margin. Why did it require a 60% margin anyway?

Anyone who has spent anytime in the jail would readily agree that the current county jail needs to be abolished. It is the epitome of man's inhumanity to man. Fights constantly, no shoeing facility, no blankets or mattresses, no pencils or paper and beans all day long.

The black vote could have made the crucial difference. Now the next time I go to jail, I'll be blaming myself for not doing my part to change the wretched conditions.

As far as the upset of the liberal senators goes that was entirely their fault - they did little to capture the black vote and they were out-organized by the Republicans. Gov. Ray's immense popularity also

contributed to the Republican victory.

The road to black political power is long, steep, rocky and full of false signs. Yet we must tread it if we are to progress and grow in Iowa. The No. 1 obstacle is not black apathy which does present a problem but **gerrymandering**.

We could have every black in Des Moines registered and still not have enough clout to elect our own because of the way the boundaries are structured.

Until we can obtain some decent boundaries (they will be redrawn after the 1980 census) we should have special interest campaigns whereby we can move our community to vote to support crucial issues such as the jail and also "good" candidates like Senators Clark and Blouin.

Next Week: Crisis in Education

## Got A Problem?

Call 244-8646

The Information and Referral Service will help you locate the agency which can help you with your problem. Open 24 hours.

the new Vol. 85 No. 25

# Iowa Bystander

since 1894

"Iowa's Only Black Newspaper"

Allen Ashby ..... Editor  
Niambi Webster ..... Associate Editors  
Peggy Spates Johnson

Published every Thursday by Triple S Publications, Inc., at 548 Insurance Exchange Building, Des Moines, Iowa (515 277-8736).

Address all mail (subscriptions, change of address, P.O. D. Form 3579, manuscripts and mail items) to P.O. Box 491, West Des Moines, Iowa 50265. Second-class postage paid at Des Moines, Iowa.

Thursday, November 9, 1978

Credo of the Black Press

The Black Press believes that America can best lead the world away from racial and national antagonisms when it accords every man regardless of race, color or creed, his human and legal rights.

Hating no man, fearing no man, the Black Press strives to help every man in the firm belief that all are hurt as long as anyone is held back.

Subscription Prices

Three years	\$15.00
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One year	6.00
Sr. Citizen (one year)	3.75
Out-of-State	9.00

The New Iowa Bystander assumes no responsibility for articles including pictures, or any articles left with the newspaper. Such articles should be called for immediately after the publication date.

MEMBER NATIONAL NEWSPAPER ASSOCIATION - Founded 1885

## A Female Focus On The Issues

Peggy Spates Johnson



Two African nations, Tanzania and Uganda are currently at war. Two groups of African peoples are killing each other. One thing they do have in common is they are both black. With the degrees of poverty, hunger, illiteracy and turmoil in today's Africa all black peoples should be working together for the good of our future generations, not trying to eradicate each other.

But if one side is to blame I must come out firmly on the side of Tanzania and its leader, Julius Nyerere. For at least 10 years this man has tried to bring socialism and equality to his hungry people. He realized long ago that capitalism cares not for people of color except to exploit and enslave them.

In contrast to this well-meaning man is Idi Amin, a reported killer of black people. As many do not know, Amin came to power in 1971 with the aid of the US CIA, the last vestiges of English imperialism and aid from Israel. I was attending the University of Nairobi, Kenya at the time and saw first hand the dismay and sorrow of the Kenyan people at Amin's rise to power. Before him, Uganda had been ruled by a leftist leader, a black man who was not under the control of the West and was courting Russian aid.

For this and against this 'threat', the West looked for and found someone they thought would be their lackey in government — Amin. The ironic situation is after in power a year, Amin turned his back on whites and the West — deported all Indian merchants and businessmen and began spouting propaganda encouraging extermination of all Jews.

Many white rulers have murdered thousands of political enemies — Hitler, Stalin, the Shah of Iran, the '60's junta in Greece and Brazil but the press in general and the US government in particular has seen fit to turn their backs on these murders.

But Amin's slaughters have been thoroughly documented because he is black — another irony. Still, Amin must be stopped. No more Tanzanian land must be confiscated. Germany reeked enough havoc on these people during the days of its colonialism.

So I wish victory to Nyerere and to a quick end to the needless deaths of black men, women and children.

Peggy Spates Johnson

### Notice To All Writers and Contributors

The deadline for all news for the Bystander is Wednesday at noon. All news must be received by then for Thursday's newspaper.

#### THOUGHTS & COMMENTS BITS & PIECES

establishment of black majority governments in Rhodesia and South Africa, would Amin choose to act?

Regardless of the course or duration of the fighting, it is clearly an embarrassment to the drive to unseat the white minority governments in southern Africa. At a time when black African nations must present a united front to the rest of the world in support of that action, a conflict between two of them is both a hindrance to and distraction from that struggle.

Amin may have had some reasons to dislike the current boundaries and government of neighboring Tanzania, but to have become involved in such a conflict at this point in time indicates to me either that he is more intent upon glorifying himself and his regime than supporting the overall effort or that such excursion is his way of preserving the internal unity of Uganda. If Amin is acting solely from the need to stabilize disparate elements within the Ugandan army, economy or general populace which threaten himself or his government, then perhaps his action can somehow be justified.

But if the attack is motivated primarily by Amin's personal desire to glorify himself and his armed forces to the rest of the world, to the obvious detriment of the other African nations actively or passively working to unseat the white regimes, then it should be unanimously condemned.

There are a number of rumors and theories circulating as to the reasons for Amin's action, and perhaps only time will tell which (if any) of them are correct. In the interim, however, I will watch this situation with interest and will report further as the situation may warrant.

## Youth Service Worker

Human Service Agency is seeking a person to work with emotionally disturbed children and youth. Degree in Sociology, Child Development or related field and ability to deal with varied behaviors in a meaningful and consistent manner desirable. Excellent fringe benefits.

Write P.O. Box 2726, Des Moines, Iowa 50315

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## Children's Book Week

Tiny Tot Child Care would like you to help them celebrate "Children's Book Week," November 13-19, 1978.

Tiny Tot children, parents and staff ask that you help them celebrate by sending preschool and elementary school reading books (4 years to 12 year olds)

These books will be placed in a library that is being set up now. The more books in the library the more practice and variety the children will have to improve their reading ability.

5t

# ADVANCE

at DES MOINES AREA  
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COURSE	SEC.	CR.	DAYS	TIME
<b>ANTHROPOLOGY</b>				
Cultural Anthropology	2000	3	M	7-10p
<b>ART</b>				
Fund of Drawing I	2031	3	MW	*7-10p
Fund Drawing II (P)	2030	3	MW	*7-10p
<b>BIOLOGICAL SCIENCE</b>				
Prin of Biology	2060	4	MW	*7-9:30p
<b>BUSINESS</b>				
Intro to Business	2102	3	S	9-11:50a
Intro to Business	2100	3	W	7-10p
Prin of Account I	2103	4	TTh	7-9p
Prin of Account II (P)	2105	4	MW	7-9p
Business Law II (P)	2106	3	T	7-10p
Intro to Data Process	2107	3	Th	7-10p
Economics II. (P)	2108	3	M	7-10p
Business Procedures/ Mgmt	2109	3	T	7-10p
Personnel Supervision	2110	3	Th	7-10p
Business Math	2111	3	MW	5:30-7p
Prin of Selling	2112	3	T	7-10p
Real Estate Prin	5873	3	W	7-10p
<b>CHEMISTRY</b>				
Gen Chemistry I (P)	2200	4	TTh	*7-9:30p
<b>DRAMATIC ARTS</b>				
Intro to the Theatre	2360	3	Th	7-10p
<b>ENGLISH</b>				
Study Skills	2400	3	TTh	5:30-7p
Develop Reading	2401	3	MW	5:30-7p
English Fundamentals	2402	3	MW	5:30-7p
College Prep Writing	2403	3	TTh	5:30-7p
Composition I	2405	3	F	1-4p
Composition I	2406	3	S	9-12a
Composition I	2404	3	M	7-10p
Composition II (P)	2408	3	S	9-12a
Composition II (P)	2407	3	M	7-10p
Composition III (P)	2409	3	T	7-10p
Speed Reading	2410	2	TTh	5:30-7p
<b>HISTORY</b>				
West Civ-1300 to 1815	2530	4	TTh	4-6p
US History-1840-1900	2531	4	MW	4-6p
Afro-Amer History II	2532	3	T	7-10p
<b>HEALTH</b>				
Person Comm Health	2580	3	S	9-11:50a

COURSE	SEC.	CR.	DAYS	TIME
<b>HUMAN SERVICES</b>				
Intro/Human Services	2600	3	T	7-10p
Human Services Obs Study	2601	3	T	1:10-4p
Surv Mental Health Treatment	2602	3	M	7-10p
Comm Organization	2603	3	W	7-10p
<b>LABOR STUDIES</b>				
Protective Labor Legislation	2650	3	Th	11a-2p
Labor Philosophy and Ethics	2651	3	M	11a-2p
Protec Labor Legislat	2652	3	Th	7-10p
Labor Phil & Ethics	2653	3	M	7-10p
<b>LITERATURE</b>				
Contemp Literature	2680	3	W	7-10p
<b>MATHEMATICS</b>				
College Arithmetic	2710	3	MTTh	4-5p
Intro Algebra	2711	5	TTh	7-9:30p
Interm Algebra (P)	2712	5	MW	7-9:30p
<b>POLITICAL SCIENCE</b>				
American Natl Govern	2830	3	T	7-10p
<b>PSYCHOLOGY</b>				
Gen Psychology	2860	5	TTh	10a-12:30p
Gen Psychology	2861	5	TTh	7-9:30p
Social Psychology (P)	2862	3	MW	10-11:30a
Social Psychology (P)	2863	3	MW	5:30-7p
Human Relations	2865	3	S	9-11:50a
Human Relations	2864	3	Th	7-10p
<b>SOCIOLOGY</b>				
Intro to Sociology	2920	3	MW	1-2:30p
Intro to Sociology	2921	3	M	7-10p
Social Issues	2923	3	S	9-11:50p
Social Issues	2922	3	MW	5:30-7p
Racial & Ethnic Rel (P)	2924	3	W	7-10p
Career Education				
<b>ACCOUNTING CLERK</b>				
Business Math	2111	3	MW	5:30-7p
<b>REAL ESTATE</b>				
Real Estate Prin	5873	3	W	7-10p

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# The Area College



# the social page

## Soul...

### Food and Thought

Aldeen Davis



Do you remember the bright mouth watering seed catalogs that use to arrive in the last days of winter? Along with the catalogs came the Farmers Almanac, — The Farmers Almanac!

What a fascinating little book! — the gardeners bible — potatoes in ground on Good Friday, corn in so as to be knee high by the Fourth of July, planting below the ground vegetables (beets, carrots, turnips) in the dark of the moon, above the ground vegetables (peas, cucumbers, beans, etc.) light of the moon, weaning time, potty training, hair cutting, dental work, surgery, all scientifically worked out according to the magnetic force of the tides and the moon phases. Things dealing with problems from the waist down should be done during the dark of the moon while those with the upper portion of the body during the light of the moon.

Fishermen will tell you the catfish bite best during a full moon. Men and women are more romantically inclined during a full moon and police will show you statistics proving the crime rate is higher and people more restless during a full moon — no wonder this heavenly body is sometimes called "old devil moon."

Who edited the first almanac? Ah! Ha! I knew you would say Ben Franklin, (Poor Richard's Almanac) but you are wrong, the first almanac was conceived

and printed by a black mathematical wizard and inventor. — Benjamin Banneker, born in Ellicott, Maryland.

Banneker, born free in 1731, was a self-taught intellectual genius. His was an idyllic life. He lived on a farm about ten miles outside Baltimore. By night Banneker could be found wrapped in a cloak, studying the stars until dawn, by day he slept or worked on the finds of the revolutions of the heavenly bodies.

He never married, washed his own clothes, cooked his own meals and cultivated gardens around his log cabin. His head was covered with a thick suit of white hair, which gave him a very dignified and venerable appearance. He was always a charming host, receiving guests in his full suit of superfine broadcloth, with straight collar and long waistcoat, wearing a beaver hat and carrying a cane.

Besides his astronomical ability he is credited with inventing the clock, (all wooden) and he was commissioned by George Washington to serve on the surveyors who laid out Washington, D.C.

Banneker published his almanac in 1791, and although he had it made, so to speak, he was concerned about slavery and its evils; which provoked him to write a letter to Thomas Jefferson — "I apprehend you will embrace every opportunity to eradicate that train of absurd and false ideas and opinions which so generally prevail with respect to us; and that your sentiments are concurrent with mine, that one universal Father hath given being to us all, that He not only made us all of one flesh, but that He hath without partiality afforded us all with the same faculties and that, however variable we may be in society or religion, however diversified in situation or color, we are all the same family and stand in the same relation to Him."

Benjamin Banneker died in 1806.

#### LADY BALTIMORE CAKE

1 C. butter  
2 C sugar  
3½ C. flour  
1 C. milk  
6 beaten egg whites  
3 tsp. baking powder  
1 t. vanilla or lemon extract

Cream butter, sugar. Add sifted dry ingredients alternately with milk. Fold in stiffly beaten egg whites. Bake in layers. When cool, spread following filling between layers:

2½ C. sugar  
½ C. white corn syrup  
¼ tsp. salt  
½ C. water  
2 egg whites  
1 tsp. vanilla  
2/3 C. chopped seedless raisins  
2/3 C. chopped nuts

Cook sugar, syrup, salt, water to the threading stage. Slowly beat the mixture into stiffly beaten egg whites. Add vanilla. Measure out 1 C. of mixture for top of cake. Add nuts and raisens to rest and spread between layers of cake.

**APPLE PAN DOWDY** (It is rumored that Eve made the first Apple Pan Dowdy, but this recipe is from a 1880 cookbook)

Fill a heavy pot heaping full of pleasant apples, sliced.

Add 1 C. molasses, 1 C. sugar, 1 C. water, 1 tsp. cloves, cinnamon.

Cover with a good baking powder biscuit crust, slopping it over the sides.

Bake over night. In the morning cut the hard crust into the apples.

Eat with yellow cream.

## Hawkeye Elk News

Rose Temple No. 33 will meet Friday at 8:00 p.m. All members are requested to attend.

Hawkeye Lodge No. 160 is sponsoring a fast pitch softball team for the summer of 1979. Meetings will be each Tuesday evening at 7:30 p.m. at the Elks, 1401 Walker thru this winter. Every one is welcome to try out in the 1979 season.

You will be informed of the location of the winter work-outs in the near future. Any persons interested, please contact Bud Collins,

243-0394, or Odell Jenkins 266-3595.

We plan to have a good team next year, so get involved NOW! We thank you in advance for your cooperation. Hawkeye Lodge No. 160.

Hawkeye Lodge No. 160 and Rose Temple No. 33 are in the process of forming a Drum and Bugle Corps. The Corps will be under the supervision of Mr. Ronald Brewer, and the parents of all members, we hope.

Mr. Brewer has previously led the Elks to several

championships. Mr. Brewer is a life-long resident of Des Moines and is widely known by many. Any one desiring to become a member - 1. Must be 14-18 years of age. 2. Bring a certificate of examination from your doctor. 3. Attend all practices. Practice nights are Monday and Wednesdays 7:30 - 10:00 p.m. and Saturdays 1:00 - 3:00 p.m. at Irving Tiny Tots 16th and Forest.

#### THE SISTER'S CLUB

The Sister's Club meet at 1659 Cleveland St., Sis. Bamie Thompson hostess. The group had a lovely Halloween Party. The costumes were a sight to see. We had a White Elephant auction. This was really a fun night. Plans were made for coming events.

A lovely repass was served. The Sisters played games and had lots of fun. The best costume, that won the prize, was Sis. Erma Carr. She was really elated.

Next meeting will be at Sis. Vida Beechum, 1236 14th St.

#### COMMANDRESS BALL

On October 28, 1978, the Isis, Zeid Court No. 50, had their Commandress Ball at the Savery Hotel. All had a grand time. Lovely trays of food of all kinds were served. All the guests really enjoyed themselves.

Everyone is welcome.

Hawkeye Lodge No. 160 and Rose Temple No. 33 are hopeful for a good response.

Sam Vaugh, Mercy, No. 534 and Mae Shetworth has been released from the Americana Care Center.

You may still be able to get a last minute seat on the bus to Omaha leaving Sat. afternoon at 5:00 p.m. from the Elks where loading time is 4:45. Call Delores Davis or Elsie Robinson NOW for reservation.

## Council of Deliberation

The 59th Annual Session of the Council of Deliberation for the Orient of Iowa was opened at 10 a.m. Sunday, Nov. 5, 1978 at the Quality Inn at Waterloo, Iowa with A. G. Consistory No. 68 host. The following Peers were present: Richard Payne, Charles Peguese, Jake L. Nelson, Bishop Burt, Russell J. Burt, Vivret Norman, Beverly Taylor, Lewis A. James and William T. McKee.

We were honored to have with us as distinguished guest S.G.I.G. Levi Morris 33rd Degree, Dean of Instruction for the United Supreme Council, Northern Jurisdiction, Prince Hall Affiliation and Robert M. Smith, 33rd Degree of Western Consistory No. 28 of Chicago, Illinois.

The Session was harmonious and a fine luncheon was served. The several Subline Princess of the two Consistories were well pleased with Ill. Levi Morris instructions and the Allocation of the Ill. Deputy of the state of Iowa John C. Buckner, "Let It Begin With Me".

The Ill. Deputy John C. Buckner recommended Bobby L. Ray (Grand Master) to be elevated to the 33rd Degree E. J. Middleton (Grand Secretary) and Cleo D. Morrison (Deputy Grand Master) were nominated by the Council of Deliberation. All nominees were approved. The Council of Deliberation donated \$152. to the Supreme Council Benevolent Fund. The Council adjourned.

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# Men's Clinic

Planned Parenthood in Des Moines has just opened a special walk-in clinic for men. We offer birth control supplies and information, reproductive health exams (including VD check), films, counseling and discussion groups.

