

## BUXTON PROJECT INTERVIEW GUIDE

Revised Sept. 25, 1980

### TIME AND LOCATION DATA

1. Date
2. Place
3. Time
4. Others present (if any)
5. Buxton Club member present (if any)

### BACKGROUND DATA

1. Age, date of birth, place of birth
2. Gender
3. Residence prior to Buxton
4. Date moved to Buxton
5. Length of time in Buxton
6. Place of residence after leaving Buxton
7. Names of both parents
8. Names of children (if any)

### OCCUPATION

1. Number and which family members worked outside the home
2. What type of occupation they held
3. Length of employment in Buxton
4. If interviewee was a miner:
  - a. age when first worked in mine
  - b. length of time spent in mine (average work day, number of years, any slack seasons)
  - c. names of mines where employed
  - d. jobs held, responsibilities in mine
  - e. wages
  - f. union membership (see also section on Buxton community)
  - g. illnesses or injuries that were mine related
  - h. satisfaction or dissatisfaction with job

### HOUSING

1. Private or rented housing
2. Company house
3. Size and location of residence
4. Facilities (plumbing, heating, lighting)
  - a. how was garbage disposed of?
  - b. did any homes have telephones?
  - c. were there homes with basements?
5. Garden facilities
6. Conditions (number of children, sleeping arrangements, boarders, etc.)
7. Have interviewee sketch floor plans, furnishings in their house

### BUXTON COMMUNITY

1. Number and types of churches
2. Lodges or other voluntary associations; church and union membership and participation
3. Type and nature of community stores
  - a. what kinds of goods were purchased at company or other stores? What

- goods were made at home?
- b. what goods were purchased in nearby communities?
- 4. How were Buxton residents treated in surrounding towns?
- 5. Did Buxton change while you lived there?
  - a. lose or gain population?
  - b. any change in racial composition?

#### EDUCATIONAL FACILITIES

1. Number of schools
2. Classes or courses taught
3. Remembrance of teachers or other students
4. Adequacy of school building, playgrounds, etc.

#### ETHNIC DIVERSITY

1. Different ethnic groups living in Buxton
2. Interaction between groups
3. Any evidence of separation or discrimination?
4. Race and background of friends and neighbors
5. Interracial families?

#### MEDICAL FACILITIES

1. Hospital facilities
2. Doctors (company or independent?)
3. Midwives (if present or used)
4. Medical care for miners

#### LEISURE TIME ACTIVITIES

1. Y.M.C.A. and it's activities
2. Dances, celebrations or other special occasions
3. Holidays
4. Musical band concerts, orchestra, etc.
5. Family entertaining
6. Sports (Buxton Wonders baseball, etc.)

#### HOUSEHOLD ACTIVITIES

1. Daily routine of family members
2. Division of labor
3. Food preparation, preservation:
  - a. did you can foods? (jars or crocks)
  - b. did you make or buy cheese, butter, etc.?
4. Talks from parents how to behave, how to live life
5. Did the family ever travel outside of Buxton (when and where?)
6. What holidays were celebrated and how?

#### DISHARMONY

1. Strikes or lockouts
2. Juvenile delinquency
3. Law and order problems
4. Drinking
5. Rough parts of town
6. Law enforcement: police, jail, courts, etc.

#### ETC.

1. Any photographs?
2. Relatives buried in Buxton cemetery? (get names and relationship)

COMPREHENSIVE EVALUATION OF BUXTON

1. Seemed to be a period of great satisfaction
2. Mainly good, with some small discomforts
3. Just a place to live and work
4. Dissatisfied, not sorry to move

EVALUATION OF INTERVIEWEE

1. Sensitivity
2. Uneasiness
3. Cooperation
4. Interest
5. Openness
6. Remembrance of details



INTERVIEW CONTENTS

NARRATOR'S NAME \_\_\_\_\_

TAPE NO. \_\_\_\_\_

TIME	SUBJECTS
_____ to _____	1. _____
	2. _____
_____ to _____	3. _____
	4. _____
_____ to _____	5. _____
	6. _____
_____ to _____	7. _____
	8. _____
_____ to _____	9. _____
	10. _____
_____ to _____	11. _____
	12. _____
_____ to _____	13. _____
	14. _____
_____ to _____	15. _____
	16. _____
_____ to _____	17. _____
	18. _____
_____ to _____	19. _____
	20. _____
_____ to _____	21. _____
	22. _____