

the new

# Iowa Bystander

Iowa's Only Black Weekly Newspaper — Serving Iowans Since 1894

Vol. 87 No. 27

Des Moines, Iowa

November 27, 1980

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## Knights Of The Ku Klux Klan On The Rise In Iowa

"They were going to help us (Klansmen) bust black heads"

by Joseph Jones

The Knights of the Ku Klux Klan are alive and well in Iowa. This fact is prompting many observers to quote the often repeated warning of history repeating itself. A racial hate group that closely aligns itself with "right-wing" political factions now dominating federal, state, and local government, represents a tremendous threat to black Iowans.

The largest "klaverns" (the most common subdivision of the Klan) are located in Iowa City and Burlington. Their membership is inspired by a theory of "Identity Christianity." The "Identity" doctrine is derived from the book of Genesis, and states that when Satan fell from an angel of light to the angel of darkness, he captured the black race on his way to earth and enslaved them. God then sent the white race as the race of light, a true chosen people. The

doctrine also maintains that the white race is superior and has a preordained responsibility to oversee the earth.

The Iowa Klan, like the national organization,

endorsed the 1980 Republican Party platform which is now becoming reality as President-elect Reagan takes office. The Ku Klux Klan strongly supports efforts already underway

in the now predominantly Republican Senate to repeal the 1964 Civil Rights Act and the 1965 Voting Rights Act - legislation that blacks including Martin Luther King Jr., and numerous

other activists gave their lives for.

The KKK also supports the efforts of the numerous ultra-conservative special interest groups in their quest to do away with all forms of Affirmative Action including hiring practices, professional school admissions, revenue sharing, and minority construction contractor requirements. The Klan, like the "Moral Majority" opposes busing, abortion, the ERA, and housing integration. The KKK supports efforts underway in the "new" Senate to weaken the U.S. Justice Department, (the only federal department with anti-discrimination enforcement power) so it cannot "vigorously" force state and local governments to end discrimination. A reduction in funding is the threat being made to the efficiency and effectiveness of the department.

The history of the Klan in Iowa indicates that the Klan had a membership

approaching 35,000 members in the mid 1920's. The group was granted an Iowa state charter in 1924. In 1928, the Mayor, and several judges in Des Moines were linked to the Klan and allowed a white-sheeted parade down Locust street in downtown Des Moines.

The membership of the Iowa Klan gradually trailed off until the state closed the charter in 1944. Interestingly, the original Iowa KKK never abdicated the original state charter and the preset membership has decided to operate under the terms of that charter. The Klan in Iowa recently began its rebirth in 1976, but the membership was shaky until it began to stabilize somewhat by early 1977.

While politically-oriented activities have not been ignored, the Iowa Klan is actively seeking new members, distributing white racist literature in parking lots

KKK

Continued page 12



Photo of three shotgun-toting Iowa Ku Klux Klansmen at a cross-burning ceremony held at Weise Slough hunting preserve - 18 miles S.E. of Iowa City.

## Little Miss Black Des Moines Pageant To Be Held Sunday

By Lynda Walker Webster

The days and weeks leading up to the Annual Little Miss Black Des Moines Pageant have dwindled down to a precious few. On Sunday afternoon, November 30, at 4:00 p.m., the stage of the Grand Ballroom of the Ft. Des Moines Hotel will be set - ready in eager anticipation of which little girl will capture the hearts of the judges, the crown, the trophy, the \$100 savings bond, and the honor and pride of being the 1980 Little Miss Black Des Moines.

Commanding center stage for the evening will be Master of Ceremonies, Dolph Pullium. Dolph, through his generosity and love for children, has donated the space and services of the Ft. Des Moines Hotel for this event.

The weeks of acquiring an abundance of wealth through learning about Black history, the weeks of being instructed in poise, charm, etiquette,

and in make up - the practicing of their chosen talents to be performed - all of it will come to life - on stage - Sunday afternoon as the program centers around its theme, "If You Believe In Yourself."

The contestants in this year's pageant, their parents, schools, age and astrological signs are:

• Merita (Rita) Ann

Bailey, daughter of Burton and Stella Bailey of 2718 Moyer. Rita is 10 years old, a 5th grade student at Monroe, and is an Aquarian.

• Montel-Denise Carter, age 11, is the daughter of Montel and Johnette Carter of 3022 School Street. She is a 6th grade student at Hubbell, and is an Aquarian.

• Moneeco Lynn

Elliston, age 9, is the daughter of Gary and Dianne Elliston of 693 34th Street. She is a 4th grade student at Huubbell, and is an Aquarian.

• Benita DeArthrea Hall, age 11, is the daughter of John (J.D.) and Carol Hall of 1145 12th Street. She is a 6th grade student at Cowles, and is a Taurus.

• Teri Lee Jenkins, age 11, is the daughter of Jerry and Iona Jenkins of 1802 Forest. She is a 6th grade student at Woodlawn, and is a Sagittarius.

• Melinda Kay McGuire, age 9, is the daughter of Valerie McGuire and Marvin McGuire. She is a 4th grade student at Garton, and is a Leo.

• Vivyan Louise Owens, age 12, is the daughter of Joseph and Hazel Wesley of 3514 Truver. She is a 6th grade student at St. Anthony's, and is a Libra.

• Shellece DeLynn Scott, age 11, is the daughter of John and Esma Shook of 9755

Pageant  
Continued page 8

## Residents Protest Iowa Power Rate Increase

Over 250 angry Iowa Power customers protested the proposed electric and gas rate increases last Wednesday night at the Wallace State office building. The hearing held by the Iowa Commerce Commission for the purpose of hearing consumer views on the increase lasted close to 4½ hours.

The majority of the evening was spent with stinging questions to Iowa Power representatives in attendance. Nearly all

the questions dealt with the utility proposed 31% electrical and 11% natural gas increase. Frequently the questions were interrupted with applause from the audience.

The group was fairly well mixed along age and by backgrounds. But the common theme was the unfairness and unjustification of the sizable increases. Many of the questions came from a fact sheet distributed by Citizens for Community

Improvement (CCI).

Iowa Power began the evening by explaining the reasoning for the increases. Repair costs at Cooper nuclear station in Nebraska, profit level increases for stockholders, and construction costs for a coal-fired plant in Ottumwa.

Norma Kain, spokesperson for CCI responded to the Commission in prepared testimony, "Electrical usage has declined across the state, yet Iowa Power

continues to build new plants. Responsibility for construction of Cooper nuclear plant was by the utility board and stockholders ... yet more than 19 million dollars is charged to customers for repair. And a rate of return from 12.5% to 15% or higher is unfair, considering a \$4,500,000 profit this year alone." Continuing she said that demand for natural gas went down 10% by Iowa Power customers, supply has increased substantially, "Why does

th price for gas increase 11%?"

Utility spokesmen stated that government and social welfare agencies should help with increased energy costs brought on by the increases. This was met with shouts from the audience of the inability to qualify and that the money ultimately comes from the taxpayers.

Questioning Iowa Power representatives on

Protest  
Continued page 11

# IEWS and REVIEWS

by Allen Ashby

I was talking to a fellow the other day about the Reagan stay in the White House. This guy was black and he didn't seem to think that we had a whole lot to fear, in spite of the voices coming from the right wingers.

This guy — like I have — has lived in Des Moines all his life and recalls the days when Reagan was broadcasting Iowa football games. He reminded me of the times then the guy became upset because of the treatment the Minnesota football team gave Ozzie Simmons, the star black player on the Hawkeye football team.

He said he couldn't recall a thing about Reagan that suggested racism, but I argued that people change

with the times in order to achieve their goals. Then he said that sometimes campaign rhetoric was necessary to get where one was going, and maybe that was what the man had in mind.

Then he reminded me of the glowing promises Richard Nixon had made to Jess Owens and Jackie Robinson, and how they had turned out to be just that, promises. So, the guy said, why not give the man a fair chance to see what comes out of his early days in office. There are some competent blacks high in government and it will be interesting how many of them he keeps and who he replaces them with.

I flung the statement made by Reagan that when he was a young man the nation didn't know it had a race problem. Well, the fellow said that it just could be that the man was sheltered from blacks as so many white people have been and never came into contact with very many of us. We never had that luxury because most of us had to work for white people if we worked, but lots of whites could grow up and never come into close contact with blacks.

If they were on the football team together, when the game was over whites went with their friends and blacks went with their's. So the only time the two groups got to meet was during a game or practice. Maybe Sir, Ronald really didn't realize the nation had

a race problem because it wasn't around where he was.


In small towns, blacks and whites kept pretty much to themselves and for the most part in their own part of the town. So a guy could grow up and never know a black person except as a member of the band or team, and almost never socially.

And, argued the fellow, you'd really be surprised to learn how many white people really didn't know that blacks couldn't do certain things that they took for granted. When some whites learned that blacks couldn't enjoy a drink or a cup of coffee with them, they got properly indignant, but just didn't know what they could do about it.

This was before protest marches and the like, so what could be done about it? So often the boorish behavior of Southern whites towards blacks was excused by saying that the guy was from the South and that excused a lot of unsociable practices.

And kids, growing up, never heard anything but that, so they didn't really know what to do until hell broke loose in the fifties and sixties.

So you see, my informer argued that maybe the country wasn't really going to hell in a hand basket so far as blacks are concerned. When you stop to think about it, he may be right.



## Thoughts and Comments

By James B. Morris III

This action was founded upon an Act of Congress dated February 12, 1793, which declares: "...That any person who shall knowingly and willingly obstruct or hinder such claimant, his agent or attorney, in so seizing or arresting such fugitive from labor, or shall rescue said fugitive from such claimant, his agent or attorney, when so arrested, pursuant to the authority hereby given or declared; or shall harbor or conceal said person after notice that he or she was a fugitive from labor as aforesaid, shall, for either of said offenses, forfeit and pay the sum of five hundred dollars, which penalty may be recovered by and for the benefit of such claimant by action of debt in any court proper to try the same; saving moreover to the person claiming such labor or service his right of action for or on account of said injuries or either of them..."