The new Men's Clinic is open every Saturday morning from 9 until 11 at the Planned Parenthood Center, 851 19th Street. No appointment is needed and fees are based on your ability to pay.

**Planned Parenthood**  
851 19th St. 280-7000

Subscribe Today

# All Around The Town

Peggy Spates Johnson

I'd like to introduce my new column to you — this will be a weekly review and or critique of happenings and events in and around the Des Moines Ames area: from theatre to films to restaurants to concerts. I'll try to attend as many as possible and report back to you on their quality.

The foremost difficulty in any production of Tennessee Williams' 'A Streetcar Named Desire', whether it be amateur or professional is the inevitable comparison of Marlon Brando's magnificent Stanley Kowalsky and Vivian Leigh's touching Blanche Du Bois to the players at hand. Both performances from the 1951 Elia Kazan film garnished Oscar nominations for its stars and the award itself for Miss Leigh and for Karl Malden as Mitch.

This month's Des Moines Community Playhouse production of Streetcar does suffer in

the transition from that film to the 42nd St. theatre. I tried to approach the play with an open mind but being an enthusiastic fan of Brandos (both artistically and on his socio economic and racial stands) it was a difficult task.

The set — a reproduction of the sleazy 2 room flat in the New Orleans of the 40's was an accurate and artistic one. You could almost feel the humidity, the stickiness and the short summer tempers to match. The poverty and decay of the lives of the characters was mirrored in the dump (as Bette Davis would say) where Stella and Stanley lived and where Blanche, the intruding sister in law would spend her last sane summer hiding from the world and its harsh realities.

The story is one of a fallen, southern belle, Blanche, kicked off her decaying Mississippi plantation for back

taxes; and kicked out of her position as English teacher because of promiscuity with her male students, who flees to her sister, Stella in New Orleans for comfort. Because she maintains her 'air of superiority' and through her loathing of Stanley's brutish and animalistic way of life attempts to persuade her sister to leave him she incurs Stanley's wrath and he in turn destroys her hopes of a life with his best friend Mitch; rapes her and sends her sprawling down the long twisted road of insanity.

The supporting actors Jeri A. Tracy as Stella, Ken Reames as Mitch and Beth Hirst as the noisy neighbor upstairs all give highly creditable performances in a play with two of the most scene stealing main characters in modern American literature. As Stanley, Dave Whitver seems totally lost. He envisions the role simply as one in which

screaming, bellowing and stomping around the stage suffice — it does not. Even though Stanley is a brute the role still calls for shading, subtlety and nuance — Mr. Witver has none.

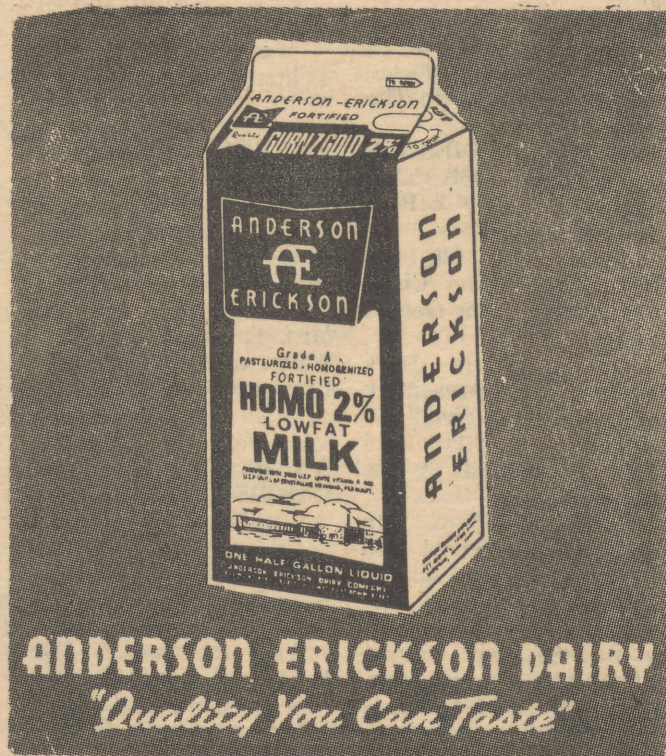
Phyllis Mumford fares better as Blanche. Although she is no Leigh or Jessica Tandy it is obvious she has brought great thought and concern to her role. Although she lapses occasionally into a grey area her Blanche is generally on target — she allows us to see the growing fear and madness creep into a faded belle. She is a woman totally alone — betrayed, beaten, used and terrified of aging as an 'old maid'. Mumford's work is spotted at times but generally you feel pathos and sympathy for her.

Three questions — John Anderson's direction seems not to have been as tight and smooth as his first play, 'Shenandoah', the pace dragged at times — why? When it is obvious Anderson is a talented and 'to the point' man.

Secondly, why have actors used accents when they constantly lose and retrieve them?

Consistency in this very critical area is important, unfortunately it was not adhered to in this production.

Last, Tennessee Williams' homosexual lifestyle is no news to anyone in the theatre. Why in this 1948 play did he describe homosexuals as 'degenerates'? Possibly he didn't come out of the closet until the liberated sixties.



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## East High Presents

# Room 222

November 13 and 14

student with S.A.T 1.00

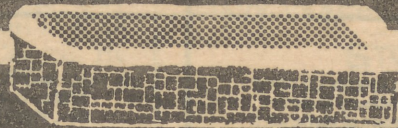
8:00 pm

adult 1.50

without 1.50

in the

East High Auditorium



# The Church Page

## UNION BAPTIST CHURCH

Last Sunday morning Rev. Larry Harris, Associate Minister brought the message.

The Senior Voices sang. Sermon subject - "There Is Power In The Blood."

EACH WEDNESDAY AT 7 P.M. PRAYER SERVICE AND BIBLE STUDY CLASS.

Sunday, Nov. 12th at 3 P.M. Sister Mary Clark will present "The Golden Years."

Sister Billie Jean Moore will present a "Tom Thumb Wedding" Sunday, Nov. 12th at 4 P.M. sponsored by the Angel Choir.

Saturday, Nov. 18th the Sunday School will have a pre-Thanksgiving Dinner for our sick and shut-ins from 11 a.m. - 1 p.m. Sister Carrie Thomas is Superintendent, Sister Mary Clark, Chairman.

Our known hospitalized sick are at Methodist, Brother John Miller; at Broadlawn, Brother James Cooper.

Think About It: "OUR YOUTH TODAY LOVE LUXURY. THEY HAVE BAD MANNERS. CONTEMPT FOR AUTHORITY. DISRESPECT FOR OLD PEOPLE. CHILDREN NOWADAYS ARE TYRANTS. THEY GOBBLE THEIR FOOD, CONTRADICT THEIR PARENTS AND TYRANNIZE THEIR TEACHERS." -Socrates, B.C.

## BETHEL A.M.E. CHURCH

Sunday, Nov. 14, 1978, the Anniversary Committee will present

the Voices of Faith, 3:30 p.m. at Bethel A.M.E. Church, 1528 E. University.

Rev. Ralph Jones, Pastor.

Martha Wheels, Chairman.

## MACEDONIA BAPTIST CHURCH

Nov. 12 - Mrs. Ozell Williams and Mrs. Elsie Chancellor will be in recital at 3:30 p.m. Guest soloist will be Mrs. L. Johns and Rev. Wade, also T. Crawford. Everone is welcome.

## OUR SAVIOUR BAPTIST CHURCH

Sunday, the 11:00 message will be delivered by Pastor, Rev. T. R. Brown. It will also be Pastor's Sunday.

With the Aid of The Holy Spirit, and leadership of Sis. President Sarah Coates. The Lord has blessed Our Saviour's Mission Circle to purchase a new Communion Table for the Church. Plans are in progress for it's dedication.

Remember to pray for the sick and shut-in. Sis. L. Manuel & Sis. L. Furnish. Prayer meetings are held each Wednesday at 7:00 p.m. If you are in need of special prayer and blessings We spiritually and warmly welcome and invite you to attend our Services.

Thought for the Day "Begin the day with God Stay in the will of God Spend the day with God End the day with God."

by Zada Brown Pastor, Rev. T.R. Brown

## MESSIAH TEMPLE

The Lord stirred our hearts as Evangelist Zora Reed spoke last Sunday on "The Empty Chair". Her text, taken from II Samuel, told of the loss experienced when David left Saul's table. Each of us has experienced a personal loss leaving an empty chair in our lives; we are no longer able to reach out and touch that person or talk to the missing one.

Sister Brenda Campbell once again brought the Sunday school lesson. We are studying the ten commandments, and Sister Campbell has been encouraging us to look at ourselves honestly and apply the spirit as well as the letter of the law to our lives.

Sunday school is at 10:30 with worship services at 11:30. Prayer services are each Wednesday at 7:00 P.M. Join us soon and hear what God is doing at Messiah Temple.

REMEMBER: An empty chair in this life is sad, but an empty chair in heaven is a tragedy. Don't let your chair in heaven be empty forever.

Reverend Jacob Reed, Pastor  
MAPLE STREET MISSIONARY BAPTIST CHURCH

On Sunday, Nov. 12, Rev. Parrish's sermon title for Morning Service will be "The Effect of a Bold Witness". The Inspirational Chorus will be singing.

Following Morning Service on Sunday, Nov. 12, Rev. Parrish,

accompanied by the Inspirational Chorus will render the Installation Services for Reverend Wesley Foster of Ft. Dodge, Iowa. They will leave for Ft. Dodge immediately following Morning Service.

At 5:00 p.m., on Sunday, Nov. 12, the Senior Usher Bd. will present the Gospel Harmonettes & The Maple St. Men's Chorus in a Musical Service.

The Little Project Club will meet here at the church on Friday, Nov. 17, at 7:00 p.m. All members are asked to please be present. Sis. Mildred Crowder, Pres., Sis. Catherine Johnson, Sec.

The Inspirational Chorus will have a Bake Sale following Morning Service on Sunday, Nov. 12. Your patronage would be appreciated.

The Ia. Missionary & Educational Bible Institute and Official Board will be held at Maple Street on Nov. 14, 15, and 16. The theme is "The Prayer In The Life of the Church". Sessions will start with devotions at 9:00 a.m. each morning.

Thank you, Rose Edmonds.

## ORALABOR MT. ZION BAPTIST CHURCH

Sunday Nov. 12 at 4:00 p.m. Mrs. Ann Bevel of Burns United Methodist Church will be giving a Gospel song recital asking all to attend that will and receive a spiritual blessing.

Pastor Rev. H. Simmons

## WORLD COMMUNITY OF AL-ISLAM IN THE WEST

On Sunday November 5, Brother Shahid Muhammad talked on the unity of churches in Des Moines; and how we should strive to interact with each other even though there may be differences among us. We were honored by the presence of Rev. Harold Dickey of Pilgrim Baptist Church, Rev. Carl Sanders of Corinthian Baptist Church, Rev. Tom Williamson of Morning Star Baptist Church, and Evelyn West of Union Baptist Church.

Sunday, November 12, Imam Muhammad Abdullah will teach. Services begin at 1:00 p.m.

Tuesday evenings are "community nite". Public welcome. 7 p.m.

Friday afternoons at 12:00 noon are Jumah prayer.

"Bilaban News" now available for reading at Mid-City library and downtown library. And can be purchased at Masjid Muhammad 1430 University 7 pm Tuesday evenings and 1 pm Sunday.

## UNION BAPTIST CHURCH

Golden Talent Program - at Union Baptist Church, Sunday, Nov. 12, 3 p.m.

Come and join us in an inspirational afternoon.

Our special guests will be the Jolly Logan Choir. Mrs. Butts as pianist.

We will have some outstanding talent from various churches.

Sis. Mary Clark, Chairlady  
Rev. H. I. Thomas, Pastor

## MOUNT HEBRON BAPTIST CHURCH

Saturday the 11th, the J.M.H. Choir will have a chicken dinner. It will start at 11:00. Price \$2.50. Will deliver. Call 262-4783. Christein Young, president. Sis. Louvenia Jones, Choir mother.

On Sunday, Nov. 12, The Young Adult Choir will present the Neville

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<p><b>MT. OLIVE BAPTIST CHURCH</b> S.E. 4th &amp; Scott Streets Rev. H. R. Fields, Pastor</p> <p>Sunday School 9:45 a.m. Morning Service 11:00 a.m. Evening Service 7:45 p.m. Wednesday Prayer Service 7:30 p.m. Choir Rehearsal Fridays 7:30 p.m.</p>	<p><b>PRAYER OF FAITH COGIC</b> 131 9th WDM Pastor Supt. Elder Eddie Davis Asst. Pastor M.D. Eppright Assoc. Minister Jerry Woods</p> <p>Sunday School 9:00 a.m. Morning Service 11:15 a.m. Evening Service 8:00 p.m. Tuesday Evening Service 8:00 p.m. Friday Evening Service 8:00 p.m.</p>	<p><b>EVANGELISTIC MISSIONARY COGIC</b> 1340 E. 18th Street Rev. Pastor Arthur Bush</p> <p>Sunday School 10:00 a.m. Sunday Worship 1:30 a.m. &amp; 8 p.m. Y.P.W.W. 7:00 p.m. Sunday Evening Worship 8:00 p.m. Tuesday Prayer &amp; Bible Study 8:00 p.m. Thursday Consecration &amp; Healing 8:00 p.m.</p>	<p><b>MESSIAH TEMPLE</b> 2643 Center Elder Jacob J. Reed, Pastor Order of Services</p> <p>Sunday School 10:30 a.m. Morning Worship 11:30 a.m. Choir Rehearsal Sat. 2:00 p.m. The Book of Acts 7:00 p.m. Prayer Meeting Wed. 7:00 p.m.</p>	<p><b>NEW FRIENDSHIP CHURCH OF GOD IN CHRIST</b> 1711 West 16th Pastor Elder R. L. Daye</p> <p>Sunday Services Sunday School 9:30 a.m. Church Worship 11:30 a.m. Y.P.W.W. 6:30 p.m.</p> <p>Weekday Services Tues. &amp; Fri. 7:30 p.m.</p> <p>Thursday, 7:30 p.m., Choir rehearsal</p>	<p><b>TRUE BIBLE BAPTIST CHURCH</b> 1446 DeWolf Street Rev. Enell Wiggins, Pastor 266-5212</p> <p>Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Bible Class 6:00 p.m. Evening Worship 7:00 p.m. Prayer Meeting, Wed. 7:00 p.m.</p>
<p><b>CORINTHIAN BAPTIST CHURCH</b> 9th &amp; School Streets Rev. F. W. Strickland</p> <p>Sunday School 9:45 a.m. Morning Worship 11:00 a.m. BTU 6:00 p.m. Evening Service 7:00 p.m. Prayer Service Wed. 8:00 p.m.</p>	<p><b>MACEDONIA BAPTIST CHURCH</b> 920 31st Street Rev. F. B. Green, Pastor</p> <p>Sunday School 10:00 a.m. Morning Worship Service 11:15 a.m.</p> <p>Wednesday Prayer Service 6:30 p.m.</p> <p>Saturday Senior Choir Rehearsal 7:30 p.m.</p>	<p><b>CANTON MISSOURI SECOND BAPTIST CHURCH</b> Rev. H. L. Turner, Pastor Bertie Nickerson, S.S. Supt.</p> <p>Sunday School 9:30 a.m. Worship Service 11:00 a.m. 2nd and 4th Sundays</p>	<p><b>HEAVENLY TEMPLE CHURCH OF GOD IN CHRIST</b> 2110 Carpenter at 21st Des Moines, Iowa Bishop A. B. Carter, Sr., Pastor</p> <p>Sunday School 10:00 a.m. Morning Worship 11:30 a.m. Y.P.W.W. 6:30 p.m. Bible Band (Tues.) 7:00 p.m. Evening Service (Thurs.) 7:30 p.m.</p>	<p><b>Our Saviour's Baptist Church</b> 1555 Des Moines Street Des Moines, IA 50316 Ph: 244-9528 Rev. T.R. Brown, Pastor</p> <p>Morn. Worship 11:00 a.m. Sun. School 10:00 a.m. Prayer Service-Wed. 7:00 p.m.</p>	<p><b>SHILOH MISSIONARY BAPTIST CHURCH</b> 1213 Scott 255-4333 Pastor Rev. Benjamin W. Jamison 277-9289</p> <p>Order of Services Sunday School 9:45 a.m. Morning Service 11:00 a.m. Bible Study 6:30 p.m. Wednesday Night Prayer Service 7:00 p.m.</p>
<p><b>PILGRIM MISSIONARY BAPTIST CHURCH</b> 1732 Walker Street Rev. Wayland Heath, Pastor</p> <p>Sunday School 9:45 a.m. Morning Service 11:00 a.m. Youth Meeting Weekly 7:30 p.m. Prayer Meeting Wed. 7:30 p.m.</p>	<p><b>MISSION TEMPLE C.O.G.I.C.</b> Elder James McNear, Pastor Assistant Pastor Minister E. Bell</p> <p>Sunday School 9:30 a.m. Sunday Morning Service 11:00 a.m. Y.P.W.W. 6:30 a.m. Evening Services 8:00 p.m. Tuesday &amp; Thursday Nights 7:30 p.m.</p>	<p><b>MAPLE STREET BAPTIST CHURCH</b> E. 16th &amp; Maple Street Rev. Geo. Parish Minister - 266-8910</p> <p>Sunday School 9:45 a.m. Sunday Morning Worship 11:00 a.m. Morning Worship 11:00 a.m. Bible Class 6:30 a.m. Evening Service 7:30 p.m. Prayer Service Wed. 8:00 p.m.</p>	<p><b>MORNINGSTAR BAPTIST CHURCH</b> 1159 W. 13th Rev. Alex Crawford, Pastor</p> <p>Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Sunday Broadcast 9:30 a.m. to 10:00 a.m.</p>	<p><b>KYLES TEMPLE A.M.E. ZION CHURCH</b> Rev. Jesse L. Williams, Pastor 947-15th Street</p> <p>Sunday School 9:45 a.m. Morning Service 11:00 a.m. Evening Worship 7:00 p.m. Prayer Service Wed. 7:30 p.m.</p>	<p><b>ST. PAUL A.M.E. CHURCH</b> 1201 Day Street Rev. Lewis E. Grady</p> <p>Church School 9:30 a.m. Church Service 10:45 a.m. Vespers Service 6:30 p.m.-7:30 p.m. Prayer Service, Wed. 7:30 p.m. Youth Fellowships 5:30 p.m.</p>
<p><b>MT. HEBRON BAPTIST CHURCH</b> 1609 East Capitol Street Des Moines, Iowa 50316 Rev. James Harris, Pastor</p> <p>Sunday School 9:00 a.m. Morning Service 11:00 a.m. Prayer Meeting Wed. 7:30 p.m.</p>	<p><b>UNION BAPTIST CHURCH "The Friendly Church"</b> E. University at McCormick Rev. Henry Thomas 1280 McCormick</p> <p>Sunday School 9:30 a.m. Morning Worship 11:00 a.m. Evening Service 7:45 p.m. Prayer Service Wednesday All Day</p>	<p><b>ST. JOHN BAPTIST CHURCH</b> 2530 S. E. Maury Rev. Phil Tindrell</p> <p>Church School 10:00 a.m. Morning Worship 11:00 a.m. Youth Fellowship 6:30 p.m. Evening Worship 7:00 p.m. Wednesday Prayer Service 7:00 p.m. Pastor phone 266-5755</p>	<p><b>NEW BETHANY CHURCH OF GOD IN CHRIST</b> 16th and Mondamin Pastor Andrew E. Johnson</p> <p>Sunday School 10:00 a.m. Morning Worship 11:30 a.m. Sunday Youth Service 6:45 p.m. Sunday Evening Service 8:00 p.m. Mid-week Service Wed &amp; Fri 7:30 p.m. Everyone Welcome</p>	<p><b>ST. PAUL A.M.E. CHURCH</b> 1201 Day Street Rev. Lewis E. Grady</p> <p>Church School 9:30 a.m. Church Service 10:45 a.m. Vespers Service 6:30 p.m.-7:30 p.m. Prayer Service, Wed. 7:30 p.m. Youth Fellowships 5:30 p.m.</p>	<p><b>ST. PAUL A.M.E. CHURCH</b> 1201 Day Street Rev. Lewis E. Grady</p> <p>Church School 9:30 a.m. Church Service 10:45 a.m. Vespers Service 6:30 p.m.-7:30 p.m. Prayer Service, Wed. 7:30 p.m. Youth Fellowships 5:30 p.m.</p>

