

DOCUMENTATION FORM

Species            How many? *NORTHERN SHRIKE - 1*  
Location? *\_ TRUMBULL LAKE, CLAY COUNTY*  
Type of habitat? *TOP OF DEAD TREE IN OPEN CATTAIL MARSH*  
When? date(s): *11/11/43* Time: *. 2:20 PM*  
Who? your name and address *LEE A. SCHOENEWE*  
*518 W. 4<sup>th</sup> ST. SPENCER, IA*

Others with you *NONE*

Others before and after you *NONE*

Describe the bird(s) including only what you observed. Include size, shape, details of all parts (bill, head, neck, back, wing, tail, throat, breast, belly, under tail, legs, feet). Also describe voice and behavior. *observed bird in flight and swooped up to perch. Size and flight suggested Blue Jay. View of perched bird showed thin black mark ~~with~~ which bisected the eye and had white above which ran into the upper mandible. Bill was thick, long and hooked. Bird flew off showing black and white wing pattern.*

Similar species and how eliminated:

*LOGGERSHEAD SHRIKE - THINNER MASK AND LARGER BILL*

Did any one disagree or have reservations about identification?

If yes, explain: *N/A*

Viewing conditions: lighting, distance (how measured), and optical equipment: *AFTERNOON SUN; 50-70 YDS; 8X40 BINOCULARS*

Previous experience with this species and similar ones:

*SHRIKE SPECIES w/ 1 PRIOR NORTHERN AND SEVERAL LOGGERSHEAD CONFIRMED*

References and persons consulted before writing description:

*PETERSON AND NAT'L GEOGRAPHIC FIELD GUIDES*

How long before field notes made? *IMMEDIATELY*

this form completed? *6 HRS*

Mail original form to field editor for this season.