The plaintiff here has grounded his action upon the concluding clause of the Act, and structures his petition (or claim) as follows:

1. That on the first of May, 1848, the plaintiff, a citizen of Missouri, where slavery is tolerated and

established, owned and had in custody and under his control, nine persons lawfully held to labor, and described in the declaration; and that said slaves escaped from the service and labor without his knowledge or consent into the town of Salem in the county of Henry and State of Iowa; and that by his agents he afterwards recaptured said slaves in the county of Henry; and that defendants after having notice that said negroes or persons were fugitives from labor, and that the said agents had a right to reclaim and arrest said fugitives, rescued, aided and assisted said fugitives in making their escape to some place beyond the reach of the plaintiff and his agents;

2. That the defendants rescued the said slaves from the custody of plaintiff's agents;

3. That the defendants concealed said slaves from said agents;

4. That the defendants harbored and concealed said slaves;

5. That defendants obstructed and hindered an arrest; and,

6. That defendants hindered and prevented the agents from reclaiming and seizing said slaves.

Judge Dyer summarized the plaintiff's allegations and the applicable law essentially as follows:

The first count charges the defendants with having rescued, aided and assisted plaintiff's slaves to escape. To have done this, it must be proved that the defendants had notice that these nine blacks were fugitives from labor, and that the defendants had notice that they were fugitives from labor, and that the claimant was either the owner, his agent or attorney, and, so knowing, that they willingly rescued

by force or such other means, as led to the escape of the fugitives.


If there is, he continued, any evidence to show that the defendants possessed the knowledge, no matter how obtained, that the blacks owed service to the plaintiff either by their own statement or by a written or verbal notice, and that they knew at the same time, that Slaughter and McClure were the agents of plaintiff, they are guilty under this count.

A mere obstruction or hinderance after seizure, which does not afford an opportunity of escape, is not an offense within the meaning of the statute. If an escape should happen in consequence of the obstruction or hinderance, and this obstruction or hinderance is made for an illegal purpose, the offense would be complete.

The owner, or his authorized agent, may seize his slaves under this statute and no one can legally oppose or hinder him, not even a Magistrate, without a warrant, oath or probable cause to believe that the slaves do not owe service to that person, or that said person is using more force and violence than is necessary for their peaceable removal. The right of the owner results from his ownership, and no one can interfere with this right, if he is aware it exists.

Thus, if he is cognizant of the fact that the person seized is a fugitive from labor, and the person claiming him is the owner or his legally authorized agent. A knowledge of these facts must be brought home to him, but ignorance of the law or an honest belief that the person seized is not a fugitive from labor, will not excuse an offender.

CONTINUED NEXT WEEK



## Getting Ahead

Robert V. Morris

### Leadership

Last time I was in Des Moines I had a chance to read a series of articles about blacks in Des Moines. The series, in the Register and Tribune, written by Frank Santiago featured one addition that I will briefly discuss. It appeared in the October 24, 1980 Tribune, and dealt with Des Moines black leadership or the lack thereof.

Although the article was for-the-most part well written, it seemed to fall into the same pattern it condemned in presenting a middle class perception of who is a leader and who is not.

Many black Iowans currently seem to have great difficulty separating popularity from respect and influence from cooperation, especially in regard to situations of conflict.

I was taught that the only way to determine how much respect and influence a person really has, and whether or not a person is a legitimate leader is to watch that persons performance under strain. A soldier for black rights is in essence like any other soldier throughout history. The only way to determine if that soldier is for real is to watch his / her reaction under-fire. The heat of the battle is the only true indication of a persons leadership and courage.

The list of the 17 "most" prominent black leaders featured a host of interesting and indeed prominent people. One impression I received was that the interviews done to compile the list were done with

predominantly middle class, older people. I asked myself, where are the younger blacks in this group?

Over 50% of black America is between the ages of 14 and 30. This group is hit harder than any other group in America by unemployment and an unjust criminal justice system that convicts and abuses them. Does this article mean that no younger blacks are rising into positions of leadership in Des Moines? Or is it an indication that this community's older population is resisting involvement of younger blacks in our black power structure?

The list of the "super 17" includes some blacks in formal leadership roles, such as the NAACP, CORE, and various social organizations and churches which demand leadership.

However, the next time an article like this is done I hope that black interviewees will consider four points before labeling or not labeling a person a leader. 1) Who has proved their dedication under-fire (which often means bucking the middle class "status-quo") 2)

Who has shown the intensity and continuity over time to deserve our trust? 3) Who has demonstrated outside of their formal role a general desire to help black people, regardless of social class? 4) Who is accessible to blacks in this community during times of conflict?

Leadership is perhaps the most important ingredient to our success in Des Moines. There is no doubt that there is a leadership problem in Des Moines where presently no one black, or no one group or organization of blacks can speak for the majority of our black community.

New organizations must rise to represent all segments of our black community, whether conservative, moderate, or militant, and young blacks must play a major role in this whole process.

The 1980's will demand cooperation between blacks in order for us to survive. The Nazis and the Klan are cooperating with each other already.

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Allen Ashby.....Editor  
Niambi Webster.....Associate Editor

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The Black Press believes that America can best lead the world away from racial and national antagonisms when it accords to every man regardless of race, color or creed, his human and legal rights. Hating no man, fearing no man, the Black Press strives to help every man in the firm belief that all are hurt as long as anyone is held back.

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Out-of-State	\$12.00

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MEMBER NATIONAL NEWSPAPER ASSOCIATION

# Jackson To Visit New Zealand

Michael Jerod Jackson, 33, of Waterloo, Iowa, has been selected to receive a Group Study Exchange Award from Iowa's Rotary International Club District 597 which will visit Rotary International 998 in New Zealand.

Jackson, assistant principal at Jack M. Logan Junior High School in Waterloo, Iowa, will spend six weeks in New Zealand as part of a Group Study Exchange Team. The team consists of five Rotarians and one Rotarian team leader.

While in New Zealand, they will be expected to speak about Iowa and the United States to thousands of Rotarians. They will have an opportunity to be introduced to local economic and cultural institutions from the areas of education,

industry, social services, and to sports and other organizations. Also, each member will be able to study in depth his own vocational interest.

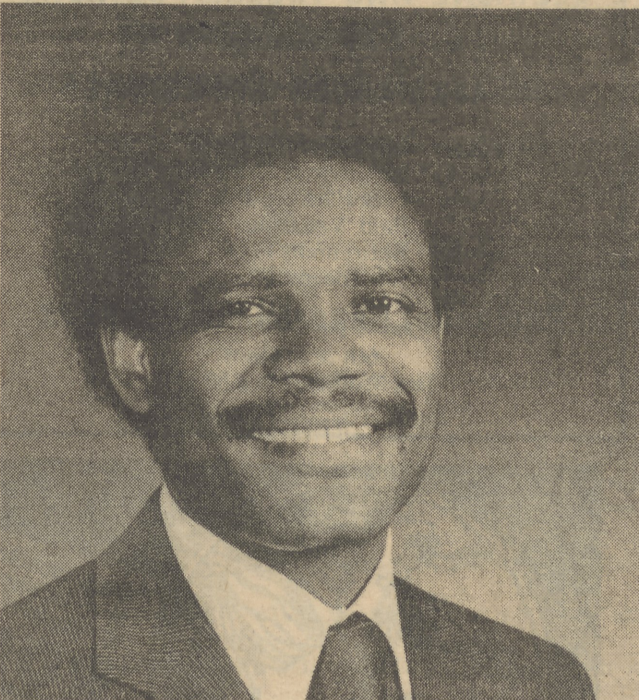
The team will be hosted by Rotary Clubs throughout New Zealand and they will live with host families. Every four or five days the team will move to a new location and family. They will spend time in all sections of the country.

Various criteria was used in the selection process. The men had to be between the ages of 25 and 35, highly professional in their chosen fields and had to be able to express themselves both verbally and in writing before a variety of business audiences. Each team member had to demonstrate an interest and be an active

participant in community affairs and be a good citizen.

Jackson is currently involved in various civic and community activities such as his recent appointment to the Iowa Credit Union Review

Board by Governor Robert D. Ray, member of the Area VII Teacher Center Board, Clean Community Commission, Martin Luther King Jr. Center Board of Directors, NAACP, Waterloo Jaycees, and a member of numerous professional and educational organizations. Travel expenses to and from New Zealand will be paid by the Rotary International Foundation.



Michael Jerod Jackson

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Xmas Bows  
And Decorations

### SOCIALITE QUEENS

The Socialite Queens Club held their regular meeting on Saturday, November 15th at the home of President, Martha Wheels.

The Club will hold their annual Christmas party on Saturday, December 13th at the Imperial House Restaurant, 1901 Ingersoll, at 6:30 P.M. Members may bring guests. A gift exchange will be held for members. Please notify Barbara Palmer or Martha Wheels by deadline date of November 29th if you wish reservations.

The Socialite Queens will adjourn for the winter following the Christmas Party and will reconvene on the 2nd Friday in March for their regular meeting.

Following the meeting a delicious repast was served by the hostess and members played Hollywood and socialized.

### SLIDE SHOW

The Corinthian Baptist General Missionary Society will present Miss Regina Worley of Washington, D. C. on Sunday, November 30th at 3:30 P.M. Miss Worley is a dedicated Christian woman who is a VISTA worker and missionary. She will show slides of her missionary work in Jamaica and also the work she is now doing with Urban Ministries in Washington, D. C.

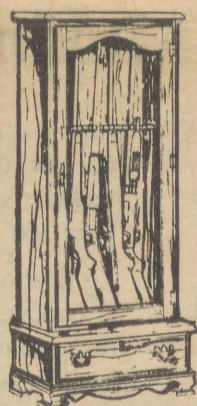
We welcome all to come out and join us for this inspiring program at Corinthian Baptist Church.

### CORRECTION

Mid City Library Senior Clerk Rose Marie Webster was incorrectly identified as a librarian. The librarian of the Branch library is Linda Roberts.

# KROLOFF'S FURNITURE ANNOUNCES 24 MONTHS FREE INTEREST

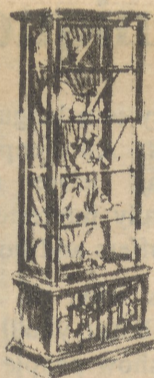
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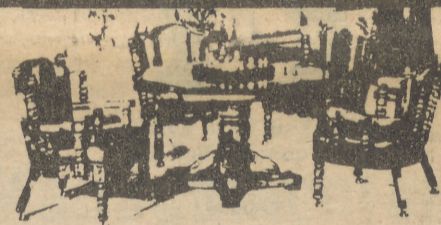
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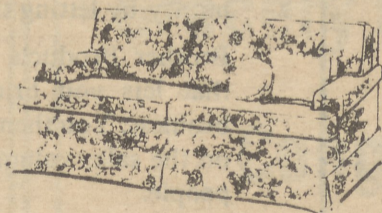
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Hawkeye Lodge No. 160 is continuing their Sat. morning breakfasts from 7:00-11:00 for your patronage. Come and bring a friend!