## Look, Therefore, To This Day

By  
Lynda Walker-Webster



### WERE YOU AMONG THE NUMBERED??

Sometimes "folks", like the weather, tend to be totally unpredictable.

Maybe "we" were busy. Maybe "we" were tired. Maybe "we" weren't interested. Maybe "we" were ill. Maybe because it was a week-day. Maybe "we" didn't want to come out at night. Maybe "we" didn't care. Or, just maybe "we" never heard of Virginia Union University Choir.

For whatever reasons, a lot of "WE" missed out on one of the most inspiring, moving and joyous choral concerts I have ever witnessed by any group. And, how proud I was, just realizing that this group standing before me, entertaining me to the hilt, was a young, black and beautiful collection of men and women ..... products of one of our nation's black universities.

They were elegant! The men were "tuxed and tailed", the women were draped in long, rich burgundy, and O'Dell Hobbs held them magnificently under his supreme direction.

Whatever style of musical number or arrangement that they rendered, they were a very integral part of that specific song. Whether it was classical, contemporary or spiritual, they sang with such

enthusiasm that they not only reached out and touched you with their beautiful harmonic voices, but they lifted and carried you with them.

Not only were their voices in ultimate harmony and very expressive of the words that they were singing, but their bodies, expressive of their rhythm, only added to the harmony. They stood before us poised and erect, ...yet they moved. They really moved, ...thus moving us. Their bodies sang an entire non-verbal concert, ...independent of their magnificent voices.

All of their selections were enjoyed. However, in their last selection, "God's Trombones", they captivated us all! Their harmony became even more harmonious, and I was lifted even higher. They brought us to our feet, and as our hands joined in loud and stimulating applause, it was evident that we were asking them to grant us one more song, "please!" That encore that they gave to us, "...I Gotta Robe", an arrangement by the director himself, cannot even be put into words, ...it was that great! Percy Billingsley, baritone soloist, stole the show as he carried the lead of this old Negro Spiritual. They were "tuff"!

Before their recessional, they gave us one more song..., their song! They shared it with us, and they sang it with such pride, such sophisticated, heritaged black pride, ...the song of the University which they represented.

I was honored to have been there!

BUT, there was only one thing wrong! "WE" weren't there. Like I said, "WE" are unpredictable. I don't know why "WE" weren't there. Maybe for any of the combination of reasons that I listed earlier. Maybe for no reason at all.

There were approximately 29 singers. There were approximately 50 in the audience. It was almost embarrassing! However, those few who were there couldn't have expressed their thanks, appreciation and enjoyment to these young people any better,

...even if St. Paul A.M.E. church had been jammed to the rafters.

Hopefully what those young talented people will remember most about Des Moines, Iowa, USA, is they were enjoyed immensely by those who heard them, ...not that so few came to hear them.

College choir tours across the nation are for the most part, a lot of fun for the students, they really look forward to it. The exposure to others in various regions, the fellowship and the exchange is priceless. Not to mention the pride that they carry, and portray to us in their representation of their school, ...and their talent.

But, also, when a college choir goes on tour, it is very, very tiring! Living out of suitcases..., singing the same songs night after night, and maybe growing to dislike them in the middle of your tour, but still smiling anyway, singing as though every song is a new or favorite one. Maybe arriving with just time enough to dress, not having time to refresh and "throw a little water" before you present yourself to a group of strangers, ...strangers eager and waiting to check out how you look, and with a critical ear to listen to how you sound. But hoping that someone will be there to see you, and hear you, despite how you look and sound.

A lot of training, a lot of time, a lot of patience, a lot of dedication and a lot of dollars are poured into their preparation for such a tour.

I hope that the Virginia Union University Choir will not form an opinion that Des Moines did not feel them worthy enough to come out and hear them. Because they were worthy. To all of those who weren't there (for whatever reason), ...you really missed it, or, you really blew it!

All I want to make sure that gets across, is that I am mighty grateful to the Omegas for bringing us this wonderful ensemble of black talented youth.

So, "Thank you Omegas."

Brothers in a musical program at 5 p.m. Sis. Mattie Carr, President.

On Nov. 16, Mount Hebron will have a Harvest for Pastor and wife at the hour of 7:30 p.m. Program Chairlady, Sis. Ester Sain.

Sick and shut-ins - Mother Love, Mother Wilson, Sis. Jenny Patton. We ask your prayers for them.

Put yourself in somebody else's place today and be nice to hem.

### SECOND BAPTIST CHURCH

1827-4th Ave. So. Fort Dodge, Iowa

Rev. Wesley Foster, Pastor

Sunday School 10:00 a.m.

Worship Service 11:15 a.m.

Prayer Meeting Wed. 7:00 P.M.

Scripture Reading by Rev. Chester Loftor. Rev. James Farmer brought the message. His text was taken from the third chapter of Daniel, I Will Not Bow.

Sunday, Nov. 12 is the pastor installation Day. The visitors are President George Parrish and the Maple Street Choir. The program will begin at 8:00 p.m. Everyone is invited, so come on out and join us.

Communion Nov. 5

Sick is Maggie Norman and Zula Thedford. Rev. Foster gave a touching message. His subject was God is love.

By Sylvia Brookshire

### HOLY GHOST TEMPLE OF GOD IN CHRIST

Bible Study was held last Tuesday evening with little Doris Jean Johnson in charge. The subject of the lesson was

the difference prayer makes. Ref. Matt. 6:7-15 - Memory verse was, But when ye pray, use not vain repetitions as the heathen do, for they think that they shall be heard for their much speaking. Matt. 6:7-

Elder Eugene Price preached Friday eve. during the Evangelistic service.

Sunday School was held at 10:15 a.m.

Evening services at 8 p.m. with Bishop O.J. Johnson preaching. Next Sunday nite Elder Henry Simmons and congregation will be worshipping with us at 7 p.m. Elder Simmons is the Pastor of Mt Zion Baptist Church in Oralabor, Iowa. Come out and worship with us. You are extended a spirit-filled welcome.

Bishop O. J. Johnson, Pastor.

### BETHEL A.M.E. CHURCH

The Stewards of Bethel A.M.E. Church, 1528 E. University Avenue, Des Moines, Iowa are having **Chittling and Chicken Dinner**, this Saturday, Nov. 11, 1978, beginning at 11 a.m. until.....

Sunday services will begin with **Sunday School** at 9:30 a.m.; Worship service will start at 11 a.m.

Where: Bethel A.M.E. Church, 1528 E. University.

What: Chicken and Chittling Dinner

When: Saturday, November 11, 1978 from 11:00 a.m. until.....

### KYLE A.M.E. ZION CHURCH

Saturday, November 11, the Buds of Promise will have a Chicken and Chitterling Dinner at the church. For deliveries call the church - 288-2391. Acting Supervisor is Sister Gertrude

Williams, assistant - Sister Sandra Robinson.

Sunday School classes are being taught every Sunday morning from 9:30 a.m. - 10:30 a.m. Everyone is welcome.

Sunday, November 12, Devotions will begin at 10:30 a.m., with the Morning Worship Service following at 11:00 a.m. Pastor Williams will bring the morning message.

Music by the Young Adult Choir. The Young Women will have a **BAKE SALE** in the lower level of the church after morning worship service.

Sunday, November 12, at 3 p.m. the Lay Council will have as their guest speaker, Brother Larry Carter. Kyles Young Adult Choir will render special selections. Brother Ira Hicks is District President of the Lay Council.

Sunday, November 19, the Christian Education Department will have their Annual Fall Tea at 4:00 p.m. The public is invited. Sister Doris Tucker is Supervisor.

Prayer and Bible Study is the 1st, 2nd and 4th **WEDNESDAY OF THE MONTH CLASS MEETING** is every 3rd Wednesday of the month.

Sunday, Nov. 26, Pastor Williams, Senior Choir and members will be at St. John Baptist Church for the Anniversary Service honoring their Pastor and family, Reverend and Mrs. Tindre.

Our Sick and Shut-in members are: Brothers George Hardy, Arthur Flanagan, Sisters Edna Morris, Katherine Mullen, Ozella Moten, Jimmie Wolfe, Georgia Sparkman and Margaret Thompson.



Ira Hicks



Larry Carter

### KYLES CHURCH LAY COUNCIL SPEAKER

Sunday, November 12, at 3 p.m. Brother Larry Carter will be the speaker for the Lay Council program at Kyle A.M.E. Zion Church. He will speak on "The Third Century".

Brothers Marion Williams and Ronald Carter will participate. The Young Adult Choir will sing. Everyone is welcome.

### SHILOH BAPTIST CHURCH

This Sunday Nov. 12, 1978 Rev. B. Jamison will preach and the Men's Chorus will sing.

Last Sunday Rev. Jamison brought us a very fine message taken from the 84th Psalm, 3rd Verse. His topic "Sparrow's and Swallow's."

The Men's Chorus will rehearse on Saturday Nov. 11, 1978 at 7:30 p.m. All men please be present, for they will be electing officers.

The Prayer Service on Wednesday evening at 7:00 p.m.

The Bible Study on Sunday evening at 6:30 p.m.

The Food Pantry this Sunday Nov. 12. Members are asked to please bring their canned goods. Mrs. Louise Brown, Chairman.

The Youth Church will be this Sunday Nov. 12 evening at 7:00 p.m. The Rev. Larry Harris of the Union Baptist Church will be the speaker. The Shiloh Baptist Children's Choir will sing.

The Pastor's Harvest will be on Wednesday, November 15, 1978, at 8:00 p.m. All members are asked to come out and take part.

On Sunday November 19, 1978, the Gospel Choir will have their Fellowship with Mt. Zion, Oralabor, Iowa. Dinner will be served after morning worship.

The Mission Society will be sponsoring the Old Ship of Zion on Sunday November 26, 1978 at 7:00 p.m. Mrs. McCeil Clinton, will be the Narrator.

The Combined Choir will have rehearsals on Wednesday November 22 and November 29 at 8:00 p.m. All members of the Combined Choir please be present.

**FROM THE PASTOR**  
YEA, THE SPARROW HATH FOUND AN HOUSE, AND THE SWALLOW A NEST FOR HERSELF. WHERE SHE MAY LAY HER YOUNG, EVEN THINE ALTARS, O LORD OF HOSTS, MY KING, AND MY GOD. PSALM 84: VERSE 3.

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**STORE HOURS**  
**9-6**  
**MONDAY THRU THURSDAY**  
**& SATURDAY**  
**9-8 FRIDAYS**

## Two Federated Clubs Observe "Women's Day"

On November 19th at St. Paul A.M.E. Church, 1201 Day Street, the Parliamentary Law and Culture and the Tawasi Clubs will observe "Club Women's Day."

The speaker for this day will be the dynamic Dr. Lenola Busby Allen,

who is a Vocational Education Consultant in the Iowa Department of Public Instruction.

There will be other numbers on the program which will make this program one to be remembered.

The finances derived

from this program will be given in scholarships at the Iowa Association of Colored Women's Clubs Convention in

June. The scholarships are given to needy Iowa students, who plan to attend an Iowa college.

# \$350,000 INVENTORY LIQUIDATION SALE

Bruce and Carlson Furniture of Des Moines has purchased Bacot Furniture of Ankeny. The entire inventory is to be liquidated.

The SALE is now in progress. The store will be open every evening until 9:00 P.M. Monday Through Fri., Saturday 9:00

A.M. to 5:00 P.M., Sundays 12:00 noon till 5:00 P.M. Some items at cost... others below cost! Dealers welcomed! Everything must go to make room for a new concept in home furnishings.

### SOFAS

Brown floral stripe with rust flowers on a beige background. **Sale** **\$399<sup>95</sup>**  
 Reg. \$729.95  
 Abstract plaid in beige, brown, grey. Solid oak trim, modern in style. 100% Herculon cover. **Sale** **\$399<sup>95</sup>**  
 Reg. \$669.95  
 Traditional sofa in 100% nylon Maratasse. Quilted. **Sale** **\$399<sup>95</sup>**  
 Reg. \$779.95  
 Traditional crescent shaped front. Beautifully curved front. In a nylon maratasse. Brown floral with a decorator stripe. **Sale** **\$459<sup>95</sup>**  
 Reg. \$769.95  
 Loveseat in a brown floral stripe. A touch of gold and bitersweet. Pleated. **Sale** **\$359<sup>95</sup>**  
 A decorator's choice.  
 Loveseat in a floral stripe in brown, beige and bitersweet. In 100% nylon velvet. **Sale** **\$349<sup>95</sup>**  
 Reg. \$609.05  
 Sofa in nylon velvet. Brown and antique gold pattern in abstract. Extremely durable cover. **Sale** **\$499<sup>95</sup>**  
 Reg. \$919.95  
 Sofa in 100% nylon. A beautiful floral quilted. Bolsters and pleats. Rust, greens and blue. **Sale** **\$349<sup>95</sup>**  
 Reg. \$669.95  
 Sofa Traditional style with pleats. In 100% nylon. Brown and beige plaid. Beautiful. **Sale** **\$399<sup>95</sup>**  
 Reg. \$699.95

### RECLINERS

	Reg.	Sale
Gold Stripe	\$449.95	\$264 <sup>95</sup>
Brown Tweed	\$289.95	\$179 <sup>95</sup>
White/Beige	\$339.95	\$199 <sup>00</sup>
Bittersweet	\$499.95	\$299 <sup>95</sup>
Tweed w/wool trim	\$269.95	\$149 <sup>95</sup>
Wall A Way	\$399.95	\$199 <sup>95</sup>
Pine Arm	\$369.95	\$189 <sup>95</sup>
Green/Ivory Tweed	\$359.95	\$199 <sup>95</sup>
Vinyls Assorted	\$289.95	\$149 <sup>95</sup>
Green Nylon	\$329.95	\$179 <sup>95</sup>
Brown Nylon	\$399.95	\$219 <sup>95</sup>
Beige/Brown Tweed	\$319.95	\$199 <sup>95</sup>
Real Leather	\$1079.95	\$599 <sup>95</sup>

### MATTRESSES

	Reg.	Sale
QUEEN SIZE SET Innerspring (Majestic)	\$419.95	\$250 <sup>00</sup> Set
QUEEN SIZE SET Innerspring (Grandeur)	\$519.95	\$319 <sup>95</sup> Set
FULL SIZE SET Innerspring (Majestic)	\$339.90	\$249 <sup>95</sup> Set
FULL SIZE SET Innerspring (Ultrapedic)	\$259.90	\$159 <sup>90</sup> Set
FULL SIZE SET Innerspring (Ultrapedic) (Bronze)	\$209.90	\$139 <sup>90</sup> Set
FULL SIZE SET Innerspring (Majestic)	\$299.90	\$199 <sup>90</sup> Set
TWIN SIZE SET Innerspring (Ultrapedic) (Gold)	\$199.90	\$139 <sup>90</sup> Set
TWIN SIZE SET Innerspring (Ultrapedic Bronze)	\$149.90	\$99 <sup>90</sup> Set

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### MISCELLANEOUS

# 1/2

# OFF

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Pictures,  
Tables,  
Grandfather Clocks.  
Many more items, too  
many to mention.

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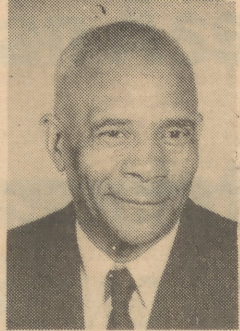
Own and operate candy confection vending route W.D.M. and surrounding area. Pleasant business. High profit items. Start part-time. Age and experience not important. Required \$1,795 investment. Write include phone number Box 411, Owatonna, MN 55060.

