

180-3971  
6477

TASK FORCE Room No. 1110

Federal Bar Bldg  
1815 H St.

Transportation

*Fri at 9:30*

*Jim Rogers in Field*

FAA - J. Thomas Tidd, Deputy Director, Office of Policy Development  
Defense Department - Mr. Vincent F. Caputo, Director of Transportation and Warehousing Policy  
Commerce - Mr. Lowell K. Bridwell, Special Assistant to Under Secretary for Transportation (also Acting Deputy Administrator for Public Roads) *Gigliome from Pub Roads*  
Interior Department - ~~Mr. Edwin M. Fitch~~ *Robert Mangum*, Assistant to the General Manager, The Alaska Railroad  
Maritime Commission - Mr. Timothy J. May, Managing Director Federal Maritime Commission - ?

*Chmn.  
10:30*

Ports and Fishing

*Kirkness - Alaska state commissioner state game*

*Chmn*

Defense Department - Mr. Mark S. Gurnee, Chief, Operations Division, Civil Works, Office, Chief of Engineers  
Small Business Administration - Mr. William F. Struby  
Interior Department - Mr. Donald L. McKernan, Director Bureau of Commercial Fisheries

*(Federal Maritime Admin. Maradun)*

Financial Institutions

*Coast & Guard add.*

*Call*

*Chmn*

Treasury - Mr. John K. Carlock, Fiscal Asst. Secretary of the Treasury

*What happened to financial institutions  
keep capital flowing on*

Small Business Administration - Mr. Pierron R. Leef

*what has*

Federal Reserve System - Mr. Frederic Solomon, Director, Division of Examinations

*To attract capital  
assist fin inst  
public & part.  
debt management*

Federal Deposit Insurance Corp. - Mr. Frank Tracy, Assistant to the Board

Federal Home Loan Bank Board - Mr. Lawrence Walters, Deputy Director, Division of Supervision & Examination

Community Facilities

*Wed 2:30*

*Victor Fisher, Chmn?*

*DU 25171*

Housing and Home Finance Agency - Sidney H. Woolner, Commissioner, Community Facilities Admin.

*9:00*

General Services Administration - John G. Wadsworth, Deputy Asst. Comr for Buildings Management, Public Bldgs.

Health, Educ. and Welfare - Chester B. Lund, Director, Office of Field Administration

Interior Dept. - Mr. John O. Crow, Deputy Commissioner, Bureau of Indian Affairs

Office of Emergency Planning - Mr. Robert Y. Phillips, Director of Government Readiness Office

*- 2 Mr. Mosby  
Chmn. Corp of Eng for  
public relations  
of Ken*

*David Finnegan  
art*

*Ted Schad, Lib of Cong  
Ken's water committee*



TASK FORCE - 2 652-4519

Housing 2:30 Thurs

Housing and Home Finance Agency - Morton J. Schussheim,  
Asst. Administrator (Program Policy)

Small Business Administration - Mr. Clarence Cowles

Agriculture - Mr. Louis D. Malotky, Director, Rural Housing  
Loan Division, Farmers Home Administration

Federal Home Loan Bank Board - Mr. Lawrence Walters,  
Deputy Dir., Division of Supervision and Examination

Veterans Administration - Cyril F. Brickfield, Chief Benefits  
Director

Industrial Development

Federal Aviation Agency - J. Thomas Tidd, Deputy Director,  
Office of Policy Development

Commerce - Mr. George Donat, Administrator of Business  
Defense Services Administration

Small Business Administration - Mr. William F. Struby

Labor Department - Mr. Millard Cass, Deputy Under Secretary

Natural Resources Development

Defense Department - Mr. Wendell E. Johnson, Chief,  
Engineering Division, Civil Works, Office,  
Chief of Engineers, U.S. Army

Agriculture Department - Mr. George H. Walter, Defense  
Asst. to the Secretary of Agriculture

Federal Power Commission - Mr. George Tomlinson, Deputy  
Chief, Bureau of Power

Interior Department - Mr. Henry P. Caulfield, Jr., Director,  
Resources Program Staff

Economic Stabilization 11 on Fri

Labor Department - Mr. Clarence T. Lundquist, Administrator,  
Wage and Hour and Public Contracts Division

Office of Emergency Planning - Mr. Leonard Skubal

CEA To add

FED

Treasury



TASK FORCE - 3

ALASKA FIELD COMMITTEE

Federal Power Commission

Mr. George Tomlinson, Deputy Chief, Bureau of Power

Agriculture

Dr. Allan H. Mick, Director of the Agricultural Experiment Station, University of Alaska and Chairman of the USDA Defense Board for Alaska

Small Business Administration

Mr. Robert E. Butler, SBA Branch Manager in Anchorage

Defense Department

Lt. General Raymond J. Reeves, Commander-in-Chief  
Alaskan Command

Commerce

*Courtnage in Anchorage* *Bureau ARA.*  
Mr. William L. Batt, Jr., Administrator for Area Redevelopment Administration

*Chairman. Burke R. Riley - Chairman of Interior Field Committee.*  
*Bob Bartlett son-in-law*  
*(Carr + Jefferies)*

*John Hanley*