Both Brothers and Daughters are reminded to get your donations for Thanksgiving. Do not be on the "short list" with your giving, those less fortunate than you.

For all of those whose

interest is in pool, THE POOL TOURNAMENT is being held at 7:00 p.m. Wed. only.

All of the hospitalized have made it home except Calvin Pruitt in Veterans 5W. Reports are that he is doing nicely and is much encouraged by hearing from you. Many thanks for the faithful!

Volunteers are wanted for the Christmas decorating Dec. 4th at 7:00 p.m.

**DON'T FORGET!**

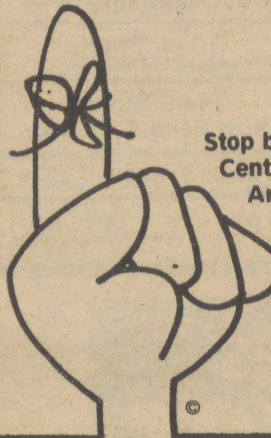
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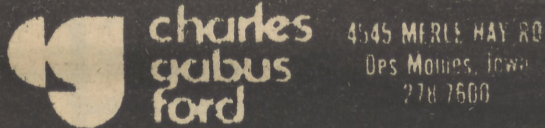
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'79 Thunderbird.....\$5495	'79 Fairmont.....\$4695
'79 Merc Monarch.....\$4795	'78 Born Free.....\$15,495
'79 Fairmont Wgn.....\$4795	'79 GMC ¼ 4x4.....\$7095
'80 Granada Ghia.....\$5995	'76 AMC Gremlin.....\$2695
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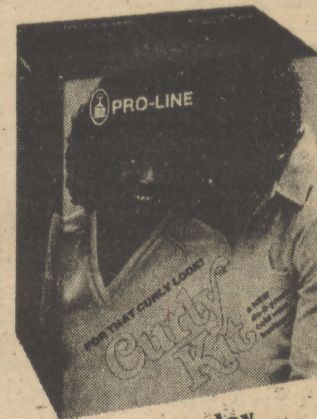
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**ZURI**  
For the woman of color.



Most of us associate Thanksgiving with crops and the harvest; probably because of Gov. Bradford's 1621 Thanksgiving decree; when 56 surviving pilgrims, with Indian guests, held a bounteous Thanksgiving feast. There was much to be thankful for in 1620 - 21. The brave settlers, of the new world, had overcome many hardships — death, drought, the elements!

Man, both pagan and Christian, have held rites of thanksgiving for centuries. They knew that their good fortune was because of something bigger than they were they recognized some sort of God of fertility — the moon, the sun, the rain they knew to give thanks to a protector, a God, benefactor, and they did this in many ways — burnt offerings, rain dances, sun worship all geared to pay homage to that all seeing, all knowing, and all caring "being" that had sustained them another year.

One such celebration is known as Kwanza. Kwanza is the Swahili word which symbolizes the harvesting of the work of the people. Everyone brings

what he has grown to contribute to the Karimu (feast). Songs are sung, dances danced — life is enjoyment at this time.

This celebration, of the African American peoples, committed to work for and to develop their community, is a seven day festival starting Dec. 26 thru Jan 1. Not only is Kwanza a period of thanksgiving for bountiful crops but it also is a time of year when people take some time to focus on principles which they can use to guide their life activities.

To unite and strengthen their institutions in the educational, political, social, economic, and religious field. There are seven principles of blackness, they are called Nguzo Saba:

1. Umjo (unity) to strive for and maintain unity within our families, our communities, our oppressed.
2. Kujichagulia (Self - determination) We must speak for ourselves instead of having someone speak for us.
3. Ujima (Collective work and responsibility) Build and maintain our communities. Make our brothers and sisters problems ours
4. Ujamaa (Co-operative economics) Work together to build and develop our own stores and businesses using the profits for development of our communities.
5. Nia (Purpose) To make our purpose the joint responsibility of the development of our community and our people.
6. Kuumba (Creativity) Anything to build and develop our community and people.
7. Imani (Faith) to believe with all our hearts in our

people, — parents, teachers, leaders, and to work for the victory of our struggle.

The spiritual leader lights a candle each night from the kinara (candle holder) which is placed between the eldest brother and sister in the community, symbolizing the circle of light, Meditation and speeches are made appropriate for each night.

The unity cup (kikombe) is passed, beginning with the eldest, each participant drinks from the cup and cries "Harambee" (coming together) A Muhindi (ear of corn) is displayed representing the produce and offspring, signifying the participants potential of the offspring themselves, to become stalks (parents).

Kwanza participants homes are colorfully decorated in red, black and green, the official colors of the liberation, motivation and self - determination of black people.

The Kwanza feast is held mid - way of the seven day festivities and feature many dishes.

While Kwanza is a new event for most black Americans it is growing in popularity and tending to replace the white man's Thanksgiving.

A true Kwanza feast might feature such dishes as:

**YASS AU PAULET**

(Marinated chicken in lemon - onion sauce)  
 Marinate chicken in 2 C. chopped onion, 2 T. chopped garlic, 1 1/2 t. chopped chillies, 1 t. ginger, 1 t. white pepper, salt, 1 C. lemon juice, 1 C. water, 1 T peanut oil for 2 - 3 hours.

Brown the chicken in peanut oil. Save 2 T. oil Strain marinade, add the solids to oil, cook until onions are light colored. Add chicken, marinade, 1/4 C. water. Simmer 25 min. Serve with rice.



The Michael Charles Singers of K.C. will be in post-Thanksgiving Songspiration service at New Friendship Church of God in Christ 1317 Forest Avenue on Saturday, November 29, 1980 at 8:00 p.m.

Many outstanding singers and musicians will participate including, Evangelist and Singers Sis. Carolyn Brandon and sister, Linda Allen, the public is cordially invited.

**Founder's Day Celebration**

Epsilon Theta Sigma chapter of Sigma Gamma Rho Sorority celebrated its 58th Annual Founders' Day observance at the Downtown Holiday Inn, on Wed. Nov. 12th, at 6:00 p.m.

The highlights of the observance came after a lovely steak dinner. The Sorors performed the mightiest playlet of them all, "THE BIRTH OF SIGMA GAMMA RHO SORORITY, INC. On Nov. 12, 1922, at the time the idea of Sigmas birth, it was unheard of to invite

Black students to become members of a college fraternal organization on a predominately Caucasian campus.

But in spite of this, seven energetic school teachers felt the need for sisterhood. They were: Cubena McClure, Dorothy Hanley, Vivian White, Nannie Gahn, Bessie Martin, Hattie Redford, and Mary Lou Gardner. On that day history was made at Butler University in Indianapolis, Indiana.

After the play the

Sorors had a rededication ceremony. This heart-warming occasion was led by Basileus Diann Walls. Each Soror rededicated herself and her service to making Sigma Gamma Rho Sorority the very best.

Coming Events  
 Skating Party - Skate Country Nov. 29, 1980 - 4:00 to 6:00 pm. tickets \$1.25 skates 75 cents.

Rhomanian (Black History Musical) Feb. 27 & 28, 1981, North High Auditorium tickets: Adults \$5.00 children 12 and under \$3.00

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**Fanny Puce**

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**NO AGENTS PLEASE**

# The Church Page

## HEAVENLY TEMPLE COGIC

2110 Carpenter Avenue  
Des Moines, Iowa  
Bishop A. B. Carter, Sr.

God is my protection... God is... my all and all. God is my light in darkness. God is my all and all... God is my joy in my time of sorrow. God is my today... and my tomorrow. These are the words that rang in the souls of the saints early Sunday morning just before the bishop came forth.

After he prayed he turned to the saints and began to teach saying, "Too many of you are trying to work for God unprepared." Then he had the audience turn in their Bibles to Revelations 2:10 and read **BE THOU FAITHFUL UNTO DEATH AND I WILL GIVE THEE A CROWN OF LIFE.**

You saints are faithful to your beds. Nobody has to tell you to go to bed and get your rest. You are faithful to your bodies in that no one has to tell you to eat when you are hungry. No, you don't need no preacher to tell you to go into the kitchen and cook up some good old pork chops and hot biscuits. You are faithful to your belly, but you are not faithful to your soul. But, he said emphatically:

If you are not faithful to your souls, Hell will be your home. He then questioned the saints and visitors saying: If you are not faithful to that body in eating and drinking what do you think will happen to it? What do you think would happen to that natural body if you did not eat? Then what shape do you think your spiritual body is in?

You had better take stock of your soul this day. How far are you from God? Yes, saints, he said David was so faithful to King Saul until one day when a man came and told him that David was unfaithful to him the King became so enraged that he drew his sword and slew the man.

Saints, that is the way God is with you. You can live so faithful to God that he will fight your battles for you. He has promised to the righteous this: No weapon formed against you shall prosper... and every tongue that riseth up against you in the judgement, God shall condemn. Isaiah 54:17.

Trust in the Lord and do good saints, and so shall thou dwell in the land... and verily thou shall be fed. Delight yourself in the Lord, and he shall give you the desires of your heart.

Bishop Carter's words of wisdom for the week: "Be not deceived, for God is not mocked. What soever a man soweth, that shall he also

reap." See you in Heavenly Temple Church Sunday. Remember each time you think of Heaven think of Heavenly Temple and if you are really trying to go to that place that Jesus has gone to prepare for those who love him, then join with us as we march on in his name, looking unto Jesus the author and finisher of our faith. May God bless you, and may Heaven smile upon you is our prayer.

## BETHEL A.M.E. CHURCH

Together, We Love  
Together, We Serve  
Together, We Build

Rev. Jones used as his sermon topic "As the World Turns" this past Sunday. The scripture read was Psalms 95:1-7. The provocative message stressed living in a real world is the key to happiness, not striving after illusions.

Bethel will worship with Shiloh Baptist Church this Sunday, November 30, at 4 p.m. for Mission Day. Pastor Jones will preach, the children's and Sr. Choirs will sing.

December 6, starting at 11 a.m. the Sr. Usher Board will be selling chicken dinners. Donation for each dinner is \$3.00.

Also on Dec. 6, 7 p.m., the Sr. Choir is sponsoring A Tom Thumb Wedding. This is a special invitation to you to attend. You're sure to miss a special treat if you don't.

The Elizabeth Toliver Missionary Society will sponsor a musical, Dec. 14th at 5 p.m. Plan now to attend.