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# ALLEN ASHBY

with a

# LOOK ON SPORTS



It was another long hot afternoon in Kinnick Stadium at Iowa City. No need to tell about the game, as you must have heard the news by now. The Hawks did their best, but it just wasn't enough. There were times when the Michigan receivers and ball carriers simply outran the Iowa defenders, and that happened more than once.

The defense against the run wasn't that bad, but the pass receivers just out-manuevered the Hawk defenders, or else ran away from them. There wasn't much that Coach Commings could do about that. I would like to see Mosley or Lazar in the Michigan backfield. They would be tough.

Since there wasn't much to enjoy about the game, I turned to a couple of other things. You know there is a no drinking rule in Kinnick Stadium, so there were only a pint of brandy and another of either gin

or vodka in my row, but I didn't get splashed.

Then there was the singing of the national anthem by Simon Estes. It was a recording, but it was the most stirring rendition of that song that I ever heard. The lady next to me said it sent chills down her back, and I felt a sensation myself.

Then I thought, "What would Paul Robeson do with that song?"

Will Commings be fired? Why? It doesn't matter who they come up with for a coach, they have to get some ball players, so why not give him the last year on his contract. After all, there is only one way to go, and that has to be up.

Iowa State is basking in the glow of some sort of a record. They will have their third winning season in a row, and that ain't bad. Dexter Green will miss the Hiesman trophy by a mile, but he can be proud of the things he has done for the Cyclones.

There have been times when he literally carried them alone. It was fine that he got lots of help and probably will from now on.

Will he take the pros? Pretty small. Might go on a specialty team, but that might be all. But don't forget Greg Pruitt.

Still, Iowa State had a shot at winning two games they lost. They were never in it with Oklahoma, as who is. But they had chances to do something against Missouri and Nebraska, although the Huskers wanted this one as badly as they want Oklahoma.

Drake almost pulled one out, but took the obvious

gamble, losing. Still, the Bulldogs will have a good season, much better than they have been having. And, as somebody once said, they are drawing good crowds to see them play, and the games are entertaining. So maybe they are on the way up.

On the national scene, there doesn't seem to be any way to keep Oklahoma from being national champs. The match of the year would be the Sooners and Penn State. Notre Dame is a popular ball club, and will likely get a bowl bid unless they get swamped by USC, but they would probably be in over their heads against either the Lions or Oklahoma.

And here at home, we see how much of a chance there is of bringing a state title to the Metro. All of the teams but Dowling lost last week. The team in the playoffs will be Valley, but I STILL THINK THAT AS OF NOW, Dowling is the best team in the conference. They lost their early games because they didn't have everybody healthy, but when they were, it was tough.

### Our Score.

Clark 14, Albany (GA.) 13. Guildford 14, Hampden-Sydney 10. Hampton 20, St. Paul's 12. Salem 10, Bluefield St. 6. Southern 28, Howard 20. S. Caro. St. 54, Md. E. Shore 0. S.W. Louisiana 34, Delta St. 3. Tuskegee 35, Miles 9. Troy St. 27, Miss. College 16. Bishop 24, Texas Lutheran 19. Prairie View 20. Ark. (P.B.) 10, Lincoln 36, N.W. Mo. 21. Jackson St. 41, Texas Southern 0. Shaw Livingston 11 Shaw 0. Grambling 63, Langston 6.

### Elections From page 1

Dorathy M. Collier.  
Precinct 6 - (x) Eugene K. Hansen.  
Precinct 7 - (x) Evelyn Binns.  
Precinct 8 - (x) Mary O'Donnell.  
Precinct 9 - (x) Roxane McCann.  
Youth at-large - Bart McCann, Tim Booker and Ivy Young.  
Model City  
Precinct 2 - Verona Chealom and Bob White.  
Precinct 4 - (x) Rose H. Johnson and Wilmer S. Johnson.

Precinct 6 - (x) Marvin Roddick and Calvin Clark.  
Precinct 8 - Isabelle Abarr.  
Precinct 10 - (x) Bob Kine and Debbie Green.  
Adult at-large - Doris Tucker and David F. Pickett.  
Youth at-large - Terry A. Lewelin.  
Southeast  
Precinct 1 - (x) Margaret Dawson; (x) Olive Harris and James E. Brown.  
Precinct 2 - (x) Harry E. Matney Jr. and George Spock.  
Precinct 3 - Priscilla Brown.

Precinct 5 - (x) Opha Farrell and Agnes M. White.  
Precinct 6 - (x) Cecilla Barker.  
At-large - Frank Harmon and Clyde Crabtree.  
Pioneer-Columbus  
Precinct 77 - (x) Sam Cimino; (x) Frank Talarico; (x) George Funaro; (x) Henry Pontious and Theresa Colacino.  
Precinct 78 - (x) Avis Hayes; Merrill "Jake" Dougherty and Daniel R. Polson.  
Precinct 79 - (x) George Close; (x) Linda Mason; (x) William McCarthy; (x) Charles E. Morgan and Emma Wilcox.  
Precinct 80 - (x) Barbara Bellizzi; Donovan Chesnut; Doris Cole; Don Corigliano and

Nellie Prothero.  
Precinct 82 - (x) John Lloyd; (x) Pete Sposato and Ned Chioda.  
Youth at-large - Gina Nicalino; Mark Brown and Steve Delmage.  
Woodland - Willkie

Precinct 1 - Wilma Dennis.  
Galbreath.  
Precinct 2 - (x) John Heisner and William Fowler.  
Precinct 3 - Gaynelle Narcisse.  
Precinct 4 - Cathy  
Precinct 5 - Carolyn Ary.  
At-large - Carl Zeh, Carol Waterbeck, Edward J. Bowers, Josephine Jones and Glynn Jones.

## Library News

Mid-City Library at 1305 University:

Library closed November 10, 11 and 12. Ceramics on Mondays from 7:00 to 9:00 p.m. and Art classes on Tuesdays, 1:00 to 3:30 p.m. and 6:30 to 9:00 p.m.

A special movie for kids on Tuesday, November 14 at 10:00 a.m. and again at 4:30 p.m.

A Friends of the Library Meeting at 7:00 p.m. on Tuesday, November 14.

Story Times at 9:45 a.m. and again at 2:00 p.m. on Wednesday, November 15.

Thanksgiving Crafts for Kids at 4:00 p.m. on the 15th.

Story Time for Kids on Thursday, November 16 at 9:45 a.m.

Further information

may be obtained by calling 283-4593.

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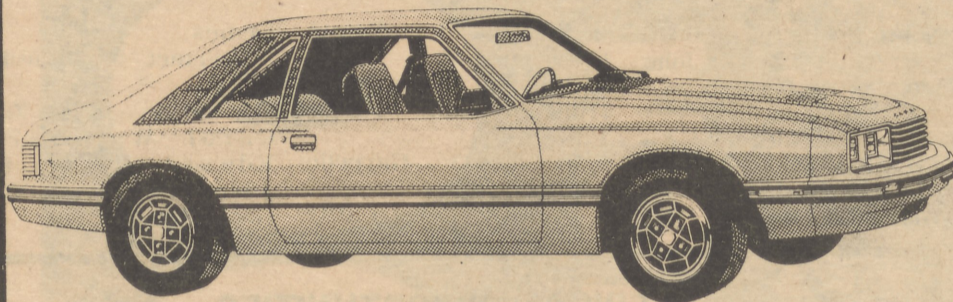
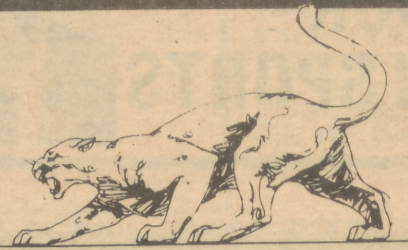
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Prices start at

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You've never seen a Capri like this before. It's all-new and very sexy, too. Capri: a car that you can handle at a price you can handle. With Capri you get sleek, racy styling similar to European cars plus a full sports instrumentation interior. This sexy little cat responds to the road, too, with standard features like rack-and-pinion steering and strut type front suspension with stabilizer bar. And for something to really give you a boost, check out the Capri Turbo RS. We think you'll agree... the '79 Capri is a *miracle* at its price.



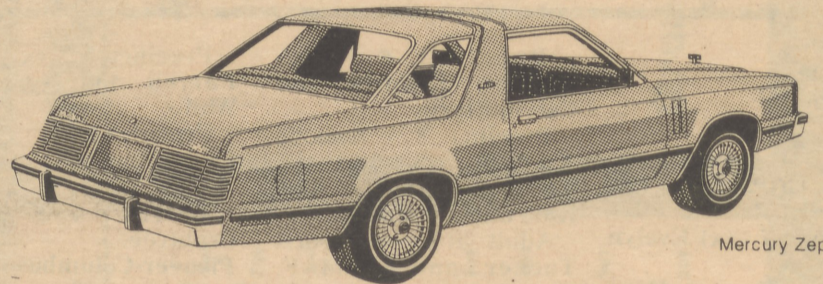
Mercury Bobcat

## 1979 Bobcat

Prices start at

**\$3797\***

More to love than ever for '79! That's Mercury Bobcat with a new styling treatment this year that brings impressiveness to small car design. The smart, versatile Bobcat is the lowest price Mercury you can buy. So check it out. Mercury Bobcat for '79: now there are even more reasons to love it!



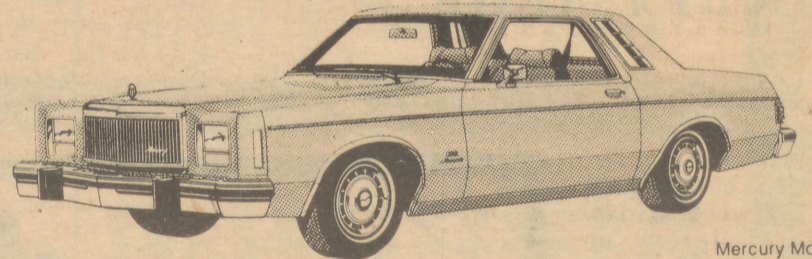
Mercury Zephyr Z-7

## 1979 Zephyr Z-7

Prices start at

**\$4122\***

If it's high-voltage styling you want in a sexy, sporty number, try the Mercury Zephyr Z-7, leader of the Zephyr parade. It's designed to put a charge in your life. Or check into the Zephyr 2- and 4-door, models and roomy Zephyr wagons. The Zephyr choice is wide and it's ready for your inspection now... at your Chicago area Lincoln-Mercury dealer.



Mercury Monarch

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We think you'll find it hard to resist the Mercury Monarch value for '79. And for a lot of reasons. Monarch is sized right for the times and priced right, too. It offers roomy comfort for five. Plus styling elegance that's suggestive of some fine European luxury cars. And Monarch offers a wide range of standard equipment at a price that's hard to resist. Monarch. It's worth looking into.

\*Manufacturer's suggested retail price. Destination charges, title and taxes extra.

Orville Lowe

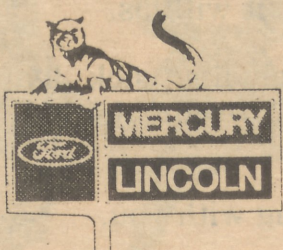
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**November 13, 14 & 15, 1978**

**Hotel Fort Des Moines**

## KEYNOTE SPEAKERS

**Mr. Lee H. Reynolds**

Executive Director, Law Enforcement

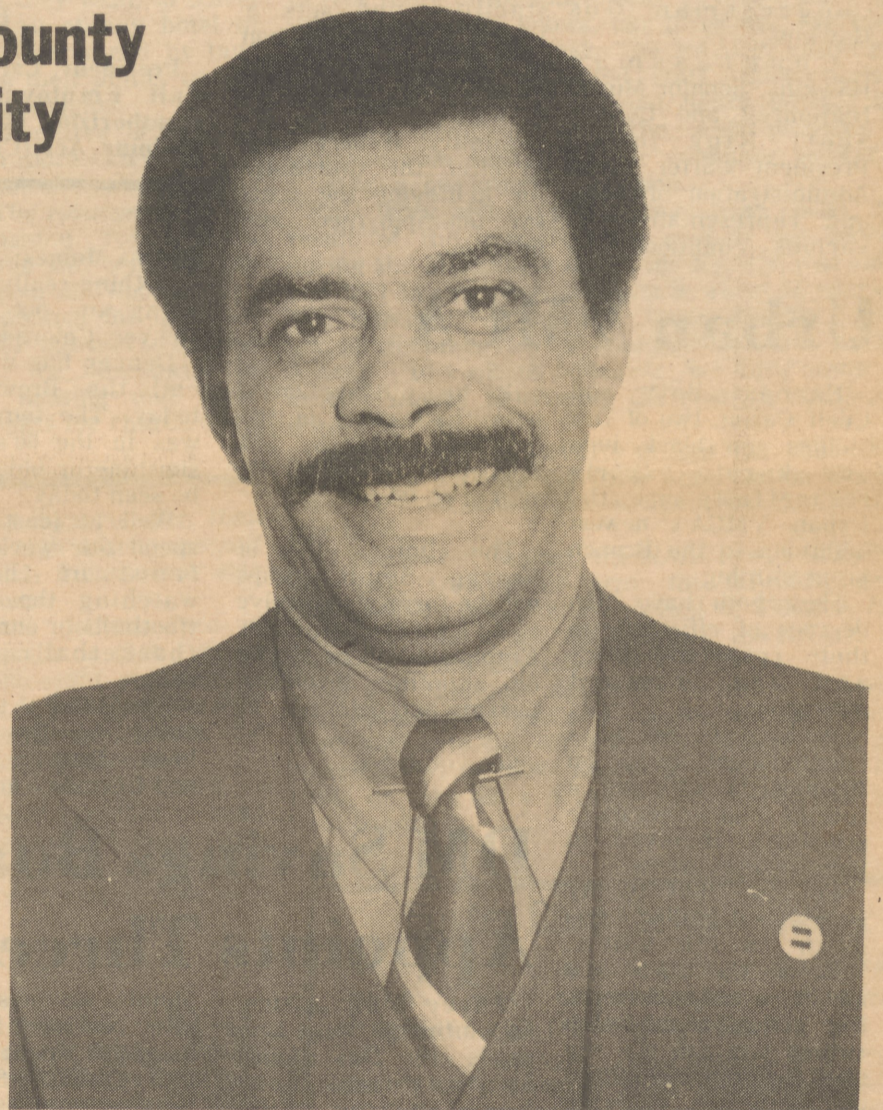
Minority Manpower Project

National Urban League, Inc.

**Mr. James Alexander Hood**

Chairperson, Madison Area Technical College

Former Deputy Chief of Police Detroit, Michigan



**Mr. Lee H. Reynolds**

**November 13, Dinner Regular Ticket \$8.00**

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*November 14 & 15 luncheon Nov. 15, 1978*

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# President Signs CETA, Humphrey-Hawkins

**From the White House Press Office**

Washington — President Carter has signed two major pieces of legislation designed to put more Americans to work and commit the federal government to policies leading towards full employment.

The President signed the Humphrey-Hawkins Full Employment Act and amendments to the Comprehensive Employment Training Act (CETA) in a moving ceremony at the White House.

"He is with us in spirit," President Carter said, referring to the late U.S. Senator Hubert Humphrey, who was a champion of full employment and had battled for Congressional passage of the Humphrey-Hawkins bill, cosponsored by Congressman Gus Hawkins.

Congressman Hawkins, Senator Muriel Humphrey and Coretta Scott King joined President Carter, other Administration officials, and representatives of various coalitions and

civil rights organizations in the largest bill signing ceremony at the White House since the President took office.

After signing the Humphrey-Hawkins legislation, President Carter said: "It is very important, and I think will transform not only the employment opportunities and growth, but the basic planning mechanism by which the economic future of our nation can be assessed, goals can be set, and mechanisms to reach those goals can be made possible."

The Humphrey-Hawkins Full Employment Act makes it a policy responsibility of the federal government to promote full employment, production and real income, balanced growth and reasonable price stability, and sets a timetable for reduction of the unemployment rate. The President, however, is given flexibility, if necessary, to alter the timetables for achieving the goals for unemployment and inflation.



## HISTORIC SIGNING OF EMPLOYMENT LAWS

President Carter signs the Humphrey-Hawkins Full Employment Act and the amendments reauthorizing the Comprehensive Employment and Training Act (CETA) at a bill signing ceremony at

the White House.

To the President's right is U.S. Senator Muriel Humphrey, (D-Minn.) wife of the late Senator Hubert Humphrey, and to the left is Congressman Gus Hawkins, (D-Calif.) with Coretta Scott King.

(White House Photograph)

## Urban YMCA

Earnest Baty and Udell Cason, two of Des Moines top black judo and karate experts respectfully are the Urban YMCA's newest additions to the Branch programming.

They both have high degrees of efficiency in their respective fields and are excellent instructors.

Because of this talented duo, the Urban Branch is offering a special deal to get more students involved in these two programs.

For the first twenty people that call or come down to the YMCA, between the ages of 8 and 21, we are offering a free annual membership (which you can use any time for other activities) and club fees paid for one session of karate or judo. If a person stayed in the judo or karate program for 3-ten week sessions, they would pay a total of only \$20.00 — which cannot be matched anywhere.

Parents, if your children would like to get involved in an Urban YMCA program, give us a call at 288-0131. We have made provisions for youth memberships and in most cases, transportation to the branch, so give us a call and join us at the Urban YMCA.

For further information about our judo or karate programs, call 288-0131 and ask for Walt Knox or Jock Johnson.

Again this year the Drake basketball team

will be putting on a basketball clinic at the Central YMCA, 101 Locust on November 11, 1978 at 10:00 a.m.

The clinic is free of charge. Small groups will be formed to involve kids participation. Emphasis will be placed on shooting, dribbling, passing and defense.

See you there!