This Thursday, Thanksgiving Day, give thanks to God for all your many blessings. Remember the sick and shut-in in your prayers.

"Thank you, Lord, for saving my soul, Thank you Lord for making me whole. Thank you, Lord, for giving to me Thy great salvation so rich and free. Thank you Lord." -church clerk

## SHILOH BAPTIST CHURCH

This Sunday November 30, A DAY WITH GOD - beginning at 6:00 A.M. with Prayer Service, at 7:00 A.M. Breakfast, 9:30 Sunday School and Morning Worship followed by Potluck Dinner.

For the afternoon services the Rev. Ralph Jones and Congregation, Bethel A.M.E. Church, will be our guests. The Combined Choir will sing for morning worship service.

Last Sunday, Rev. Brown's sermon topic was "One For All and All For One." Also the Shiloh Aires dedicated their uniforms.

Mid-Week Services on Wednesday at 6:30 p.m. Mission & Brotherhood Prayer & Bible Study to follow.

The Senior Choir will rehearse on Thursday evening December 4 at 8:00 p.m. Election of Officers will be held at this time.

On Sunday evening, December 7, at 6:00 p.m. will be Communion / Vesper Service.

Brother Chuck McGruder will preach his first sermon on Sunday December 14 at 3:30 p.m.

Rev. Reasby & family were visitors last Sunday.

**FROM THE PASTOR ONE GOD AND FATHER OF ALL, WHO IS ABOVE ALL, AND THROUGH ALL, AND IN ALL, EPHSIANS; 4th Chapter, 6th verse.**

## CHURCH WOMEN UNITED

December meetings for Church Women United in the Des Moines area will be: **Evening Section** - December 1, 1980 at 5:30 p.m. at the Calvary Baptist Church, E. 9th and Des Moines Streets: The theme is "Christmas South of the Border"; Chairwoman Mrs. Roberta Walker. Fordinner reservations, contact Miss Hellen Wilkin, 279-4219.

**Afternoon Section** will meet on December 8, 1980 at 1:00 p.m. at the Redeemer Lutheran Church, 3615 University. The Theme will be "Celebrating Christmas with our Senior Singers. Chairwoman Mrs. Miriam Cline. Publicity Chairwoman, Mrs. McCeil Clinton.

## MACEDONIA BAPTIST CHURCH

Nov. 30 - Sister Eveileen Green will speak at New Betheny C.O.S.I.C. at 4:00 p.m.

Nov. 30 - Dec. 5 Outreach Revival Guest Speaker Rev. Harris from New York 7:30 each evening.

Dec. 7 - Fellowship with Prayer Faith at 7:30 P.M.

Dec. 21 - Christmas Program at 4:00 P.M.

Dec. 23 - Bake Sale at the Church. To place your orders for the holiday call Linda Duncan at 243-3687 or the church at 255-4286. Thought for today

Our friends show us what we can do; our enemies teach us what we must do.

## KYLES A.M.E. ZION CHURCH

Sunday School 9:30 A.M.  
Morning Worships 11:00 A.M.

Message of hope by visiting former pastor Rev. O.M. Peavy. Pastor in charge Dr. James Milton.

Music by the Senior Choir.

**SUNDAY, NOV. 30th** Kyles will be having its 65th CHURCH ANNIVERSARY. This will be an all day affair. There will be a dinner after morning service. A reception will follow the afternoon service.

Rev. and Mrs. O.M. Peavy will be the guest for the day. It will be a day to remember.

**SUNDAY, DEC. 7th** - Erdyne Whiteside will present a recital for the Missionary Society starting at 3:30 p.m.

**REMEMBER THE SICK AND SHUT-IN ALL OVER THE WORLD** Our sick and shut-in members are: Venurie Patton at home; Arthur Flanigan;

Georgia Sparkman; Edna Morris; Ozella Moten and Katherine Mullen

**HAPPINES IS LIKE A BUTTERFLY. THE MORE YOU CHASE IT, THE MORE IT WILL ELUDE YOU. BUT IF YOU TURN YOUR ATTENTION TO OTHER THINGS, IT COMES AND SOFTLY SITS ON YOUR SHOULDER.**

## MT. HEBRON BAPTIST CHURCH

Pastor, Rev. Jas Harris  
Reporter, Barbara Long

Sunday, Nov. 30 at 6:15 P.M. the Mt. Hebron Mission Society will present the "Gospel Train" a musical presentation of songs, members from the various churches throughout the city will participate in the program.

The first Sunday in December the J.M.H. Choir will present "The Prodigal Son Pageant", narrated by Sister Eva Young. Time 6 P.M.

The Second Sunday in December, Mother Porter will present the ever popular and

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<b>UNION BAPTIST CHURCH</b> "The Friendly Church" E. University at McCormick Rev. Henry Thomas 1200 McCormick Sunday School 9:30 a.m. Morning Worship 10:40 a.m. Evening Service 6:00 p.m. Prayer Service Wednesday 7:00 p.m.	<b>EVANGELISTIC MISSIONARY COGIC</b> 1340 E. 18th Street Rev. Pastor Arthur Bush Sunday School 10:00 a.m. Sunday Worship 1:30 a.m. & 8 p.m. YPWW 7:00 p.m. Sunday Evening Worship 8:00 p.m. Tuesday Prayer & Bible Study 8:00 p.m. Thursday Consecration & Healing 8:00 p.m.	<b>MESSIAH TEMPLE</b> 2543 Center Elder Jacob J. Reed, Pastor Order of Services Sunday School 10:30 a.m. Morning Worship 11:30 a.m. Choir Rehearsal Sat. 2:00 p.m. The Book of Acts 7:00 p.m. Prayer Meeting Wed 7:00 p.m.	<b>NEW FRIENDSHIP CHURCH OF GOD IN CHRIST</b> 1317 Forest Pastor Elder R. L. Daye Sunday Services Sunday School 9:30 a.m. Church Worship 11:30 a.m. YPWW 6:30 p.m. Weekday Services Tues. & Fri. 7:30 p.m.	<b>TRUE BIBLE BAPTIST CHURCH</b> 1440 DeWolf Street Rev. Ezell Wiggins, Pastor 266-8212 Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Bible Class 6:00 p.m. Evening Worship 7:00 p.m. Prayer Meeting, Wed 7:00 p.m.
<b>EAST UNIVERSITY CHURCH OF GOD IN CHRIST</b> 1639 East University Pastor: Jurisdictional Bishop H. Basset Sunday School 9:45 a.m. Morning Worship 11:30 a.m. Y.P.W.W. 6:30 p.m. Tuesday Prayer & Bible Band 7:30 p.m. Friday Evening Worship 7:30 p.m. Saturday Youth Services 7:30 p.m.	<b>PILGRIM MISSIONARY BAPTIST CHURCH</b> 1732 Walker Street Rev. Wayland Heath, Pastor Sunday School 9:45 a.m. Morning Service 11:00 a.m. Youth Meeting Weekly 7:30 p.m. Prayer Meeting Wed. 7:30 p.m.	<b>CORINTHIAN BAPTIST CHURCH</b> 9th & School Streets Rev. F. W. Strickland Sunday School 9:45 a.m. Morning Worship 11:00 a.m. BTU 6:00 p.m. Evening Service 7:00 p.m. Prayer Service Wed. 8:00 p.m.	<b>HEAVENLY TEMPLE CHURCH OF GOD IN CHRIST</b> 2110 Carpenter at 21st Des Moines, Iowa Bishop A. B. Carter, Sr., Pastor Sunday School 9:30 a.m.-11 a.m. Morning Worship 11:30 a.m.- 1 p.m. YPWW (Sun. Eve.) 6 p.m.- 7 p.m. Evening Worship 7 p.m.- 9 p.m. Tues. Bible Study 7 p.m.- 9 p.m. Thursday Worship 7 p.m.- 9 p.m.	<b>PRAYER OF FAITH COGIC</b> 131 9th, WDM Pastor Supt. Elder Eddie Davis Asst. Pastor M.D. Eppright Assoc. Minister Jerry Woods Sunday School 9:45 a.m. Morning Service 11:15 a.m. Evening Service 8:00 p.m. Tuesday Evening Service 8:00 p.m. Friday Evening Service 8:00 p.m.
<b>MISSION TEMPLE C.O.G.I.C.</b> Elder James McNear, Pastor Assistant Pastor Minister E. Bell Sunday School 9:30 a.m. Sunday Morning Service 11:00 a.m. Y.P.W.W. 6:30 a.m. Evening Services 8:00 p.m. Tuesday & Thursday Nights 7:30 p.m.	<b>MAPLE STREET BAPTIST CHURCH</b> E. 16th & Maple Street Rev. Geo. Parish Minister - 266-8910 Sunday School 9:45 a.m. Sunday Morning Worship 11:00 a.m. Morning Worship 11:00 a.m. Bible Class 6:30 a.m. Evening Service 7:30 p.m. Prayer Service Wed. 8:00 p.m.	<b>MORNINGSTAR BAPTIST CHURCH</b> 1150 W. 13th Rev. Alex Crawford, Pastor Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Sunday Broadcast 7:30 a.m. to 10:00 a.m.	<b>MT. OLIVE BAPTIST CHURCH</b> S.E. 4th & Scott Streets Rev. H. R. Fields, Pastor Sunday School 9:45 a.m. Morning Service 11:00 a.m. Evening Service 7:45 p.m. Wednesday Prayer Service 7:30 p.m. Choir Rehearsal Fridays 7:30 p.m.	<b>SHILOH MISSIONARY BAPTIST CHURCH</b> 1213 Scott St. 255-6333 Rev. Sherman L. Brown Pastor 223-8863 Sunday School 9:30 a.m. Morning Worship 11:00 a.m. Wednesday-Mid-Week Services Mission & Brotherhood 6:30 p.m. Prayer & Bible Study 7:00 p.m.
<b>MT. HEBRON BAPTIST CHURCH</b> 1600 East Capitol Street Des Moines, Iowa 50316 Rev. James Harris, Pastor Sunday School 9:00 a.m. Morning Service 11:00 a.m. Prayer Meeting Wed. 7:30 p.m.	<b>BIG BETHEL AME CHURCH</b> 1528 E. University Rev. Ralph S. Jones, Pastor Rev. Wilbert Coleman Associate Pastor Sunday School 9:30 a.m. Youth Service 11-11:15 a.m. Church Service 11:15 a.m. Bible Study - Wed. 8-9 p.m. Pastoral Counseling By Appointment Church Phone 286-1205 Everyone Welcome	<b>NEW BETHANY CHURCH OF GOD IN CHRIST</b> 16th and Mondamin Pastor Andrew E. Johnson Sunday School 10:00 a.m. Morning Worship 11:30 a.m. Sunday Youth Service 6:45 p.m. Sunday Evening Service 8:00 p.m. Mid-week Service Wed & Fri 7:30 p.m. Everyone Welcome	<b>KYLES TEMPLE AME ZION CHURCH</b> Dr. James Milton, Pastor 907-15th Street Sunday School 9:45 a.m. Morning Service 11:00 a.m. Evening Worship 7:00 p.m. Prayer Service Wed. 7:30 p.m.	<b>ST. PAUL AME CHURCH</b> 1291 Day Street Rev. Lewis E. Grady Church School 9:30 a.m. Church Service 10:45 a.m. Vespers Service 6:30 p.m. 7:30 p.m. Prayer Service, Wed. 7:30 p.m. Youth Fellowships 5:30 p.m.



## Look, Therefore, To This Day

By  
Lynda Walker-Webster

Without itemizing, we would be able to no doubt list many reasons for which we felt we have need to give special thanks to the Almighty. Not only at this time of year, but all during the year.

However, since this time of year is especially set aside to give special thanks, we need to take a special

inventory. We would be overwhelmed — if we really searched ourselves — to find that we remain so very thankful of those little things in life that we so often take for granted. Even big things for some are often taken for granted. Our problem is that we do not take time to say thank-you for many of the things that we should.

Our thanks should be daily, not just once a year in late November. Some think praying and thanking God is just for Sundays when we go to church. People take breaks and vacation from God as though they don't need Him each waking moment of their lives. Wouldn't it be chaotic if He were to take a break or vacation from us...leaving us to be sufficient unto ourselves?

Each of us owes it to ourselves, and more so to Him, to confront our minds, hearts and souls regarding

every thing, large and small for which we have and have not given thanks. In this, we refresh ourselves, remind ourselves, or even in some instances alert ourselves to all things. Things that never could have been — without Him. This is the day, every day, that God has given. Look therefore to this day. Let us each attempt to fulfill this assignment.

### A Few Thanksgiving Pearls of Wisdom:

- A grateful heart is always a prayerful heart.
- Be thankful for many things you haven't got.
- The best prayer is one of thanksgiving.
- Get out of Grumble Lane and live on Thanksgiving Street.
- You'll be thankful if you are thankful.
- Thanksgiving is good. Thanksgiving is better.
- We make a living by what we get, but we make a life by what we give.

inspiring "Old Ship of Zion" pageant at 7 p.m.

Let us remember the sick and shut-ins with our prayers and visits.

Thought for the week: Be happy, open the gates of Gladness, if you would open the gate, and let gladness in your heart and pray, you will experience a sense of peace and quiet. Just remember the following; Christ must be first in your heart and life.

You must pray and trust God for the best answers. Have patience with faults of others. Be good at forgetting the wrong and faithful to remember the blessing of our daily lives. Gates of Gladness never open while hearts are filled with selfishness, unkindness, ignorance and covetousness.

### MAPLE STREET MISSIONARY BAPTIST CHURCH

Reverend George H. Parrish, official board and members of Maple Street wish to congratulate Mother Frankie Pinson (a long time member of the church) a happy (100th) birthday. We here at Maple Street Baptist Church would also like to wish all a very Happy Thanksgiving. May God bless and keep you one and all.

Job stop, a division of Job Service of Iowa would like to request your service in helping to find work for our youth that are interested in employment. If you have odd jobs that need a helping hand or if you know of young people who are willing to lend a helping hand to assist in any job that and older person cannot do or find someone to do for them. Please call Karen Thomas at this number 281-4000.

Thank you for helping the youth make extra money also.

Sunday, Nov. 30th. The Pastor's Award will be given to the Sunday School member who has recruited the most new members. All the proceeds will go towards sending delegates to the Congress next year.

Sunday, Dec. 7th. A musical will be given here at Maple Street, it will be a Christmas Musical. Please keep this date in mind as the public is cordially invited. Mr. Robert Tate, our minister of music will be in

charge. So, please don't miss out on this event. It promises to be very enjoyable.

Funeral services will be held here at Maple Street Baptist Church for Mrs. Leola Manson, at 1:00 p.m. Saturday. She was a member here for a long period of time and belonged to many of the auxiliaries in the church.

### CORINTHIAN BAPTIST

Be Thankful Unto Him and Bless His Name.

I am so glad that God spared me to be at church last Sunday, every Sunday in fact, but last Sunday God truly walked into Corinthian Baptist Church.

Sunday School 9:30. Morning Worship, Processioned in with the Corinthian Aires, the Corinthian Youth Choir and the Candlelight Choir. "Soon and Very Soon" Iyana's voice ringing with the spirit of God after reaching the choir loft.

Responsive Reading led by Deacon Melvin Allen. Prayer Deacon Richard Heard.

The Corinthian Youth Choir set the pace with their pre-Thanksgiving selections. Special soloist were rated superior. Artita Riley has such a last low brilliant voice. She sang Sun. to the glorification of God.

Natalie Simms, Debra Jones, Jeana Best, and Bill Webster, also were very good.

I know director Terry Shane had to be proud of his young people.

The Candlelight Light Choir sang angelic under the direction of Mrs. Ruth Estes and Mrs. Mureen Brewer "To quote Rev. Beaty", Our youth are the church of today and tomorrow.

The Corinthian Aires went to the mountain Sun... Sextelle and soloist were excellent. The entire choir sang till the power came down. Couldn't hardly sit still.

Rev. Beaty Sermon Topic Sunday "Curiosity Cured the Cat" A very factual sermon.

The Corinthian Fellowship Chorus will meet Sat. 5:30 p.m. for election of officers. and other business of importance will be taken care of at that time.

Any male wishing to join the choir should come at that time also. Melvin Johnson, Director.

5th Sunday Baptismal



Mrs. Easter is pictured on a camel in Jerusalem.

### HOLY LAND SLIDES

Slides of Johnella Easter's recent trip to Israel and her tour of the Holy Land will be presented Dec. 5, 12, and 19 at 12:30 at the Senior Citizen Meal Site, 19th and Carpenter.



Mrs. Easter and other members of her tour group are pictured in the Upper Room.



Mrs. Barber of Rock Island and Mrs. Easter are pictured walking down a street in Bethlehem.



Mrs. Easter at Jacob's well.

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# Behind The Scene Of Little Miss Black Des Moines Pageant

What happens behind the scene in preparation for the 5th Annual Little Miss Black Des Moines Pageant to be held Sunday, Nov. 30th, 4:00 p.m. at the Ft. Des Moines Hotel.  
Photos by Tom Jones

Charm Instructor Pam Taylor- Stewart says, "beauty is in the eye of the beholder" so mom, girls, let's get it together. Make up class held at the home of Pam Stewart.

### Pageant From page 1

Clark. She is a 5th grade student at Crestview, and is a Scorpio.

● Erika Camille Tyson, age 8, is the

daughter of LaMar and Earnestine Tyson of 1532 Sampson. She is a 3rd grade student at Adams, and is a Virgo.

● Shandale Woods, age 12, daughter of Gerald and Phyllis Woods of 1655

23rd Street. She is a 7th grade student at Callanan, and is a Scorpio.

The contestants will perform talents in such areas as voice, instrument, dance, drama, poetry and pantomime. The girls will appear on Dolph's Cartoon Corner on Thanksgiving Day.

Lauds to the Heavenly Mediators and their Coordinator, Mrs. Nellie Gator, and many others who have so willingly given of their time, their talents, their financial contributions and their love in order that such a program might become a reality.

To mention some of those who have given of themselves toward this effort: Rose Marie Webster, for her organizational concern, rehearsing, publicity and soliciting funds; Lois Gamble for her time during rehearsing and soliciting funds; Pam Taylor and Ardith Wyant, instructors for poise, charm and etiquette; Niami Webster, stage director and instructor for Black history; Everett "Skip" Tindrell for his tireless efforts and support. A special thanks should go to those community organizations that purchased blocks of tickets or gave their financial support.

Thanks also to Tom



After a strenuous afternoon of rehearsal at Model City Recreation, contestants and their escorts pose for a breather. Escorts seated are left to right "J.J." Woods, Ronald Scott, Dameron Tyson, Stafawn Brown, Kevin Jenkins, Melvin Woods. Contestants left to right Moneeco Ellingston, Erika Tyson, Merita Bailey, Montel Carter, Teri Jenkins, Shandale Woods, Benita Hall, Vivyan Owens, Shellece Scott, Melinda McQuire.

Jones and partner for their photographic contributions, and Larry Harris for being a special help to the group.

Also appearing on Sunday afternoon's program will be the Creations, Charlotte Kay Taylor, Gateway Dancers and David Williams.

You, as the general public, can lend your support and contribution by attending the pageant. Tickets are still available at Mid-City Library.

Take time out for this one. See you there! Let this year's pageant be the best yet. By your attendance perhaps you might see where you could give of your talents, time and interests to make next year's pageant even better.



Moneeco Elliston and Mom Dianne

Ouch! Mom, my eye.



Benita Hall of and Mom Carol  
Will it shine?



Shondale Woods and Mom Phyllis  
"Just a bit of blush"



Teri Jenkins and Mom June  
"Gota get you ready"



Erika Tyson  
Will I make it?

Service will be held.

Sunday Nov. 30th. Corinthian General Mission will have as their guest Miss Regina Worley. Miss Worley is a Missionary from Washington D.C. time 3:30 p.m.

The Missionary Dept is an important auxiliary of the church. Please support them in this program

We are asking your prayers for all the sick and shut-in, but send an extra prayer for Adeline Brinker, Deacon Jerome Southers, and Mrs. Carlena Hutchinson.

The members of Corinthian certainly hope that everyone had a good Thanksgiving.

Our prayers were with Rev. and Mrs. Strickland during their absence Sunday.

Have a good week  
Rose M. Webster  
Church Reporter

**ST. PAUL A.M.E. CHURCH**

1201 Day Street  
Rev. Lewis E. Grady, Jr., Pastor  
"How shalt thou bear the cross that now So dread a weight appears?"

Keep quietly to God, and think Upon the eternal years."

Yes! God looks out for His worshippers. This past Youth Sunday, there was an apparent void filled by a Grinnell College Gospel Quartet, homeward bound, seeking a church to worship on Sunday. Most graciously and voluntarily, they gave of their talent for the praise of God, that stirred our hearts.