## DM Savings Board Appoints Three

Three new officer appointments have been made by Des Moines Savings and Loan Association. Ruth Correll, Joyce Larson and Madeline Ryan were all named Assistant Secretaries of the Association, according to Richard L. Bryan, Chairman of the Board and President.

Ruth Correll has been with Des Moines Savings nine years and is supervisor of the teller department. Correll has earned a Diploma from the Institute of Financial Education, where she is a past board member. She is also active in many community service groups. Correll resides in West Des Moines with her husband, Allen, and their two children.

Joyce Larson is responsible for savings employee training and savings portfolio analysis. She joined Des

### Hi Des Moines;

Nothing really exciting going on out here in Denver, Colorado.

Denver has what they call the Brown Cloud today. The temperature was in the 60's but no sunshine or blue sky's to be seen today.

Well at least we can spend our week-ends in front of the T.V. watching the Bronco's (football) or our Nuggets (basketball). Getting beat.

Would like to thank my family in Des Moines, Iowa - Denver, Colorado and Germany for helping



me have a lovely Birthday. (Oct. 17, 1978). And above all can't forget my Des Moines friends who live here in Denver, Colorado who helped round out the day.

While I am at it, run into another Des Moines nite (Fred Thomas)

We are all here just have to find us.

See You Around  
Catherine A. Daniels  
2817 Stout No. 2  
Denver, Colorado 80205

### Tawasi Club

The Tawasi federated club will meet at the home of Mrs. Gloria Bumpus: 2500 Lincoln Ave. Time - 7:30. Date - Nov. 9th. All members are asked to be present.

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**Benjamin L. Hooks**  
Executive Director, NAACP  
**NEW DAY BEGUN**



### Free Patty Hearst Campaign

Supporters of Patricia Hearst, who is serving a prison term for armed robbery she committed after being kidnapped by the Symbionese Liberation Army in 1974, are asking President Carter to commute her seven-year sentence.

The pardon attorney's office in the U.S. Department of Justice is reported to have received more than 2,000 letters and petitions, most of which plead for her release. He is reported to have commented that the free Patty Hearst effort is "one of our larger campaigns."

Last September 25, Leo Ryan and Sen. S. I. Hayakawa, both of California, also took the unusual step of delivering a clemency petition in behalf of the San Francisco newspaper heiress to the Justice

Department. Normally, her attorney would have delivered this document.

The pleas for her freedom basically take the position that had Miss Hearst not been kidnapped, she would not have committed armed robbery and ended up in jail. Her supporters further maintain that, had she not been the daughter of a rich, influential family, she would have in all likelihood been free now.

For many blacks, such as Hurricane Carter and John Artis of New Jersey, the Rev. Benjamin Chavis and other members of the "Wilmington 10" group, this latter plea does have a specially familiar ring. They have maintained that, had they not been black and protested against the well documented wrongs against members of their race and the poor, they would not now be languishing in jail.

Perhaps, as a measure of arousing genuine sympathy for this daughter, Randolph Hearst, publisher of the conservative San Francisco Examiner, should encourage his editors to initiate a special campaign in behalf of political prisoners such as Carter, Artis and the Wilmington 10.

What many people find difficult to accept is the seeming hypocrisy of those who seek the release of a convicted bank robber who was photographed committing a crime while ignoring the plight of other victims of the criminal justice system.

We all recognize that Patty Hearst is in prison possibly because of bad luck. She was allegedly kidnapped and somehow seemed to have gotten confused while in custody. Similarly, thousands of black youngsters are victims of fate. Their fate, though, has been poverty and the resulting deprivation of proper education, counseling and guidance.

That is not to say that we should be "soft" on criminals, black or white. Black ghetto residents, more than any other group of Americans, are all too aware of the ravages and consequences of wayward youths. Furthermore, the other thousands of men and women who spend months in jails awaiting a simple hearing on charges against them because they are unable to post bond are also unfortunate victims of the system — much more so than those who have been tried and convicted.

When Americans plea for Patty Hearst's release, therefore, let them also say a good word for the thousands of other unfortunate victims of the system, especially those who are listed by Amnesty International as political prisoners. That is not to say that we do not sympathize with Miss Hearst's plight. But it certainly besmirches our national image when we mount a campaign to free one person, who happens to be white and rich, while ignoring the suffering of others, who are black and either poor or political protesters.

### The NAACP Needs Funds

by Benjamin L. Hooks

When a group of Port Gibson, Miss., merchants won a massive \$1.25 million judgment against the NAACP just over two years ago, Americans rallied to save the civil rights organization from certain bankruptcy. Within a few months, NAACP branches, black churches, fraternal and social organizations provided the bulk of \$1.6 million that was needed under Mississippi law to post a cash bond against the judgment.

Although a federal district court reduced the bonding requirements considerably before the year's end, we still had to set aside more than \$1 million in certificates of deposits to cover the judgment in case the NAACP loses the case on appeal.

While staving off these and other attacks, the NAACP was continuing its regular civil rights programs. Indeed, the obstacles to equality and the economic well-being for every black person are often greater than in previous years. Black

Americans have certainly won numerous victories since the sixties.

But the harsh reality is that opposition to progress has become more entrenched and elusive in many areas. Black people now have laws to protect their rights to vote, to live anywhere they wish, to travel in the front of the bus and stay at any hotel in America. These rights are all guaranteed by law. Not assured, however, has been their ability to pay for the enjoyment of many of these rights.

Nevertheless, attacks on affirmative action and school desegregation have been more extensive and intense. More blacks are now out of work than ever before in the nation's history. The resurgence of the Ku Klux Klan is well documented. The national mood is excessively conservative and certainly not supportive of programs for the poor and oppressed.

To develop the required strategies for this new phase of the struggle, the NAACP has had to expand its dimension and programs. We now have, in addition to education, labor, housing and voter registration programs, departments for church work

and communications. A department of economic development will soon be established. Also, our present staff has been actively developing and conducting programs on Africa.

We have not only had to hire new people, but also to rent more office space. Still, as every black man, woman and child knows, our programs are hardly enough to meet the task. The NAACP, however, is blessed with a dedicated staff which routinely contributes hundreds of man hours beyond their salaried requirements. The staff provides the indispensable support to our volunteer workers in 1,700 branches around the nation.

This work and expansion have been costly. As a result of the overwhelming support we received during the Mississippi crisis, the NAACP was able to end 1977 in the black, the first in about 15 years. As Roy Wilkins, Walter White, James Weldon Johnson and all the other NAACP leaders knew, civil rights is a hand-to-mouth endeavor. We have never had enough money to conduct the struggle the way it should be done.

Mississippi, however, taught us that Black Americans will support their organization when its survival is at stake. This is again the challenge we now face.

At the end of August, the NAACP was \$300,000 in the red. Our other arm, the NAACP Special Contributions Fund, had a deficit of \$380,000, for a combined total of \$680,000. In short, the NAACP is in a serious financial crisis.

We are therefore appealing to every American who supports our goals to make a prompt financial contribution to the NAACP. They might send their contributions to 1790 Broadway, New York, N.Y. 10019, or take out a NAACP membership with your local branch.

*Happiness Through Health*

by Otto McClarrin



**A NEW DRUG IS HAILED FOR HIGH BLOOD PRESSURE:** A new drug that appears to lower blood pressure with few side effects could provide a major advance in the treatment of the high blood pressure that afflicts one in every 10 Americans, according to researchers at Boston University.

So far the drug, called SQ14225 — has been tested on only a handful of patients. Several more years of testing are needed before the drug could become widely available. But Dr. Irene Gavras, one of the Boston University Medical Center physicians who are testing the drug, said in an interview: "I think that the next breakthrough is this one here."

The drug was developed by the Squibb Research Institute. Dr. Irene Gavras, whose husband, Dr. Haralambos T. Gavras, heads the research group, said that a total of 28 patients have been treated with the new drug. Blood pressure has been reduced substantially in all of the patients, she said. Most of the patients are keeping their blood pressure down by using SQ14225 alone, although a few require other drugs. The only side effect noted thus far is an occasional allergic reaction, Gavras said.

But she cautioned that side effects might appear as the drug is tested on larger groups. "It's too early to say now whether it will be safe in the long run," Gavras stated. The new compound has a different mode of action from existing drugs for high blood pressure, Gavras continued. Today's drugs either help the body lose fluid or slow the activity of the sympathetic nervous system, which controls blood pressure.

SQ14225 blocks production of a substance called angiotensin-converting enzyme. The effect is to reduce the production of angiotensin, which contracts blood vessels, and to increase production of bradykinin, a chemical that relaxes blood vessels.

If the drug lives up to expectation, it could provide

a more effective treatment for hypertension than any now available. Drugs for high blood pressure must be taken for years, which means that side effects must be kept to a minimum.

One of the biggest problems doctors face in treating patients with hypertension is that current approaches often produce unpleasant side-effects, such as depression, drowsiness, lethargy, dryness of the mouth and sometime impotence, while the disease itself is "silent" — without symptoms.

Understandably, doctors often find it hard to convince patients with high blood pressure to keep taking their medication. The venom of a snake from the grasslands of Brazil is an important ingredient in the highly effective, apparently trouble-free new drug SQ14225.

### IS VALIUM A HARMLESS DRUG?:

Overmedication can cause impaired driving ability, drowsiness, insomnia, coma, and death. Tolerance for most drugs increases, and this encourages users to increase or mix dosages and thus run even greater health risks. Dependency can be a factor with any drug taken regularly, and a great number of drugs produce withdrawal symptoms that range from insomnia and the jitters to fatal convulsions.

Many of the drugs now causing problems have been prescribed by physicians. The National Institute of Drug Abuse (NIDA) estimates that about 1.3 million Americans currently use tranquilizers. Roughly one adult in six used tranquilizers in 1977; one in three have used them at some point in their lives.

Valium, the most popular of the tranquilizers with at least 30 million prescriptions written per year (and often refilled), is widely regarded as a relatively harmless drug in commonly prescribed dosages. While you don't build resistance to Valium and require increasing amounts of it over time, "there is good evidence of physical addiction with Valium," says Dr. Sidney Wolfe of the Public Citizens' Health Group in Washington. Withdrawal from Valium use can cause convulsions.

Valium users increase their risks by drinking. "Combined with alcohol, Valium can be far stronger than the same amount of it or the alcohol alone," says Dr. Sidney Cohen, clinical professor of psychiatry at the University of California at Los Angeles. NIDA estimates that 94 percent of Valium-related deaths involve alcohol or another drug.

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**Spotlight**  
From page 1

was very good — much more than adequate — for any of you young men or women who are shopping around for a field of endeavor. I questioned specifically about racism in the unions.

"Unions," he replied, "definitely need to take a close look at programs for hiring of interested blacks." Tommy also told me there was "no flagrant personal conflicts" with whites. But because there are only 2 black journeymen now, "shows there's a problem somewhere," he lamented.

Tommy told me of Basil Townes involvement with encouraging blacks into the unions but because they could only sign up ONE evening of the year for the apprenticeship program at the union hall, he was concerned. The Delevan strike came up — Tommy hinted that there were "unknowns" which needed to be explored and "... some things which definitely needed to come out."

Tommy then went on to criticize Delevan because the federal government had to force the company to hire blacks — without union help by the way.

"Is Des Moines a strong union town?" I wondered.

"Unions are only as strong as their members," he replied, stating that he personally could participate more at meetings.

I hated to sound so naive but I then asked

him what exactly pipe fitters did. I learned from him they install heating and cooling systems. Mr. Hawkins also has another goal to become a licensed plumber and go into business on his own.

Since the days of male chauvinism and male strongholds are being challenged, I queried Tommy on the female role in pipefitting. He let me know that personally he would hire or work with any competent female but still feels the work would be pretty tough physically. An example given was the 21 inch pipes which have proved to be extremely hard to lift. Tommy then related to me a story concerning a woman who was scheduled to start in the trades last year but for some reason, did not.

Like the eastsider I married, Tommy has strong roots over here — he wrestled and ran track for East High and only lived on the west side of the Des Moines river during his marriage. He is also the proud father of two lovely daughters, Felicia 13 and Toya 9 who both attend West Des Moines junior high schools. Felicia last year attended the school where I teach, Callanan and she was indeed a sweet little girl.

Tommy's parents, Robert and Marcel (a lovely name from the 30's) are employed respectively by Marquette and semi-retired. We didn't discuss Tommy's hobbies but I suspect they are attending football games and he manages to attend the

local discos and parties occasionally.

Because so many blacks are currently filling the unemployment rolls and many are contemplating voting Republican in the '80 race, I put to Tommy whether he thought racism or a "They owe me a job attitude" kept some blacks on welfare.

"Preparation is the key," Tommy countered, "to compete in the job market." Although he understood and sympathized with blacks who in the words of the old cliché, are the first to be fired after being the last to be hired.

Concerning the future, Mr. Hawkins felt that "Automation and technology will be looking at everyone's job." Tommy then grinned when he said, "If I had to start all over again I would be looking at computers."

From what I've seen and heard, whatever field Tommy Hawkins takes on, I know he'll emerge a winner.

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**ANNOUNCEMENT**  
Shirley G. Steele, former Assistant Attorney General, Department of Justice, Civil Rights Division is now engaged in the general practice of law with Bertroche and Hagen Law Offices, 4044 S.E. 14th Street, Des Moines, Iowa 50320, Telephone (515) 285-0461.

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## Around The State

### Keokuk

Sunday, Oct. 29 Pilgrim Rest Baptist Church held morning worship service at 11:00 a.m. Rev. Dale Laster pastor. Visiting minister, Rev. Nathaniel Lee delivered the sermon. LaVerne Carter of Carson, Cal. was a visitor.

On Sunday, Nov. 5 the Mission Circle will have charge of the service with the pastor, Rev. Laster bringing the message.

Released from KAH East during last week, Mrs. Kathryn Scott and Mrs. Virginia Parsons.

During the past week while Keokuk was experiencing such delightful Fall weather, several former residents were in the city renewing acquaintances, visiting the sick and shut-ins, and just enjoying Iowa's beautiful autumn weather. LaVerne Carter, of Carson, Cal., was in the city, as was Walter Wilson, of Denver, Colo., and Mrs. Dorle Pleasant and Horace Weldon, of Burlington, Ia.

Among the spectators enjoying the "Mizzou" - Colorado football game in Columbia, Mo., last Saturday, was Mr. and Mrs. Reginald Neal. Their son, Jeff, is a member of the Colorado team.

Mrs. Julie Kennerly, Ms. Kathi Williams, Ms. Lynne Williams, students at the University of Iowa, in Iowa City spent the past weekend at home visiting their parents, Mr. and Mrs. Robert Williams.

Ebony readers were pleasantly surprised when they received their Nov., issue. A cousin of Mrs. Carl Majors, and a former Keokuk resident, Wesley Johnson, is featured in the Jewel Food Store advertisement.

Thurman Fields is a patient in KAH East at this writing. Charles Wilson remains a very ill patient at this time.

Last Sunday afternoon with a 4:00 p.m. meeting, Mrs. Matthew Carter entertained the Self Culture Club at her home. The meeting consisted of planning activities and the program for the coming year. The election of officers was held; Pres. Mrs. Lulu White, Vice Pres. Mrs. Mary Wallace; Second Vice Mrs. Evelyn Holder; Secretary Mrs. Lillian Clark; Asst. Secretary Mrs. Jani Merritt; Treas. Mrs. Mary Majors; Critic Mrs. Oteria Carter and parliamentarian Mrs. Cecil Bates. At the conclusion of the meeting the hostess

served a very delectable and tasty Sunday evening supper. Mrs. Naomi Douglas was a guest.

Mr. and Mrs. William Saulsbury of Evanston, Ill., spent some time in the city visiting with Charles Wilson and with Mr. and Mrs. Flynn Merritt.

### Mt. Pleasant

**SECOND BAPTIST**  
Rev. W. A. Smith, pastor  
Sunday School - 9:15 a.m.

Morning Worship - 10:30 a.m.

Prayer Meeting and Bible Study - Wed., 7:00 p.m.

Mrs. Mildred Dawson and Miss Lisa Dawson of Cedar Rapids, Iowa, Miss Charlesetta Dawson of Cedar Falls, Iowa and Miss April Badley of Keokuk, Iowa were guests at Second Baptist Church Sunday, Nov. 5.

### Clinton

**Second Baptist Church**  
438 4th Ave. N.

Rev. H. S. Turner,  
Pastor

Sunday School - 9:30 a.m.

Sunday Worship - 11:00 a.m.

Prayer Meeting - 7:00 p.m.

On last Sunday, 11:00 Worship Service, with devotion service by Dee Maud James and Dec. Charlie Coleman. Altar Call Prayer by Rev. R. T. Green.

Leah Chapter No. 8 of Clinton celebrated its annual birthday for Sat. nite - all members and Masons - and it was held at Charlie's Supper Club - all members and Masons had a lovely time.

After dinner, games were played and prizes given to winners. Worthy Matron Mrs. H. Henderson, Worthy Patron, J. Henderson, Entertainment chairman, Mrs. Clemmie Hightower.

On last Sunday evening a baby shower was held at the Hall in honor of Shirley World, given by Mrs. R. McMath, Mrs. M. James and Mrs. H. Henderson and Mrs. H. Hightower.

Sunday, November 12 at 3 p.m. Second Baptist will have a talent show, and special guest - The Jackson Jubilee Singers of Chicago, Ill. and our local talent, sponsored by the choir.

We must remember that prayer is the key and faith unlocks all doors; so I ask you all to try my God.

Reporter,  
Sis Helen Fay Coleman

### Cedar Rapids

by Milli Dawson  
**Mt. Zion Baptist Church**  
824-8th St. S.E.

Sunday School - 9:30 a.m. Sunday worship - 11:00 a.m. Wednesday prayer service - 7:30 p.m. Thursday Bible study - 7:30 p.m.

**Bethel A.M.E.**  
512-6th St. S.E.

Rev. Cleveland Smalls  
Sunday School - 9:30 a.m. Sunday worship - 11:00 a.m. Wednesday prayer and Bible study - 7:30 p.m.