Rev. Marshall Smith's tears were stopped when he realized God had sent this singing group to be the introduction to his

sermon: "The Why and Where Of It". In other words, for us to be the sons of God. When we know Jesus Christ, we are to help mankind without losing sight of God.

It was refreshing to see the young servants of God — Michelle Carter, Ricky Carter, and Amber Perry — assisting with the worship services.

Our prayers were answered. Rev. Grady was in the pulpit, but he is to take it easy for a few weeks.

**WILSON'S UPHOLSTERY**  
1500-23rd St. 255-9652  
SPECIALIZING IN  
Fine Furniture  
Upholstery  
Mill ends and remnants  
by the yard

**PUBLIC NOTICES**

The legal notices which appear on this page are published under state laws which require that all taxpayers be kept informed as to what becomes of their tax dollars. Secrecy in government is never in the public interest.

**UNION BAPTIST CHURCH**

Reverend H.I. Thomas, Pastor

"IF YOU MOVE SELF-THEN GOD CAN USE YOU"

Pastor Thomas was in the pulpit Sunday morning. The Board of Deacons led devotion. Responsive reading by the congregation was Isaiah 49:1-4.

EACH WEDNESDAY AT 7 P.M. IS PRAYER AND BIBLE STUDY.

Every one is in need of Prayer, our known hospitalized are at Mercy Hospital Medical Center Sister Ruth Jenkins room 741, Brother Harold Ridge room 368, at V.A. Medical Center Brother Henry Williams 2-C, at St. Francis Hospital, Pittsburg, Pennsylvania Vernon W. Simms (son of Dorothy and Chester Simms).

Our shut in list is long and includes Brother and Sister Ernest Hackney, Sister Bessie Matthews, Sister Doshia Cullom, Sister Shirley Woods, Sister Martha Murray, Sister Bertha Hawkins, Brothers Ralph Beard, Clinton Carter, Howard Rice and Leon Brown.

**TRUE BIBLE BAPTIST CHURCH**

Pastor Wiggins delivered an inspiring message on "Salvation," this past Sunday morning. Music was rendered by the Senior Choir, with Ms. Janice Pierce bringing the special number.

Nov. 15th the ladies of the Annie B. Williams Missionary Society sponsored a lovely Harvest Dinner in the honor of the families of our Pastor and Assistant Pastor Parker, gifts were also presented.

Please remember to continue to pray for the sick.

To our knowledge, members on the sick list are, Mrs. Geneva Hughes - home; Doug Jones - Lutheran Hosp.

**CORRECTED PUBLICATION OF SECTION**

27-985 of Ordinance No. 9840, said publication having appeared on September 25, 1980.

Sec. 27-985. FIFTY-SIXTH STREET — NORTH VALLEY DRIVE TO AURORA AVENUE. (.7787).

Fifty-sixth Street, on the east side, from Welker Avenue to a point 200 feet south of Robertson Drive, no parking any time.

Fifty-sixth Street, on the east side, from Robertson Drive to a point 100 feet south thereof, bus loading and unloading.

Fifty-sixth Street, on the east side, from a point 100 feet south of Robertson Drive to a point 100 feet south thereof, passenger loading and unloading.

Fifty-sixth Street, on the east side, from Robertson Drive to a point 100 feet north thereof, no stopping or standing.

Fifty-sixth Street, on the east side, from a point 100 feet north of Robertson Drive to College Avenue, no parking any time.

Fifty-sixth Street, on the west side, from a point 100 feet south of Robertson Drive to a point 100 feet north of Robertson Drive, no stopping or standing 7:00 A.M. to 5:00 P.M., school days.

Fifty-sixth Street, on the west side, from a point 150 feet south of Grand Avenue to a point 150 feet north of University Avenue, no parking any time.

Fifty-sixth Street, on the west side, from Merklin Way to Hickman Road, no parking any time.

Fifty-sixth Street, on the west side, from Hickman Road to a point 150 feet north thereof, no stopping or standing.

Fifty-sixth Street, on the west side, from a point 150 feet north of Hickman Road to a point 870 feet north thereof, no stopping or standing 7:00 A.M. to 5:00 P.M., school days.

Fifty-sixth Street, on the east side, from Hickman Road to a point 50 feet north thereof, no stopping or standing.

Fifty-sixth Street, on the east side, from a point 50 feet north of Hickman Road to a point 472 feet north thereof, passenger loading and unloading.

Fifty-sixth Street, on the west side, from Urbandale Avenue to a point 75 feet north thereof, no parking any time.

Fifty-sixth Street, on the west side, from a point 75 feet south of Douglas Avenue to a point 370 feet north of Douglas Avenue, no parking any time.

Fifty-sixth Street, on the east side, from a point 522 feet north of Hickman Road to Aurora Avenue, no parking any time.

**ORDINANCE NO. 9860**

AN ORDINANCE designating an Area of Des Moines, Iowa, as a revitalization area which shall be known as the Capitol Square Urban Revitalization Area.

WHEREAS, pursuant to the provisions of House File 81 of the Acts of the 68th General Assembly of the State of Iowa (the "ACT"), the governing body of a city may, by ordinance, designate an area of the city as a revitalization area upon the completion of procedures specified in the Act; and

WHEREAS, pursuant to the provisions of the Act, the City Council of Des Moines, Iowa, has by Roll Call 4698, dated September 15, 1980, determined, with respect to an area within the City, described by metes and bounds as;

Beginning at the northwest corner of Lot 1, Block B, Griffith's Addition; thence southerly along the easterly right-of-way line of E. 4th Street to the northerly right-of-way line of Court Avenue; thence easterly along the northerly right-of-way line of Court Avenue to the westerly right-of-way line of E. 7th Street; thence northerly along the westerly right-of-way line of E. 7th Street to the southerly right-of-way line of E. Walnut Street; thence westerly along the southerly right-of-way line of E. Walnut Street to the point of origin; all now included in and forming a part of the City of Des Moines, Polk County, Iowa

and known as the Capitol Square Urban Revitalization Area as follows:

A. That the area falling within the area so described meets the criteria of Section 1 of House File 81, Acts of the 68th General Assembly of the State of Iowa

B. That the redevelopment of the area so described is necessary in the interest of the public health, safety, or welfare of the residents of the City of Des Moines, Iowa.

WHEREAS, pursuant to the provisions of the Act, the City prepared a Proposed Plan for said Revitalization Area, filed a copy thereof with the City Development

Board by the fourteenth day before the first scheduled public hearing, and mailed notice thereof to all owners of record of property within said Revitalization Area and to all tenants of addresses within said Revitalization Area at least 30 days prior to the scheduled hearing; and

WHEREAS, pursuant to the provisions of the Act, the City has adopted the Proposed Plan for said Revitalization area; NOW, THEREFORE, Be It Ordained by the City Council of the City of Des Moines, Iowa:

Section 1. That in accordance with the Act and in consideration of the recitations set out in the Preamble hereof, the area formed by the contiguous real estate parcels with a metes and bounds legal description as follows:

Beginning at the northwest corner of Lot 1, Block B, Griffith's Addition; thence southerly along the easterly right-of-way line of E. 4th Street to the northerly right-of-way line of Court Avenue; thence easterly along the northerly right-of-way line of Court Avenue to the westerly right-of-way line of E. 7th Street; thence northerly along the westerly right-of-way line of E. 7th Street to the southerly right-of-way line of E. Walnut Street; thence westerly along the southerly right-of-way line of E. Walnut Street to the point of origin; all now included in and forming a part of the City of Des Moines, Polk County,

be and the same is hereby designated as a revitalization area under the Act, which shall be known as the Capitol Square Urban Revitalization Area.

Sec. 2. This ordinance shall be in effect after its final passage, approval and publication, as provided by law.

Passed November 17, 1980  
Signed November 17, 1980

Pete Crivaro,  
Mayor

Form approved  
R. Michael Hayes  
City Solicitor

Intergovernmental Programs  
Attest: Helen W. Barlow, City Clerk  
I, Helen W. Barlow, City Clerk of the City of Des Moines, Iowa, do hereby certify that the above and foregoing is a true and correct copy of an ordinance passed by the City Council of said City at a meeting held November 17, 1980, signed by the Mayor November 17, 1980 and published in the Iowa Bystander November 27, 1980.

Helen W. Barlow,  
City Clerk

**ORDINANCE NO. 9861**

An Ordinance to amend the Municipal Code of Des Moines 1979, adopted by Ordinance No. 9616, passed July 23, 1979, by repealing Sections 27-736, 27-1295, 27-1621.11 and 27-1664.01 thereof and enacting new Sections 27-736, 27-1295, 27-1621.11 and 27-1664.01, all relating to the regulation of traffic.

Be It Ordained by the City Council of the City of Des Moines, Iowa;

Section 1. That the Municipal Code of Des Moines 1979, adopted by Ordinance No. 9616, passed July 23, 1979, be and is hereby amended by repealing Sections 27-736 and 27-1295 thereof and enacting new Sections 27-736 and 27-1295, relating to prohibited parking and limited parking restrictions, as follows:

Sec. 27-736. THIRD STREET—DEPOT STREET TO COURT AVENUE. (.4913)

Third Street, on the west side, from Depot Street to a point 160 feet north thereof, no parking any time.

Third Street, on the west side, from a point 150 feet south of Court Avenue to a point 45 feet south thereof, commercial loading zone.

Third Street, on the east side, from a point 125 feet south of Court Avenue to a point 25 feet south thereof, commercial loading zone.

Sec. 27-1295. LINDEN STREET—FOURTEENTH STREET TO TWENTY-EIGHTH STREET. (.2561)

Linden Street, on the south side, from a point 110 feet east of Ingersoll Avenue to a point 25 feet east thereof, commercial loading zone.

Linden Street, on the south side,

from Fifteenth Street to Sixteenth Street, two hour parking 9:00 A.M. to 4:00 P.M.

Linden Street, on the north side, from Fifteenth Street to a point 80 feet east of Sixteenth Street, two hour parking 9:00 A.M. to 4:00 P.M.

Linden Street, on the north side, from a point 50 feet east of Sixteenth Street to a point 30 feet east thereof, commercial loading zone.

Linden Street, on the north side, from a point 50 feet east of Sixteenth Street to Seventeenth Street, two hour parking 9:00 A.M. to 4:00 P.M.

Linden Street, on the south side, from Sixteenth Street to Seventeenth Street, no parking any time.

Linden Street, on the south side, from Twenty-eighth Street to a point 447 feet east thereof, no parking any time.