The 19th of November the Centurion Usher Board will sponsor a Mock Wedding at 5:00 p.m. The public is invited to attend.

**Redemption Missionary Baptist Church**  
1510-2nd St. SW

Rev. Harmon Webb  
Sunday school - 9:30 a.m. Sunday worship - 11:00 a.m. Sunday evening services - 7:30 p.m. Tuesday prayer meeting - 7:30 p.m. Thursday outreach - 6:30 p.m. Friday Bible study - 7:30 p.m.

Men's Day will be observed at Redemption, Sunday, November 12 at 4:00 p.m.

**Church of Christ**  
Bro. Richard Reed

Sunday service - 10:30 a.m. Sunday evening service 6:00 p.m.

**Gospel Tabernacle Church**  
716-8th Ave. SW

Minister: Paul Beets  
Sunday School - 10:30 a.m. Sunday worship - 12:00 p.m. Sunday evening services - 7:30 p.m. Tuesday Bible study - 7:30 p.m. Friday prayer service - 7:30 p.m. Saturday morning prayer - 10:00 a.m.

**Sound Doctrine Church of God in Christ**  
1027 - 6th St. SE

Elder Wendell A Beets  
Sunday school - 10:30 a.m. Sunday service - 11:45 a.m. Sunday evening 7:00 p.m. Tuesday prayer and Bible study - 7:30 p.m. Friday YPWW - 7:30 p.m.

**New Jerusalem Church of God in Christ**  
631-9th Ave. SE

Bishop Hurley Bassett  
Sunday school - 10:30 a.m. Sunday service 12:00 noon Tuesday service - 7:30 p.m. Friday Church service - 7:30 p.m.

**New Testament Deliverance Church**  
1014-10th Ave. S.E.

Pastor: Craig Brown  
Sunday School - 9:30 a.m. Sunday worship - 10:30 a.m. Sunday evening 7:00 p.m. Wednesday Bible study - 7:00 p.m. Friday prayer service - 7:00 p.m.

New Testament is a newly organized church. Pastor Brown is urging anyone to come and worship with them.

### NEWS ABOUT TOWN

Mr. Clarence C. Smith of Hong Kong visited in the homes of his sister, Marjorie and Ernestine Smith and his brother Edward for a few days recently.

Station manager Diana Phillips announced recently that black-orientated station KOJC-FM will be broadcasting from 3:00 p.m. to 3:00 a.m.

Several events are planned to help with the expenses of expanding the services. A dance at the Sheraton Inn, November 25, with all proceeds going for more expansion to 100 watts next year, will be one highlight of coming events. The tickets are \$2.00 in advance - \$2.50 at the door.

The winner of the T-shirt contest will be announced at the dance. Also, the volunteers will be introduced.

For more information contact station manager Diana Phillips at 366-0279.

Ms. Carla Greer, daughter of Mr. and Mrs. John Greer was selected as cheerleader for girl's basketball at Jefferson High School. Ms. Greer is the first black to be chosen for several years at Jefferson.

Mrs. Leo Dawson, Lisa, Cymaron and Setta Dawson of Cedar Falls visited visited in the homes of Mr. and Mrs. Glenwood Tolson and Mr. and Mrs. Dwight Henry Dawson of Mt. Pleasant, Sunday afternoon. While there Mrs. Dawson went to Burlington to visit her sister Jaqui Tolson who is a patient at Burlington Medical Center.

Ms. Luana Dawson, daughter of Mr. and Mrs. Leo Dawson recently appeared on "Weekday Alive" on Channel 9-TV. Ms. Dawson appeared with several persons modeling apparel worn at the Fashion Show given by the 2nd year Fashion Merchandising students at Kirkwood Community College, where Ms. Dawson is a student in Fashion Merchandising. The show was held, November 8, at Kirkwood CC.

### Fort Madison

by Mrs. Dessie Burt  
Second Baptist Church had their regular Sunday Morning services with the pastor, Rev. H. Davis in charge. The members, have been celebrating Rev. Davis' first anniversary at

Second Baptist Church. Rev. Smith was guest speaker on Monday evening, from Mt. Pleasant, Rev. M. C. Campbell of Hope Chapel, Burlington, Wednesday evening; Rev. Robinson of Greater Hope of Burlington, Friday evening; Rev. Edwards of Union Baptist Church, Quincy, Ill., Sunday evening, Nov. 5.

The Booster Girls club celebrated their 31st anniversary Saturday, Oct. 4, at Holiday Inn in the evening.

I just celebrated my 81st birthday, which was a very happy one.

Time is not measured by the years that you live

But by the deeds that you do and the joy you give

And each day as it comes brings a chance to each one

To love to the fullest, leaving nothing undone That would brighten the life or lighten the load

Of some weary traveler lost on Life's Road

So what does it matter how long we may live

If as long as we live we unselfishly give.

### Davenport

#### "FOUNDERS" DAY HONORING CECILE COOPER

The ILLOWA TOASTMISTRESS CLUB honored the above-mentioned person, Monday October 9, 1978 at 7:00 P.M., at the QUALITY MOTOR INN - DAVENPORT, IOWA.

Cecile is moving to Coralville, Iowa in the very near future and she served as Vice President of the club in 1977. There were guests who were presented, Toastmistress Barbara Jones presented her as honoree of the evening. Cherry Pettis, former President, introduced the speaker of the evening - Mrs. C. W. Westbrook of East Moline, whose husband is Rev. C. W. Westbrook of Church of God in Christ, and they are the parents of the famous "WESTBROOK SINGERS" who are the 11 children of theirs and are very popular. Cecile was toasted by several guests of the area who stated of her contribution to humanity in the area, throughout the years, and how she will be missed by the Community, but not forgotten. The club presented her with a gift.

The Theme for the Program - REMEMBER WHEN - folks always said - "Thank You with a warm and special smile"

A poem was dedicated

to Cecile by: Pam Davis, Treasurer

The Fourth District Laymen's organization, Leadership Training Seminar, Nov. 3, 4, & 5th.

At Bethel Church, Davenport. The services will start at 7 p.m. Friday Nov. 3. Worships begin Sat. morning summation of the Seminar will be given Sunday morning, regular service will begin at 11 A.M.

Speaker will be Bishop Hubert N. Robinson.

The host church will furnish the meals. Saturday and perhaps Sundays Breakfast, Sunday is Family Day at Bethel, in hopes the Laymen and Ministers will remain over to dine and have Fellowship. The Founder of Africian Methodism.

Rev. L. B. Johnson  
Minister  
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#### CIVIL RIGHTS COMMISSION

The Iowa Civil Rights Commission will hold a Public Hearing in the Sister City Room, City Hall, East First and Locust, Des Moines, Iowa 50307 at 9:00 o'clock A.M. on the 14th day of November, 1978.

CP No. 4339 - Theresa Cain Harkin of Norwalk, Iowa vs. Foods, Inc. d b a Dahl's involves alleged discrimination in employment, terms and conditions by reason of physical disability.

#### FRAUD CRACKDOWN TO DOUBLE COLLECTIONS

The Iowa Department of Social Services this week announced a plan that would double collections from persons who owe the State money because they received welfare benefits fraudulently.

A new automated fraud referral investigation and collection system is expected to yield \$840,000 yearly in recovery of money illegally received in Aid to Dependent Children, Medicaid and Food Stamp benefits.

According to Marvin Sammon, chief of the department's Bureau of Benefit Payments, fraud exists when it is proven that an individual has willfully deceived or withheld information in order to obtain money or services for which he or she is not eligible.

Sammon said a new computer system will provide accurate reports for immediate follow-up of collection activity. The plan also involves cooperative efforts of the Attorney General's staff and the Bureau of Criminal Investigation.

# Where Did The Color Problem Originate? And Why?

The two varieties of humanity which have intermixed the most and longest are so-called Negro and Caucasian. There is some evidence that they mated in prehistoric times; that a Negro, or Negroid, people inhabited Europe when it was joined to Africa and was still tropical. As for the historic period, or about eight thousand years there is abundant evidence they did, especially in the Americas since Columbus.

In so-called racial intermixture there are usually two forces: exogamy or out-breeding and endogamy, or inbreeding. In colonial lands, the first is called miscegenation; the second, race purity. However, in those lands as in all lands where one's partner in marriage is not selected by his parents, like and dislike generally determine one's choice of a mate. Which qualities attract or repel are quite beyond precise definition, so much depends upon the individual, regardless of race, caste or religion. As Shakespeare said:

Strange is it that our bloods  
Of colour, weight and heat, poured all together  
Would quite confound distinction, yet stand off  
In differences so mighty.

Some of these "mighty" differences are not all physical. They are economic, social, educational and religious, also. Any of the latter can operate as strongly as the racial, which is supposed in colonial, or former colonial lands, to be the strongest of all objections. The peculiar thing about miscegenation is that some of its most vociferous objectors practise it.

In certain colonial and former colonial lands as in the United States, South Africa, and the West Indies, color of skin, (which is accepted as normal in Europe, where the population is white, or Central Africa where it is black) is a mighty difference, influencing not only mating but life in some of its most unexpected phases. For instance, the matter of the blonde and the brunette among white women. When one reads in American papers of a man having an affair with some gorgeous girl, she is always blonde. When brunettes are mentioned it is almost with some sort of apology. Is this depreciation of the white brunette an extension of the prejudice against black people? Whiteness of skin has become a symbol of purity, goodness, and fine Christian living. "Wash me and I shall be whiter than snow," runs the hymn. Thus the more bleached the skin, the more bleached the character ... Negroid albinos, not included, of course.

But whatever be the reason the blondes are over in America, and the brunettes aren't. However, in the Scandinavian lands, where as one visitor remarked, "Blondes are a dime a thousand," blonde skin and hair count for no more than does black among the Blacks of central Africa or yellow among the Chinese. Unmixed Blacks in Scandinavia do attract attention and are usually welcome. They offer some variety to the color scheme, in certain villages in the West Indies where black; similar welcome is given to a white visitor for the same reason.

Is color in sexual selection a factor only in colonial and former colonial lands? Evidently not. It probably goes back to the time when variety of skin coloring began to appear in the human race, so many hundreds of thousands of years ago. Since the first human beings were all of the same color it is clear that difference of color of skin is an important factor in human evolution. All human beings, except albinos, have some degree of color in their skins.

Another question. When and where was color first used as a social, economic and political factor? Many who have given thought to that say it started with the invasion of the dark men's lands — Asia, Africa, America — by the whites in the fifteenth century. Lord Cromer, distinguished statesman, thought however, that the question had never been competently examined. "I am not aware," he said, "that any competent scholar has ever examined into the question of the stage in history at which difference of color acquired the importance it now possesses as a social and political factor."

The first recorded instance of color prejudice I have been able to find is in India of some five thousand years ago when the Aryas, or Aryans, invaded the valley of the Indus and found there a black people — the Dasyus, or Sasyus. In any case we find very clear evidences of it in Aryan writings. In the Rig-Veda (Book IX, Hymn, 42:1) Indra, their national god, is depicted as "Blowing the black skin far away." The blacks were called "Anasahs" (noseless people). Book v. Hymn 29:10, tells how Indra "slew the flat-nosed barbarians."

India's caste system was based on color. The word varna (caste) literally means "color". Arya varna (white skin); Krishna varna (black skin).

"The Aryans of India," says the Encyclopedia of Religion and Ethics, "prided themselves on their fairer skins and more aquiline features and held in derision the black color and flatter physiognomies of

the aborigines, regarded them much as conquering whites regarded blacks in Africa."

Thanks, however, to time and the Moslem invasion of the eleventh century, color prejudice weakened. Aryay and Dasyu; and Negroid and white Moslems from Africa and the near East amalgamated into the present Indian population. Later, the incoming of the Europeans, did much to revive it.

The next evidence of it I have been able to find is in Ancient Egypt. Gerald Massey, perhaps the greatest of all authorities on Ancient Egyptian lore, said, "On the monuments the dark people are commonly called the evil race of Kush, but when the Ethiopian element dominates the dark people retort by calling the light complexions, the pale, degraded race of Arvad." But this prejudice of fair for dark and the converse was, it is safe to say, never nearly as strong as in India. The whites did not come in any considerable number to Egypt until the Ptolemaic invasion of the third century B.C., by which time intermixture had already taken too firm a root for any appreciable degree of color prejudice, as I shall show later.

The third instance of color prejudice is to be found in the rabbinical writings. The early rabbis did very definitely and abundantly say that a black skin was the result of a "curse" on Ham by Noah. The signs of this "curse" said certain rabbis were "a black skin, mishapen lips, and twisted hair." The Bible says the "curse" was placed on Canaan, Ham's son, but some rabbis said it was placed directly on Ham. Rabbi Huja said that he came forth from the Ark "black-skinned". This would mean that Ham who

## Something To Think About

David Robinson

had gone into the Ark fair skinned, had undergone this change of color in only one hundred and ninety days that he had been in the Ark. Ham it appears, had been guilty of some sexual infraction while in there from having intercourse with his wife to sodomy.

Topinard, French anthropologist, thinks too, that the rabbis of the first century were the first to stress difference of race and color. Race, as we now use it, he says was unknown in far antiquity, at least in the West. He correctly notes that Aristotle, Father of Natural History, and Hippocrates, Father of Medicine do not mention "race" though both studied anatomy and the then known varieties of the human race. Including the blackman.

The Greek had two distinct divisions of humanity — Greek and Barbarian, or citizen and alien. An Athenian who married an alien, regardless of color, was sold into slavery. It was for a long time the same in Rome. "Race" as based on color and physique is, in fact comparatively recent. The King James Bible of the seventeenth century does not mention it. Shakespeare used it only for family lineage or contests. So also do the first English dictionary by Nathaniel Bailey in 1736; and the second by Dr. Samuel Johnson in 1750.

To quote Topinard, "In the first century when Christianity was beginning to seat itself in Rome the doctrine of a separate creation for whites and blacks was defended by the Babylonian rabbis and later by Emperor Julian. In 415 A.D. when one council was debating whether the Ethiopians were descended from Adam and the theory they weren't was making progress, St. Augustine in his "City of God," intervened and declared that no true Christian would doubt that all men, of no matter what form, color, or height were of the same protoplasmic origin."

Emperor Julian, The Apostate (331-363 A.D.) said on race, "For different natures must have existed in all those things that among the nations were to be differentiated. Thus, at any rate is seen, if one observes how very different in their bodies are the Germans and Scythians from the Libyans and Ethiopians." The first were white; the latter two, blacks.

Also in a letter to a priest he said that "facts bear witness that many men came into the world at once I shall maintain elsewhere, and precisely, but for the moment it will be enough to say this much that if we were descended from one and one woman it is not likely that our laws would show such divergence; nor in any case is it likely that the whole earth was filled with people by one man; nay, not even if the women used to bear many children at a time to their husbands like swine."

St. Augustine replied that all human beings even "monsters", so-called freaks of nature — were of "the stock of Adam's or Noah's sons" and that, "whosoever is anywhere born of a man, that is, of a rational mortal animal, no matter what unusual appearance he presents in colour, movement, sound, nor how peculiar he is in some power, part, or quality of his nature no Christian can doubt he springs from a single protoplast." He added, "All the varieties of mankind ... unquestionably trace their pedigree to that one first father of all."

As a result of this dispute, monogenism, or a single origin for the human race, became a fixed Christian doctrine; and, says, Topinard, more than one doubter paid the supreme penalty for disbelief.

The fourth stage in the development of color prejudice seemed therefore to have occurred in Rome of the first century A.D. as a phase of the fight between Christianity and Paganism. Prior to that however, Pagan masters held the belief that humanity regardless of color, were either Roman or Barbarian. Christianity, the new religion, decided that "of one blood" God made all the peoples of the earth and that all men were brothers in Christ. Moreover, the earliest Christians pictured the Virgin Mary and Christ as black, both being an evolution of the worship of Isis and Horus which was once common in Rome.

Before proceeding to the fifth stage in the growth of color prejudice let us endeavor to see why the rabbis made the "curse" on Ham a black skin. This is certain: Next to the Aryans the Jews were more color conscious than any of the ancients. Why? They had been slaves to the Egyptians and Ethiopians who are described in their legends as blacks. Again, after they had established themselves in Palestine they were twice invaded by Egyptians and Ethiopians. Shishak, Ethiopian ruler of Egypt, ravaged the land, plundered Solomon's temple, and took a great number of Jews as slave to Egypt. (II Chronicles, 12. Another Ethiopian King, Zerah, who came with "a host of a thousand thousand and three hundred chariots" was beaten off. (II Chronicles, 14).

It could be that the Jews before they left Egypt imbibed some of the color prejudice mentioned by Massey but it could not have been strong among them because they were dark, or even black. One rabbi does say they were black at the time, that the passage "black but comely" from the Songs of Solomon means "I was black in Egypt but comely in Egypt." There is no doubt that after four centuries in Egypt the Jews had mixed much with Egyptians and Ethiopians, whom their legends describe as "black" and "wooly-haired". Thus the main difference between Hebrew and Egyptian was not racial but religious, the form which economic exploitation then took. Miriam's objection to the Ethiopian wife of Moses, Zipporah, was not color but on religion and more likely on culture. Talk of Semitic and Hamitic as "race" is sheerest nonsense and is used only by "parrot" anthropologists.

Furthermore we have no proof that the original seventy Jews who went to Egypt were white. According to their legends they originated in Chaldea and there is considerable evidence that the inhabitants of that region in earliest times were black. In fact some writers said the Jews were an African people. Strabo said many of his time believed they were.

How then was it possible for them to place a curse on a black skin? The answer is that centuries after they had left Egypt and being somewhat whitened by mixing with fairer skinned people to the north and with Europeans, they could now look back on the unchanged color of the Ethiopians and Egyptians in comparison with themselves; and their rabbis, that is their "scientists" endeavoring to explain how black people came about tacked on that bit of folk-lore of the curse on Ham. It is very important to remember here that the Masoretic text, regarded as the correct one of the ancient Hebrew writings (called by Christians "The Old Testament"), says nothing whatever of Ham or Canaan's color. It merely says that a curse was placed on Canaan. So does the Old Testament. (Genesis, 10:25). That the "black" skin was a later addition is indisputable.