Linden Street, on the north side, from Twenty-eighth Street to a point 80 feet east thereof, no parking any time.

Sec. 2. That said Code be further amended by repealing Sections 27-1621.11 and 27-1664.01 thereof and enacting new Sections 27-1621.11 and 27-1664.01, relating to time zones in Parking Meter District No. II, as follows:

Sec. 27-1621.11 THIRD STREET—DEPOT STREET TO COURT AVENUE. (.4913)

Third Street, on the east side, from Court Avenue to a point 125 feet south thereof, ten hour meters, 8:00 A.M. to 6:00 P.M.

Third Street, on the East side, from a point 150 feet south of Court Avenue to a point 75 feet south thereof, ten hour meters, 8:00 A.M. to 6:00 P.M.

Third Street, on the west side, from Court Avenue to a point 150 feet south thereof, ten hour meters, 8:00 A.M. to 6:00 P.M.

Third Street, on the west side, from a point 195 feet south of Court Avenue to a point 30 feet south thereof, ten hour meters, 8:00 A.M. to 6:00 P.M.

Sec. 27-1664.01. LINDEN STREET—FOURTEENTH STREET TO INGERSOLL AVENUE (.2561)

Linden Street, on the south side, from Fourteenth Street to a point 135 feet east of Ingersoll Avenue, ten hour meters, 8:00 A.M. to 6:00 P.M.

Linden Street, on the south side, from Ingersoll Avenue to a point 110 feet east thereof, ten hour meter, 8:00 A.M. to 6:00 P.M.

Linden Street, on the north side, from Fourteenth Street to Ingersoll Avenue, ten hour meters, 8:00 A.M. to 6:00 P.M.

Sec. 3. This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

Passed November 17, 1980  
Signed November 17, 1980

Pete Crivaro,  
Mayor

Form approved  
Pamela Sulzbach  
Assistant City Attorney

Attest: Helen W. Barlow, City Clerk  
I, Helen W. Barlow, City Clerk of the City of Des Moines, Iowa, do hereby certify that the above and foregoing is a true and correct copy of an ordinance passed by the City Council of said City at a meeting held November 17, 1980, signed by the Mayor November 17, 1980, and published in the Iowa Bystander November 27, 1980.

Helen W. Barlow, C  
City Clerk

**NOTICE TO BIDDERS**

TO WHOM IT MAY CONCERN:  
Notice is hereby given that the Veterans Memorial Auditorium Commission of the City of Des Moines, Iowa, will accept bids for:

The combined refreshment and catering privileges and the sale of alcoholic beverages in the Veterans Memorial Auditorium in the City of Des Moines, Iowa, at its office at 833 Fifth Avenue in the City of Des Moines, Iowa up to 4:00 o'clock p.m. on the 13th day of February, 1981.

The Specifications and Invitations to Bid may be obtained at the office of the Commission at 833 Fifth Avenue, Des Moines, Iowa.

The Commission will open all bids received as soon as practicable after the final date for the filing of said bids and will either accept or reject said bids as soon thereafter as it shall deem expedient, not to exceed thirty (30) days.

Dated at Des Moines, Iowa this 24th day of November, 1980.

VETERANS MEMORIAL AUDITORIUM COMMISSION  
By Russell H. Laird, Chairman  
Published in the New Iowa Bystander  
November 27, 1980.

# Classified Ads

Mail all ads to  
PO Box 65640, WDM, 50265

## RENTALS

**APT. FOR RENT**  
Unfurnished, 2 bedroom apartment, private bath, utilities paid, some carpeting, second floor. No pets. For information call William Jones, 255-9254 or 244-7723.

tf

## FOR SALE

**JEEPS, CARS, TRUCKS,** available through government agencies, many sell for under \$200.00. Call 602-941-8014 Ext. No. 2395 for your directory on how to purchase.

4tp

## FOR SALE

1971 Suzuki, 350cc, one owner, like new, low miles, \$550. 279-2693 after 5 p.m.

tfxx

## THE HOUSE THAT TECH BUILT

1136-12th St.  
Split level, 3 bedrooms, family room, 1½ baths, garage.

\$55,000

Call 284-7846 between 8-4 for more information.

1t

## FOR SALE

Biggest towel bargain ever. 30 cotton rayon towels \$3.50 postpaid, 90 towels \$10.00. Gibbs Enterprises, 110 Jones St., Truth or Consequences, N.M. 87901.

1t

## FOR SALE GOSPEL RECORDS

Single LP's \$6.00, double LP's \$8.00, some sale LP's for only \$4.00. For more information call 262-5856 or stop by 1309 McCormick after 5:30 p.m.

tf

## HELP WANTED

### CLERK TYPIST

If you are a person who enjoys a variety of detailed duties, the Polk County Treasurer's Office has a position for you. The individual we are seeking must be able to type accurately at 50 wpm, perform general office duties efficiently, and enjoy working with the public. CRT experience a plus. This is a 6 month full-time position with an excellent benefit package. Starting salary \$9,560/year. Interested applicants contact Job Service of Iowa at 281-8532. AN AFFIRMATIVE ACTION EMPLOYER.

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**WANTED** — Sales secretary and traffic person — good typing speed and accuracy a must. Apply in person — no phone calls.

Stoner Broadcasting  
3900 N.E. Broadway  
Des Moines, IA 50317

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### CLERK TYPIST

Meredith Corporation seeks qualified individual to perform a variety of clerical and light typing responsibilities. Position provides unusual opportunity to be trained as backup for teletype operator. Successful candidate will possess typing skills (minimum 40 wpm accurately). Excellent benefits include free parking or half price bus pass. Good opportunity for someone wishing to return to business world. Miss Rock, Corporate Placement Specialist, Meredith Corporation, Locust at 17th, Des Moines, IA 50336. An Equal Opportunity Employer m/f.

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WOULD you like to move to the Gulf Coast area? A reliable company has opening for NCR neat 3, level 2 expr. programer. We offer good benefits, excel working conditions and are an Equal Opportunity Employer. Send resume to: Material Management Systems, Inc. P.O. Box 470, Beaumont, TX 77784, ATTN: H. K. Howland, or phone (713)842-4444, ext. 251 for appt.

1t

### COUNSELOR

For work with adolescent women. Bachelors degree and experience necessary. Excellent benefits. Salary commensurate with experience. Send resume to: Young Women's Resource Center, 416-12th Street, Des Moines, Iowa 50309.

1t

## FIFIELD PHARMACY

W. 5th & University  
244-3221

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2. City Employee Programs (PCS)
3. Armstrong, Firestone, Ford & John Deere Programs
4. Blue Cross Pre-Paid Pres. Services
5. Workman's Compensation

### LEARN AT HOME!

Study in the privacy of your own home this winter with a college credit course over television through Des Moines Area Community College. TV classes begin in December. For more information, contact TV, Arts and Sciences, Des Moines Area Community College, Ankeny, Iowa 50021.

2t

## Card Of Thanks

### CARD OF THANKS

The family of Mr. Will R. Askew wishes to thank Bishop Everett Tindrell, Elder Harry Wood, casket bearers, Diane Banks, Mr. and Mrs. Charles Rivers for their home, those who prepared and served dinner, Estes & Son, for those who sent telegrams, condolences, resolutions, sympathy cards, floral selections, for your cars, food, gifts, donations, for coming to the funeral home or services, all other expressions and services rendered to our family during his illness and our deepest loss. Thank you and God bless all of you.

Signed by: wife, Mary Askew, daughters, Dora Withman & Mosella Balletine, sons, step-sons, William E. Brown, Dudley C. Allen & Michael Williams, sister, Neoma Eddens, brothers, Roosevelt Askew & Hugh Askew, grandchildren, and other relatives.

## INTERMEDIATE CLERK STENOGRAPHER

City of Des Moines

For detailed information, call 283-4115 any hour of day or night.

An Equal Opportunity Employer M / F

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We'll be looking forward to visiting with you.

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5400 University  
West Des Moines, Iowa  
225-5400, Ext. 5670

*"An Equal Opportunity Employer"*

**CONFIDENTIAL SECRETARY III** to Executive Director, Iowa Civil Rights commission. Emphasis placed on typing, shorthand and organizational ability.

**POWER TYPIST I** with the Iowa Civil Rights Commission. Responsible for operation of System 6 word processing equipment. Duties include storage of information, retrieval of same and compilation of agency reports.

**SECRETARY I** with the Iowa Civil Rights Commission. This position provides support to Hearings Officers and Assistant Attorney Generals. Accurate typing necessary.

All of the above positions should call **Iowa Civil Rights Commission for Iowa Merit Employment Department applications.** Power Typist I and Secretary I are Merit positions. Deadline for applying is December 5, 1980.

1t

## Assistant Transportation Planner

\$15,156 - \$19,350 Ann.

Performs transportation planning for a recently designated urbanized area including Countrywide jurisdiction focusing on the metropolitan area which includes a successful transit component. Requires Bachelor's Degree in Urban or Regional Planning, Urban Geography or closely related field with 18 months experience in transportation planning. Master's Degree may substitute for all or part of experience requirement.

Apply by Friday, December 19, 1980 to the City of Iowa City Personnel Office, 410 E. Washington, Iowa City, Iowa 52240. Affirmative Action, Equal Opportunity Employer. M-F.

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## PIPEFITTING, HEATING AND VENTILATING MAINTENANCE

Installs, inspects, maintains, repairs and adjusts all types of heating ventilating and refrigeration equipment, temperature and pressure controls and all factory pipe systems, such as water, gas, oil, sewer, washroom and toilet facilities.

Must have successfully completed an accredited Pipe fitting Apprenticeship program which included one year of industrial hydraulics or have the equivalent of 8 years of industrial experience as a pipefitter including hydraulic and pneumatic systems.

Apply in person or send resume to:  
Wage Administration Coordinator  
Personnel Department  
John Deere Des Moines Works  
P.O. Box 1595  
Des Moines, Iowa 50306  
(515) 283-3764



**JOHN DEERE**

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## CAREERS

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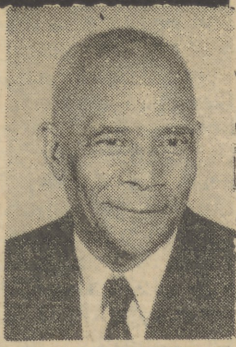
## Preferred Risk Insurance Companies

1111 Ashworth Road  
West Des Moines, Iowa 50265

An Equal Opportunity Employer



# ALLEN ASHBY with a LOOK ON SPORTS



The gridiron year ended on a high note for both Iowa and Iowa State. A fellow who had spent his lifetime around athletics and teams told me that at some point in your season of whatever game you are playing everything will come together and for that session you or your team will be unbeatable.