Strongest reason of all is that the curse on a black skin could now be used as proof of retribution on the blacks for having enslaved them. "The Egyptians" said one rabbi was descended from Ham, who was pronounced to be a slave of slaves. Other rabbis say likewise.

Still clearer proof that this legend was used later as retribution is that the curse on Ham and blessing on Shem by Noah worked in reverse. The Hebrews, sons of Shem, were enslaved for centuries by the Egyptians, whom they call the sons of Ham. Moreover, according to the Masoretic version, the curse is on Canaan. But the Canaanites lived in

Robinson  
Continued page 18

# classified ads

## RENTALS

**APT. FOR RENT**  
2 bedroom apartment, unfurnished, utilities paid, children welcome, no pets. For information call William Jones. 244-7723, 255-9254.

**APT. FOR RENT**  
1 bedroom, FURNISHED, utilities paid, private bath, children welcome, no pets. For information call William Jones, 244-7723 or 255-9254.

**HOUSE FOR RENT**  
3 rooms, \$110.00 per month. Call 277-9173.

**APT. FOR RENT**  
2 rooms, furnished, private entrance and bath. No children or pets. 282-0650.

## HELP WANTED

**MAINTENANCE WORKER**  
Polk County General Services is seeking an individual with two year journeyman level experience in electrical trades. Knowledge of plumbing, carpentry, and sheet metal fabrication desired. Supervisory experience preferred. Hours 7:30-4:00 — Monday - Friday Salary \$12,548. Excellent Benefits. Contact Sue 284-6433. An Affirmative Action Employer.

**LIVE-IN RESIDENT STAFF**  
Polk County Juvenile Home is seeking a couple to assist the third shift staff personnel with the supervision of youth residing at the Juvenile Home. Apartment, meals and utilities furnished. Several other fringe benefits offered. Interested applicants contact Sue 284-6433. An Affirmative Action Employer.

**ACCOUNT CLERK**  
Polk County Physical Planning Department is currently seeking a person with book keeping and accounting experience. Must be proficient in preparing accounting reports and statements, able to monitor departmental budgets and have knowledge of accounting procedures for federal grants. Salary \$9,442. Excellent County Benefits. Interested applicants contact Sue 284-6433 Polk County Courthouse. An Affirmative Action Employer.

## PRINTING SUPERVISOR

Polk County General Services Department is presently seeking an individual with the ability to perform supervisory tasks involved in coordinating the reproduction of printed material. Will be responsible for making minor adjustments, repairs and the maintenance of reproduction equipment. Excellent benefits. Hours 8:00-4:30. Qualified applicants contact Sue 284-6433. An Affirmative Action Employer.

## YOUTH SERVICES COORDINATOR

The Polk County Juvenile Home is seeking an individual to be responsible for approximately 20 youth, supervise a staff of 15 and direct the program at the shelter care facility. Proven ability in working with youth and supervising experience required. This is a professional position which offers excellent county benefits and a salary of \$15,186 to start. Contact Sue, at 284-6433 for an interview in the Personnel Office. An Affirmative Action Employer.

## DIRECTOR OF PROGRAMMING FOR CHILDREN'S RESIDENTIAL FACILITY

Challenging position available for experienced administrator. Proven ability in the areas of design and implementation of programs and staff supervision and training required. Ideal candidate will possess a M.A. in Behavioral Psychology and 5 years experience. This is a licensed youth facility in the midwest which offers an excellent salary and competitive benefit package. Send resume in confidence to: 513 Mulberry, Room 105, Des Moines, Iowa 50309 by November 24, 1978. An Affirmative Action Employer.

## TELEVISION

Public Service / Promotion Assistant to help work with community groups in developing announcements for air. Copywriting and/or art experience in media valuable. Must be outgoing... enjoy working with the public. Immediate opening. Send resume today. Box 7111, Grand Station, Des Moines 50309. An Equal Opportunity Employer.

## MISCELLANEOUS

**WANTED**  
Woman would like to meet Black man over 40 who is employed and financially secure. Send picture and self descriptive letter to: P.O. Box 1492, Des Moines, Iowa 50309.

**CATALOG OF UNUSUAL ITEMS**  
Dealers, Clubs, Churches, Students, etc. Make up to 100% profit, selling our many hundreds of unusual items. Most items not found in stores. Catalog and complete details for 30 cents postage. C.C.C. - Dept. 641 - Box 7586 - Greenville, S.C. 29610

## FOR SALE

**A REALLY GOOD**  
solid older home across from King Elem. 3BR, 2 1/2 bath, LR, DR, newer wiring, plumb, furnace & roof. 1 car garage. \$21,000.

Janet Murphy  
287-4330 282-1424

## STANBROUGH Realtors



## CARD OF THANKS

**CARD OF THANKS**  
The family of Mrs. Ethel Jeffers wishes to thank Rev. Frederick W. Strickland, the casket bearers, all those who sent condolences, resolutions, cards, floral selections, — those who donated cars, food, gifts, and all who visited the funeral home and were in attendance at the services. All expressions of sympathy and services rendered to our family during this great loss are appreciated and will always be remembered with our deepest gratitude.

Signed  
Mrs. Beatrice Robinson  
Sister



## JOB PLACEMENT SPECIALISTS

### NO FEES

150 Des Moines St.  
Grand  
Equal Opportunity Agency

**CARD OF THANKS**  
The family of Mrs. Cornelia A.P. Holt wishes to thank Rev. George H. Parrish Casket Bearers, Estes & Son, and Mr. and Mrs. Charles Taylor, Sr., those who sent telegrams, condolences, resolutions, sympathy cards, floral selections, donated cars, food, gifts, those who visited the funeral home and attended the funeral services. All expressions of sympathy and services rendered to our deepest loss are appreciated. Thank you and God bless all of you.

Signed by: Nephew, Mr. William W. Dysart, nephew, Mr. Buster Montgomery, nieces, Mrs. Dorothy Green and Mrs. Glendora Hamond, and other relatives.

**CARD OF THANKS**  
I would like to express sincere appreciation and thanks to everyone for their cards, calls, flowers, visits, prayers, and all other acts of kindness shown me during my surgery and recent stay at Mercy Hosp. Thank you and may God continue to bless each and everyone.

Mae L. Butts

**CARD OF THANKS**  
The family of Mrs. Mariola Hunter wishes to thank Rev. Wayne McCoy, Rev. Donald Carver, Rev. Rosa Hunter Casket Bearers, Estes & Son, Burns United Methodist Church; Mrs. Ann Vevel; Mrs. Norma Jackson; Ladies who helped at home; Ladies who prepared and served dinner at the church; those who sent telegrams, condolences, resolutions, sympathy cards, floral selections, donated cars, food, gifts, those who visited the

funeral home and attended the funeral services. All expressions of sympathy and services rendered to our family during our deepest loss are appreciated. Thank you and God bless all of you.

Signed by: Sons, William D. Hunter II, Lester K. Hunter, Reginal Hunter, foster son, James F. Ewing, Jr., sisters, Clemmie King, Vera Spencer, brothers, Oscar W. Underwood, James C. Underwood, Zadia Underwood and all their families.

**R.N.'s & L.P.N.'s**  
IOWA METHODIST MEDICAL CENTER  
1200 Pleasant St.  
Des Moines, Iowa 50308  
CHALLENGES IN NURSING PRACTICE  
Primary Nursing  
Med Surg  
Neuro/Trauma Rehab  
NICU  
Attractive benefit package  
Teaching Medical Center  
Please Call Collect  
Mariann Clark, Nurse Recruiter  
515-283-6262  
An Equal Opportunity Employer

**READ and USE WANT ADS REGULARLY**

**WILSON'S UPHOLSTERY**  
1500-23rd St. 255-9652  
SPECIALIZING IN Fine Furniture Upholstery  
Mill ends and remnants by the yard

**The New Iowa Bystander is sold at:**  
**G and G Grocery, 19th & Pleasant; Dutch and Dell, 19th and Center; the Pharmacist, 19th and Keo; Fifield Drug, 5th & University; City Drug, 5th and Grand and the Bystander Office, 140 4th, West Des Moines.**

## Auditor - Senior

Due to promotion from within, Meredith Corporation seeks degreed accountant for Internal Auditing Department.

Successful candidate will have minimum two years public accounting or internal auditing experience. Analytical abilities and interpersonal communication skills a must. Some travel.

Send resume with salary history in confidence to:

**Ms. Chris Harmer, Corporate Placement, Meredith Corporation 1716 Locust Street, Des Moines, Iowa 50336**

All applications held in confidence. An equal opportunity employer M / F

## Office Work

We have several permanent openings in our new Agency Clearing House. Individuals must have clerical experience, adding machine and calculator skills.

Excellent benefits, free parking and pleasant work surroundings. Contact:

**Employee Relations MEREDITH CORPORATION 111 Tenth Street Des Moines, Iowa, 50336 Phone: 515 / 284-9643**

WE ARE AN EQUAL OPPORTUNITY EMPLOYER M / F

## Two Outdoor Recreation Planner I's

\$13,832 - \$18,434/year

Develop state natural resources and recreation management plans. **Duties:** Conducting research and site analyses, coordinate meetings for input of public and other government agencies, prepare reports and proposals, general administration.

Requires bachelor's degree in outdoor recreation, landscape architecture, urban planning, civil engineering or related field; plus one year experience in recreation, resource or urban planning, or administration of conservation programs.

Contact Sheila McGinnis, Iowa Conservation Commission, Wallace Bldg., Des Moines, Iowa 50319 (515) 281-8073 by November 15.

AN EQUAL OPPORTUNITY EMPLOYER

**Robinson**  
From page 17

Palestine which is in Asia, not Africa. Being Asiatics and nearer to the whites of the north, they were doubtless lighter in color than the Egyptians. Why then the curse on blackness on the offspring of Canaan? Well, they owned the land of Canaan, which the Hebrews claimed Jehovah had given them. In olden times one way of inciting one group against another was to place a curse on it. The modern parallel is "excommunication."

The Arabs who are ethnically related to the Jews and are largely Negroid, had their version of the Ham legend, which they applied to the blacks of the Sudan. Mohamet, they said, once stopped at a woman's house and asked her how many sons she had. She had three but fearing that Mohamet would take one to carry his baggage, she hid one and brought out two. The Prophet of God, knowing she had lied, placed a curse on the hidden son. While the other two would have fair-skinned offspring, who would be wealthy and be lords of the earth, that of the hidden one would be as black as darkness," be sold like cattle, and be perpetual slaves to the offspring of his brothers." Of course the Arabs also captured white Circasians in Asia and sold them like cattle but here again logic and facts give way to belief, inspired by gain, in this case enslavement of the blacks.

And just here an observation as regards the lighter Negroid Arabs and what they said of the unmixed blacks since it will explain the case of the Negroid Jews towards the latter also. It is not necessary for a people to be unmixed white to have prejudice for a black sin. Sometimes those with only an eighth of white ancestry have this prejudice, too.

Incidentally, the blacks had their theory of the origin of the whites. Thin lips, straight hair and a white skin, they said, originated from an albino ape, who was the ancestor of the whites. Christianized Negroes, dipping into the Bible, had their origin of the whites, too. All men, they said were originally black but that when God shouted at Cain in the garden of Eden for having killed Abel, he turned white from fright. The rabbis, on the otherhand, said

**Robinson**  
Continued page 19

# PUBLIC NOTICES

**YOUR RIGHT TO KNOW** and be informed of the functions of your government are embodied in public notices. In that self-government charges all citizen to be informed, we urge every citizen to read and study these notices. We strongly advise those citizens seeking further information to exercise their right to access to public records and public meetings.

**NOTICE OF INCORPORATION OF M. PETERSON INVESTMENT COMPANY**  
Pursuant to the provisions of Section 52 of the Iowa Business Corporation Act, the undersigned corporation does hereby publish the following notice of incorporation.

- The name of the corporation is now M. Peterson Investment Company, it was originally incorporated under the name Adel-Dallas Ready Mix, Inc., and is incorporated under Chapter 496A, Code of Iowa, 1975.
- The beginning of the corporate existence of the corporation was November 2, 1972, and the period of its duration is perpetual.
- The purposes for which the corporation is organized, as stated in its Articles of Incorporation, are as follows:  
"The corporation shall have unlimited power to engage in, and do any lawful act concerning any and all lawful businesses for which corporations may be organized under the Iowa Business Corporation Act."
- The aggregate number of shares which this corporation is authorized to issue is 1,000,000 shares of the par value of \$10.00 each, and all of which shall be common stock.
- The registered office of the corporation as stated in the Articles of Incorporation is 500 Stephens Building, Des Moines, Iowa, and the name of its initial registered agent as stated in the Articles of Incorporation at such address is Richard A. Miller. By Statement of Change of Registered Office and Registered Agent, filed with the office of the Secretary of State of Iowa on October 13, 1978, the present registered office of the corporation is 200 Stephens

Building, Des Moines, Iowa 50309, and the name of its present registered agent at such address is Dick L. Jensen.

- The name and address of the directors as designated in its Articles of Incorporation are:  
Richard A. Miller, 500 Stephens Building, P.O. Box 1753, Des Moines, Iowa 50306.  
Dated at Des Moines, Iowa, this 2nd day of November, 1978.  
M. PETERSON INVESTMENT COMPANY  
By: Merlin Peterson, President  
Printed and published in the New Iowa Bystander November 9, 1978.

**NOTICE OF SHERIFF'S SALE ON SPECIAL EXECUTION**  
District Court of Polk County, Iowa  
STATE OF IOWA,  
ss.  
Polk County  
Banco Mortgage Company, formerly known as Iowa Securities Company  
versus  
Howard F. Geary, Beneficial Loan Company of Iowa fka Beneficial Finance of Des Moines, Younker Brothers, and Polk County, Iowa  
BY VIRTUE OF A SPECIAL EXECUTION TO ME DIRECTED, issued by the Clerk of the District Court of Polk County, Iowa, in favor of Banco Mortgage Company, formerly known as Iowa Securities Company, and against In Rem, on a judgment rendered by said court on the 24th day of October A.D. 1978, wherein it was ordered, adjudged and decreed that the following described property be sold to satisfy said judgment to-wit:  
Lot 22 in Woodland Place, now included in and forming a part of the City of Des Moines, Iowa  
NOW, THEREFORE, public notice is hereby given that unless the said defendants

appear at my office in Des Moines, on or before the 15th day of December A.D. 1978, at ten o'clock A.M. of said day, at which time said above described property is hereby advertised to be sold, and pay off the amount of said execution, with interest and costs, I will sell said property, or sufficient thereof to satisfy said Execution, with interest and costs, at public outcry, to the highest bidder, at the east front door of the Court House, in Des Moines, Iowa, for cash in hand to pay off said Execution.  
Sheriff's Office, Des Moines, Iowa:

Bob E. Rice  
Sheriff of Polk County, Iowa  
By Nadine Hall  
Deputy

Published and printed by the New Iowa Bystander at West Des Moines, Iowa on November 9 and 16, 1978.

**NOTICE OF FORFEITURE OF REAL ESTATE CONTRACT**

TO: Al Hoksbergan  
You and each of you are hereby notified:

- That the written contract dated October 2, 1971, and executed by American Home Investment Company as Vendors and Anco Investment as Vendees for the sale of the following described real estate:  
Lot 11 in Block A in West Park, now included in and forming a part of the City of Des Moines, Iowa  
has not been complied with, in respect to the terms and conditions of said contract in the following specific particulars:  
(a) Failure to make monthly payment of \$36 for each of the months from February 1, 1972 to October 1, 1978 — \$2,916.00  
(b) Failure to pay real estate taxes for the years 1973, 1974, 1975, 1976 and 1977 — \$1,309.91  
(c) Failure to pay special assessment certificate No. 1-11216 for paving for years 1974-1976 — \$333.09  
(d) Failure to pay solid waste certificate No. 17-35953 assessed April 4, 1977; No. 17-41402 assessed January 16, 1978; No. 17-44678 assessed July 10, 1978 — \$19.77  
Total — \$4,578.88
- That said contract will stand forfeited and cancelled as by its terms and provisions it may be, unless the parties in default on or before December 11, 1978, shall perform the said terms and conditions in default, and in addition pay the reasonable costs of serving this notice.

Donald L. Lohner  
(Successor in Interest)  
By James V. Sarcone, Jr.  
902 Liberty Building  
Des Moines, Iowa 50309  
Printed and published in The New Iowa Bystander October 26, 1978, November 2 and 9, 1978.

**ORIGINAL NOTICE**  
In The Iowa District Court for Polk County  
Equity No. 10-5345  
UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES MOINES,  
Plaintiff,  
vs.

NORMAN GILBERT Ak/a NORMAN LEE GILBERT, DWIGHT D. WORMER, MRS. DWIGHT D. WORMER, NINE COLLENE STULL, a/k/a COLLENE STULL, and POLK COUNTY, IOWA  
Defendants.  
To Norman Lee Gilbert a/k/a Norman Gilbert  
You are hereby notified and required to serve upon Grant, Lozier & Sarcone, Plaintiff's attorneys, whose address is 902 Liberty Building, Des Moines, Iowa 50309, an appearance, motion or pleading to the Petition which is now on file on or before the 14th day of December, 1978 and within a reasonable time thereafter to file a duplicate with the undersigned Clerk of Court.  
If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.  
You are further notified that the Petition of the Plaintiff in the above entitled cause of action is now on file in the office of the Clerk of the District Court of the State of Iowa, in and for Polk County, asking judgment against the defendants named in the caption hereto, and against the mortgaged property hereinafter described, for:  
(1) The sum of \$11,257.61 with interest at 8% percent from September 1, 1978, being the amount due plus interest upon the promissory note in the principal sum of \$11,450.00, dated July 30, 1975, which note was made and executed by Nina Collene Stull a/k/a Collene Stull, payable to this Plaintiff which note this Plaintiff has declared due and payable forthwith because of the default of the Defendants in failing to make payment of monthly sums of principal and interest due.