## Clerical-Temporary

We have an immediate need for part-time help (Monday, Tuesday, and Friday) until May. If you have excellent typing skills and the ability to learn detail work quickly, this may be the position you are looking for. Apply to Personnel Dept.:

American Republic Insurance Co.  
Phone: 245-2000  
6th and Keo Way

Affirmative Action Employer m-f

1t

## Better Homes And Gardens(R)

ADVERTISING MANAGER

We are seeking an individual to manage advertising and sales promotion for our BETTER HOMES AND GARDENS(R) Direct Marketing Center based in Des Moines.

The successful candidate will have a college degree, proven track record of 4 years in copywriting and knowledge of graphic arts and direct marketing. Managerial experience is helpful.

Attractive salary and benefits, including moving expenses. Excellent promotional opportunities.

Send resume and salary history in confidence to:

Sylvia M. Ostroff  
Employee Relations  
MEREDITH CORPORATION  
111 Tenth Street  
Des Moines, Iowa 50336  
515-284-2643

WE ARE AN EQUAL  
OPPORTUNITY EMPLOYER M-F

1t

## NAACP ELECTION NOTICE

At the October 28th meeting of the Des Moines branch of the NAACP, the following were elected to a Nominating Committee.

Shirley G. Steele, W. Stevenson Glanton, J. B. Morris III, Roba Turner, Linda Carter, Dian Walls, Sandra Bell, Monree Colston, Maxine McNair, Rosa Balark, Dorothy Hammitt, Rev. H.I. Thomas.

The purpose of the Nominating Committee is to interview persons qualified as candidates for Branch Offices. The committee will submit a written report designating its nominees at the regular membership meeting to be held November 25, 1980 at 5:30 P.M. at Willkie House Community Center, 900 17th Street.

Offices open for election are President, three (3) Vice Presidents Treasurer, Financial Secretary, Secretary, Assistant Secretary and members of the Executive Committee. Candidates must be a member in good standing (financial) with the Branch at least thirty (30) days prior to November 25, 1980.

The election of officers will be held on December 16, 1980, from 5:30 P.M. to 7:30 P.M. at St. Paul A.M.E. Church, 1206 Day Street. Those elected will serve their terms during 1981 and 1982.

Members interested in being nominated by the Nominating Committee should contact a member of the committee, be interviewed, and give written consent to be nominated.

Des Moines NAACP  
900 17th Street  
Des Moines, Iowa 50314  
Phone 243-5301

Sometimes, he said, it will come during a practice session or a game that doesn't really count for much, but it will happen and everything falls into place. This probably happened to Iowa U at Michigan State.

The passers passed, and the receivers received, the blockers blocked and the runners ran. Our first reaction probably was why hadn't they been doing that all year? Who knows? But for one game the team was on top of things.

The Spartans probably never got over the shock of the first four scores, and went downhill from then on. Will this carry over into next year? We will just have to wait and see, although you will have to admit that it was a fine way to close out the year. Now maybe some of the grippers will get off Frye's CASE.

Their defense wasn't very bad in any game but the Nebraska game, so the Hawks can look forward to a tough defense in '81.

Iowa State really needed this game against Oklahoma State to end up with a winning season, and they got it. Things didn't come quite as easily for the Cyclones as they did for the Hawks. They had to hold on for dear life to pull it out, but they did. So, come next year, they should pick up where they left off and go into the next year with a fine team.

As for Crutchfield making the all Big Eight team, it would have been news if he had not made it.

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Price List for specific legal services in Polk County not including Court costs

Uncontested Dissolutions (no children or real estate)	\$125.00
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1t

And Drake came a cropper in their year's finale, but they have a mark that I don't think any Bulldog team has every had.

And their man Casco was able to break the offensive mark of Johnny Bright, so it wasn't a total loss.

One would think that a nine and two mark would satisfy any school, but consider the case of Earl Bruce of Ohio State. He lost only two games and won nine, and now they would like to fire him. I guess the bottom line is to beat Michigan, and the Buckeyes haven't even scored a TD on the Wolverines in at least three years, so it isn't hard to see why folks are unhappy. Now, let Michigan go to the Rose Bowl and lose!

But now we are getting ready for basketball and Drake, Iowa and Iowa State ought to do pretty well. Iowa just might end up in the top twenty and Drake might win the Valley if they can get Lewis Lloyd ready in time. Here in the Metro, they are getting ready to blow the lid off the cage game. The media tried to set up the match already between East and Lincoln, but this time East pulled one out.

It seems like that when one high scorer leaves East girl basketball, another takes her place. The latest is a girl named Opie Lowrey who was the big gun. She has a tough row to hoe for other reasons. There will be lots of pressure to build the girl into a scorer like Kramme and Laurie Bauman were, and she will have to handle that along with the hundreds of questions that interviewers will shoot at her. Maybe she can handle it. And the year's end is so far away.

And, getting back to college coaches, I can remember when the job of the Drake coach was to beat Iowa State and Grinnell, something that not very many Drake teams did. Grinnell got to be a soft touch, but Iowa State was rough, and may still be. NOT LONG NOW.

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## Protest From page 1

the propriety of collection of rate increases before approval by the Commerce Commission, Phil Spech member of CCI asked, "I need \$6,500 to build a new addition on my house, will you loan me the money right now?" Paul Glahn, Iowa Power vice president didn't respond. Spech retorted, "Well that's what your asking me to do by collecting this rate increase out of my pocketbook without going to a bank like everyone else!"

The Commission plans to begin the formal intervenor hearings on

December 1, 1980, which is another step in the decision making process ending in the Spring of 1981. CCI is a legal intervenor in the Iowa Power case.

The 150 member CCI Utility Coalition which is leading the Iowa Power fight in Des Moines, is working with CCI Council Bluffs utility group in planning further protests against Iowa Power. Kain, CCI spokesperson commented, "We're growing in size daily and now working with Council Bluffs CCI. We will not stop our protest until we have defeated this rate increase and changed unfair state laws about utility regulation in Iowa."

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**KKK**  
From page 1

and through the mails. Ku Klux Klan literature has been known to be found on cars of people attending University of Iowa football games in Kinnick stadium. The Iowa Klan is headquartered in Iowa City, and their mailing address is P.O. Box 5231 in Coralville.

In a copyright interview appearing in the "The Weekly News," a Coralville newspaper on October 30, 1980, former Iowa Klansman Mike Papich stated that; "The Iowa KKK's recruiting efforts were aided immeasurably by the racial discrimination charges filed against an Iowa City tavern last spring. Before the Woodfields incident, the Klan received about three or four inquires a month. The uproar about Woodfields and the ensuing charges and counter-charges helped increase membership by a greater number than we could have ever increased our membership in five years," said Papich.

Internal Iowa Klan sources have recently revealed that the Klan had two plans of action during the Woodfields conflict in Iowa City. 1) Klansmen were planning a white-sheeted counter-demonstration in front of the tavern. 2) Klansmen sought to make arrangements with a white-racist motorcycle gang located near Burlington to come to Iowa City and assist the KKK in violently attacking black picketers.

"They were going to help us (Klansmen) bust black heads!" Due to disorganization and communication breakdowns, both plans were never executed. The fact remains the plans existed.

Robert Morris, president of the Iowa City NAACP played a key role in the Woodfields controversy. "I am sure that the Klan's membership did increase over the period," said Morris.

"Trucks full of rural white trouble-seekers circled the downtown area and occupied alleys around Woodfields throughout the period and especially during the picketing that went on for several weeks. I am certain that any one of those people could be a prime "recruit" for the Klan, but we (the NAACP) experienced a rapid membership growth as well during the period, probably much more than they did. Anytime you have a racial conflict such as that, where there is a tremendous potential for violence, you have people taking sides with like-thinkers," said Morris.

Morris continued, "fortunately for everyone involved, the NAACP

along with concerned students and Iowa Citizens, white and black, were able to prevent any violence from occurring. Unfortunately, since Woodfields, we have been flooded with reports of Klan, or white racist activity occurring in and around Iowa City. However, a distinction must be made as to whether this anti-black activity is really Klan moves or just right-wing racist activity although the two are almost identical for practical purposes," Morris asserted.

"The future is unpredictable," said Morris, "except for the

ultimate clash between white racial hate groups such as the KKK and black, Jewish, and colored Iowans, which will shock those who ignore a deteriorating racial climate in this state."

Attorney Robert A. Wright Sr., president of the NAACP Iowa / Nebraska State Conference of Branches also commented on Klan activities in Iowa; "I have had several reports of KKK activity around the state - but some of them could not be substantiated. The reports involved incidents occurring on the east side of Des Moines,

and in Creston, Keokuk, Iowa City and Cedar Rapids. Everything from threats, to vandalism, to gunshots being fired at homes of blacks is bringing a rude awakening to black Iowa. In most cases, the local police have not been responsive," stated Wright.

"I am very concerned with the revisitation of racial hate groups such as the Ku Klux Klan," said Wright. "And I have seen evidence to support their existence and recent growth."

The 20th Century Ku Klux Klan was organized in Georgia by a man named William Simmons

and began as a fraternal organization. Concentrated chapters in Georgia and Alabama between 1915 - 20 spread throughout the nation, and by 1920, Klan membership numbered 100,000 nationally in 27 states including Iowa.

By 1922, the KKK had 500,000 members, and by 1923 2.5 million members had been solicited. The 20th Century KKK reached its peak in 1924 when its total membership swelled to 4.5 million people. Since then it has gone downhill and is estimated at only 7,000 members nationally in 1980. The alarming fact remains

that their membership is again increasing and the concurrent threat to black Americans is growing also.

The Iowa KKK Chapter includes members in Iowa City, Burlington, Des Moines, and Cedar Rapids but does not presently number over 50 people state-wide.

The message is clear for blacks in Iowa: get involved with black civil rights organizations and prepare for the potentially dangerous decade of the 1980's. This is a decade that could stand in history as the turning point for race-relations in America - one or another.

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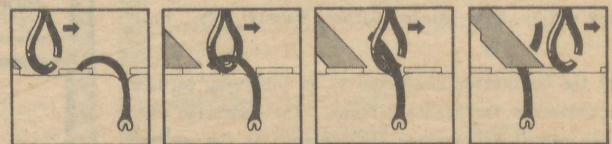
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