The said sum includes delinquent interest and advancements to and including September 1, 1978, and represents the total sum due after allowing Defendants all just credits; also asking for judgment for any further or future advancements Plaintiff may be required to make for continuing abstract of title or for any other purpose authorized by the terms of said note and mortgage and by Iowa law.

(2) Also asking judgment for costs including statutory attorney fees.

(3) Also asking as against the Defendants above named a decree of foreclosure of the mortgage made and given by Nina Collene Stull a/k/a Collene Stull, which mortgage is dated July 30, 1975, recorded in Book 4537, Page 767 of the Office of the Recorder of Polk County, Iowa, said mortgage being given to secure the above mentioned note and other sums claims, which mortgage covers the following described real estate, to-wit:

The West 1/4 of Lot 14 in Block 66 in Stewart's Addition to the City of Des Moines, Iowa, now included in and forming a part of the City of Des Moines, Iowa.

Plaintiff waives its rights to a deficiency judgment and elects to have the period of redemption reduced to six months.

Plaintiff also asks for the appointment of a receiver to take charge of the mortgaged premises and to collect the rents, issues and profits arising or which may be had therefrom and to apply them as by Court directed. No money judgment is asked except against such persons who executed said note and mortgage.

For further particulars see the Petition now on file.  
Dated this 8th day of November, 1978.

Clark R. Rasmussen  
Clerk of the Polk County District Court  
Polk County Courthouse  
Sixth and Mulberry Streets  
Des Moines, Iowa 50309  
By Betty Bastian

**NOTE:** Persons named as Defendants are told to "appear thereto and defend." These words are not always understood. The required appearance may be made either by the Defendant or by Defendant's attorney. IT IS NECESSARY TO SERVE AND FILE A SPECIAL APPEARANCE, MOTION OR PLEADING TO PREVENT A DEFAULT (RULE 87). The attorney who is expected to appear for the Defendant should be promptly advised by Defendant of the service of this Notice.  
Printed and published in the New Iowa Bystander November 9, 16 and 23, 1978.

**ORIGINAL NOTICE**  
In The Iowa District Court for Polk County  
Equity No. 10-5345  
BANCO MORTGAGE COMPANY,  
Plaintiff,  
vs.

RICKY RAY ROBINSON, MONA C. ROBINSON, KENNETH TATRO, and POLK COUNTY, IOWA,  
Defendants.

To: Ricky Ray Robinson  
You are hereby notified and required to serve upon Grant, Lozier & Sarcone, Plaintiff's attorneys, whose address is 902 Liberty Building, Des Moines, Iowa 50309, an appearance, motion or pleading to the Petition which is now on file on or before the 14th day of December, 1978 and within a reasonable time thereafter to file a duplicate with the undersigned Clerk of Court.  
If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.  
You are further notified that the Petition of the Plaintiff in the above entitled cause of action is now on file in the office of the Clerk of the District Court of the State of Iowa, in and for Polk County, asking judgment against the defendants named in the caption hereto, and against the mortgaged property hereinafter described, for:

(1) The sum of \$42,711.74 with interest at 8% percent from October 1, 1978, being the amount due plus interest upon the promissory note in the principal sum of \$40,500.00, dated August 18, 1977, which note was made and executed by the Defendants, Ricky Ray Robinson and Mona C. Robinson payable to this Plaintiff which note this Plaintiff has declared due and payable forthwith because of the default of the Defendants in failing to make payment of monthly sums of principal and interest due. The said sum includes delinquent interest and advancements to and including October 1, 1978, and represents the total sum due after allowing Defendants all just credits; also asking for judgment for any further or future advancements Plaintiff may be required to make for continuing abstract of title or for

any other purpose authorized by the terms of said note and mortgage and by Iowa law.

(2) Also asking judgment for costs including statutory attorney fees.

(3) Also asking as against the Defendants above named a decree of foreclosure of the mortgage made and given by the Defendants, Ricky Ray Robinson and Mona C. Robinson, which mortgage is dated August 18, 1977, recorded in Book 4726, Page 121 of the Office of the Recorder of Polk County, Iowa, said mortgage being given to secure the above mentioned note and other sums claims, which mortgage covers the following described real estate, to-wit:

Commencing at the Northeast Corner of the Northwest 1/4 Southeast 1/4 of Section 24, Township 78 North, Range 23 West of the 5th P.M., thence North 90 degrees 00' West. 727.00 feet along the North line of said Northwest 1/4 Southeast 1/4 to the point of beginning; thence continuing North 90 degrees 00' West. 241.91 feet, thence South 09 degrees 49' West. 215.90 feet, thence South 25 degrees 49' West. 208.30 feet, thence Southeasterly 403.55 feet along a 1,382.50 foot radius curve concave northeasterly and tangent at the beginning to a line bearing South 35 degrees 27.25' East, thence North 25 degrees 30' East 211.37 feet thence North 00 degrees 00' 499.64 feet to the point of beginning.

Plaintiff waives its rights to a deficiency judgment and elects to have the period of redemption reduced to six months.

Plaintiff also asks for the appointment of a receiver to take charge of the mortgaged premises and to collect the rents, issues and profits arising or which may be had therefrom and to apply them as by Court directed. No money judgment is asked except against such persons who executed said note and mortgage.

For further particulars see the Petition now on file.  
Dated this 8th day of November, 1978.

Clark R. Rasmussen  
Clerk of the Polk County District Court  
Polk County Courthouse  
Sixth and Mulberry Streets  
Des Moines, Iowa 50309  
By Betty Bastian

**NOTE:** Persons named as Defendants are told to "appear thereto and defend." These words are not always understood. The required appearance may be made either by the Defendant or by Defendant's attorney. IT IS NECESSARY TO SERVE AND FILE A SPECIAL APPEARANCE, MOTION OR PLEADING TO PREVENT A DEFAULT (RULE 87). The attorney who is expected to appear for the Defendant should be promptly advised by Defendant of the service of this Notice.  
Printed and published in the New Iowa Bystander November 9, 16 and 23, 1978.

**NOTICE OF FORFEITURE OF REAL ESTATE CONTRACT**

TO: Russell Norton and Rene Oliver Norton  
You and each of you are hereby notified:

(1) That the written contract dated April 6, 1977, and executed by Marjorie E. German and Dale D. German, wife and husband as Vendors and Russell Norton and Rene Oliver Norton, husband and wife as Vendees for the sale of the following described real estate:

Lot 27 and the South 1/2 of Lot 28 in Oakland, according to the recorded plat thereof, included in and forming a part of the City of Des Moines, Iowa, also an 8 foot strip of ground lying immediately East of and adjacent to Lot 27 and South 1/2 of Lot 28, said strip being a portion of the North and South alley between Oakland Avenue and Arlington Avenue, all included in and forming a part of the City of Des Moines, Iowa, locally known as 1723 Oakland, Des Moines, Iowa

has not been complied with, in respect to the terms and conditions of said contract in the following specific particulars:

(a) Failure to pay August, September and October monthly contract payments each in the amount of \$175.00.  
Total \$525.00

(2) That said contract will stand forfeited and cancelled as by its terms and provisions it may be, unless the parties in default on or before December 11, 1978, shall perform the said terms and conditions in default, and in addition pay the reasonable costs of serving this notice.

Marjorie E. German  
Dale German  
Vendors  
By James V. Sarcone, Jr.  
Their Attorney—  
902 Liberty Building  
Des Moines, Iowa 50309  
Printed and published in the New Iowa Bystander October 26, 1978, November 2 and 9, 1978.

# Black History Minutes

by Connee L. Bowman

(Recently the Johnson Products Company celebrated its 25th anniversary by sponsoring an exhibit of life-sized portraits of 13 great Black women at the Chicago Public Library. The collection

of portraits is the work of Paul Collins. One of the subjects is Harriet Tubman, Conductor of the Underground

Railroad. (1826-1893)  
Conclusion

Harriet has matured into a young woman who is physically tough as well as mentally tough. She yearns more and more for freedom after she marries a free man, John Tubman.

Harriet's husband did not approve of her desire to free herself from the shackles of slavery. In fact he threatened to

betray her plans to escape to the North. He doubted that Harriet could survive in the woods traveling at night by herself. He had little faith about the North star and the guidance it might provide. John Tubman did not understand how determined his wife was.

**Bound for the Promised Land with a quilt**

When that old chariot comes, I'm going to leave you, I'm bound for the promised land, Friends, I'm going to leave you. I'm sorry, friends, to leave you. Farewell! Oh, farewell! But I'll meet you in the morning, Farewell! Oh, farewell!

These were the words that Harriet sang as she prepared to take her journey to freedom. She decided that there would be a risk traveling at night in the woods. But it would be worthwhile. She knew that she was subject to seizures. There was the possibility of her falling asleep along the road where she could be seen easily. The fact that Harriet had heard that she and her brothers were to be sent into the deep South with a chain gang made her feel that she could wait no longer. She would go north alone and she would use the North Star to guide her. She could not trust her husband John Tubman. She waited until he had fallen asleep and the fire was low. Harriet stuffed some ashcake and a large piece of salt herring into an old bandanna. She hoped to find some berries that she could eat in the woods. She made the decision to take a quilt which she had made before she married. This quilt had meant a great deal to her. It would comfort her on her dangerous journey.

When Harriet left the

plantation she went to Bucktown to seek help. She knew she was going to the right place. For the underground railroad was a system of people who worked earnestly and quietly to provide way stations for escaping slaves. It was not until this time that Harriet actually learned that there was no railroad underground. Nor did the road run straight to the north. The underground railroad consist of compassionate people who provided food, shelter, and even temporary concealment to those fugitive slaves who were brave enough to go North. Harriet was so grateful for the information she received from the lady in Bucktown that she offered her precious quilt to her. When Harriet set out on foot for her journey through the woods, she could only keep going. She listened carefully for the sound of horses' hoofs and voice. She reached the first stopping place by daybreak.

When she knocked on the farmhouse door, the woman who answered greeted her, offered her food and then gave her a broom and asked her to sweep the yard. Later that evening, Harriet rode away from the farm concealed under a blanket in a wagon. Hours later when Harriet reached another destination, she was told to follow the river in order to reach the next station. When Harriet finally reached her destination she was in Pennsylvania. She had been able to travel ninety miles from Dorchester County. When Harriet crossed the line into the free state of Pennsylvania the sun was just rising. She recalled later that she said, "There was such a glory over everything... I felt like I was in heaven..."

Harriet in a strange—

but free land

Once Harriet reached Philadelphia she obtained work as a cook in a hotel. She had never liked working indoors all day. But she scrubbed pans, washed dishes and scrubbed floors for a year so that she could save money. She was determined to return to the area from which she had escaped to help others escape. At times she was very homesick. Above all she missed the field work. She began associating with other fugitive slaves and she learned more about the underground railroad. She learned that by the year 1850 Philadelphia was the main center in the East for the underground railroad. More and more fugitive slaves were using it. The Quakers were instrumental in making the underground railroad effective. Over and over Harriet heard the stories from fugitives who managed to escape with no food or money — just the determination to make it North. Sometimes they were shoeless by the time they arrived in Philadelphia. Harriet made plans to return and help some of her family members and others escape. She hoped to persuade her husband John Tubman to come North. But when she returned to the plantation she found that he had taken another woman and he did not want to leave the plantation. Harriet soon became interested in helping anyone who wanted to escape — to travel North.

She was given the nickname Moses because she returned so often to help those who wanted to go North. Meanwhile the young country was growing closer and closer to civil war. During the years of 1851 - 1857 Harriet Tubman was able to make eleven journeys to Maryland in order to help slaves

escape. Her name was whispered about and many thought that Moses (her nickname) was a man. Moses eventually assisted more than 300 slaves in their escape to the North.

**Moses never lost a passenger**

Harriet's success in helping fugitives spread quickly. She had a gift for sensing danger and of course she had great courage. Her success in inspiring many slaves to escape caused plantation owners to offer over \$40,000 for her capture. But she was never apprehended.

As if she had not served her fellow man well enough, she carried a rifle in the Civil War for three years. There she served as a scout and spy for the Union army. She also helped to recruit troops for President Lincoln. She worked as a nurse on the battlefield comforting suffering and wounded soldiers. She baked pies in the evening in order to be able to sell them and obtain money for food. In 1863 she led a group of Black soldiers who were former slaves under Colonel James Montgomery on a special raid. It was successful and nearly 800 slaves were freed because of it.

Harriet lived for almost 50 years after the Emancipation Proclamation was issued. She lived a long and fruitful life. This "Moses of her People" passed away on March 10, 1913. A year later a special tablet was placed on view in Auburn, New York. It read:

"In memory of Harriet Tubman.

Born a slave in Maryland about 1821. Died in Auburn, NY, March 10, 1913. Called the Moses of her people... She braved every danger and Overcame every obstacle..."  
The end

## WHERE DID THE COLOR PROBLEM ORIGINATE? AND WHY?

Robinson

From page 18

that Cain turned Black as a curse. Xenophanes of 550 B.C. rightly that men made their gods in their own image and that the gods of the Ethiopians were black and flat nosed like themselves. Marco Polo said that the natives of Malabar make their devils white and their saints black like themselves.

Mungo Park said that the Africans accounted for his white skin by saying that as a baby he had been continually dipped in milk. The prominence of his nose, they said, was due to its being pinched daily until it acquired its present unnatural and unsightly shape. Parkyn, a white traveler, said that Ethiopians said he had cat's eyes and monkey hair and that he had lost his skin.

Another belief was (and still is) that a white skin was the result of leprosy. Voltaire thought that African albinos were descended from a race that had been whitened by leprosy. Many East Indians still believe that white people are the descendants of lepers. T. S. Ramanujam says, "An Indian villager after seeing an Englishman for the first time asked me whether the gentleman was tainted with leprosy." Harold Cox tells of a high-caste Indian woman who on seeing white persons for the first time, said, "WHY they have no skins."

Certain American Blacks also believe that a white skin was caused by leprosy. The ancestor of the whites, they say was Gehazi, servant of Elisha, who was cursed with leprosy for having solicited money from Naaman (II Kings, 5:21).

Some black preachers and expounders of the Bible have even proved that white people will not go to heaven because Jesus placed a curse on their hair. As authority they quote the parable of the sheep and the goats (Matthew 25:32), where Christ said that when he comes again in all His glory He shall separate the sheep from the goats, place the sheep on His right hand and say to them, "Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world." Now there is this distinction: The goats have straight hair like the whites; the sheep wool, like Negroes.

Of course, all these versions of the origin of color whether originated by unlettered blacks or by learned theologians show a common kinship. Theology, whether it be Jewish, Christian, Buddhist, Moslem, Shinto, or just plain heathen, is largely an excursion of the folk-mind into the realm of the unsubstantiated, and the incoherent. Ideas picked up here and there are patched up into a system, The Theologian of whatever faith is largely a romancer. For him miracles do happen as in pagan myths and in fairy-tales.

BY: DAVID ROBINSON

## Community Program Aide

Individual w/basic clerical and bookkeeping skills needed for office position in a human services agency. Needs minimum of two years work experience involving public contact and information processing.

Call Settlement Services at 288-8941  
Applications accepted through Nov. 10  
AN EQUAL OPPORTUNITY EMPLOYER

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## Black Folk In American Civilization

**PROMINENT NINETEENTH CENTURY U.S. SLAVE UPRISINGS: NAT TURNER**

"And on the 12th of May, 1828, I heard a loud noise in the heavens, and the Spirit instantly appeared to me and said the Serpent was loosened, and Christ had laid down the yoke he had borne for the sins of men, and that I should take it on and fight against the Serpent, for the time was fast approaching when the first should be last and the last be first." Such are the words of Nat Turner — the third and last leader of the three major nineteenth century slave conspiracies aimed at altering the institution of slavery.

Today, when so many black people are "carried away" with how a man looks rather than what is within the man, Nat Turner might have been a real disappointment. He was not exactly a "matinee idol." Born October 2, 1800, the year of the Prosser uprising, Turner was described, in the year of his movement, as a man of about 5'6" or 8" tall, weighing around 150 or 160 pounds. He was light complexioned, but darker than a mulatto, and had thinning hair on top of his head. He also had large eyes, a scar on one temple, a flat nose, a scar on the back of his neck, a large knot on the bone of his right arm, and knockknees. But the man was quite peous. In 1828, he experienced a vision of which he described in the words quoted above. Thenceforth, he waited for a sign. The sign appeared to him in the form of a solar eclipse on February 12, 1831. The date selected was July 4th. Unfortunately however,

Turner became ill on that day and the activities had to be postponed. But on Saturday, August 13th, the sun appeared to have been a bluish-green color. This was interpreted as the sign from God to begin the movement.

The movement was actually launched on the evening of August 21, 1831, in Southampton County, Virginia, about eighty miles south of Richmond. The first whites attacked were the members of the family of Turner's owner. From here, Turner and his four immediate disciples, Samuel Francis, Henry Porter, Hark Travis and Nelson Williams, went on to slay approximately fifty-seven of the slave holding class by the end of the third day. Within twenty-four hours after the launching of the movement, Turner had about seventy followers. But the movement went awry when upon entering one plantation, some of the insurrectionists, during Turner's absence, found and began drinking some liquor.

The whites then took control. Turner escaped and eluded them for about two months. Finally captured, October 30, 1831, and tried, he pleaded not guilty. He entered this plea because he said he had no guilt feelings in that he was merely performing God's mission.

On November 11, 1831, he, Nat Turner, like nineteen of his followers before him (sixteen of whom were slaves and three free persons of color) were hanged. More retribution was forthcoming throughout the south in more strenuous laws as well as the south becoming more of a closed society.

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Show Boat Cut



**Yams**

3 Cans **\$1<sup>00</sup>**



Hi Dri

**Towels**

Roll

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Pascal

**Celery**

Stalk

**49<sup>c</sup>**




**Jonathan Apples**

3 lb. Bag **59<sup>c</sup>**

Good Thru Nov. 14th